

4130 Concordance Study

4130 Mt 22:10 furnished

4130 Mt 27:48 filled

4130 Lu 1:15 filled

4130 Lu 1:23 accomplished

4130 Lu 1:41 filled

4130 Lu 1:57 full

4130 Lu 1:57 came

4130 Lu 1:67 filled

4130 Lu 2:21 accomplished

4130 Lu 2:22 accomplished

4130 Lu 2:6 accomplished

4130 Lu 4:28 filled

4130 Lu 5:26 filled

4130 Lu 5:7 filled

4130 Lu 6:11 filled

4130 Joh 19:29 filled

4130 Ac 13:45 filled

4130 Ac 13:9 filled

4130 Ac 19:29 filled

4130 Ac 2:4 filled

4130 Ac 3:10 filled

4130 Ac 4:31 filled

4130 Ac 4:8 filled

4130 Ac 9:17 filled

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## 4130. Strong's Dictionary Study

4130. pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to

fulfil (time): --accomplish, full (...come), furnish. [ql]

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4130 -- accomplish, full (...come), furnish.

4129 Interlinear Index Study

4129 MAT 024 012 And because <1223 -di a -> ini qui ty <0458 - anomia -> shall abound <{4129} -pl ethuno -> , the love <0026 - agape -> of many <4183 -pol us -> shall wax <5594 -psucho -> col d <5594 -psucho -> .

4129 ACT 006 001 . And in those <5025 -tautais -> days <2250 - hemera -> , when the number of the di sc i ples <3101 -mathetes -> was mul ti pl i ed <{4129} -pl ethuno -> , there arose <1096 - gi nomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hell eni stes -> against <4314 -pros -> the Hebrews <1445 - Hebrai os -> , because <3754 -hoti -> their wi dows <5503 -chera -> were neg lected <3865 -paratheoreo -> in the daily <2522 - kathemer i nos -> mi ni strati on <1248 -di akoni a -> .

4129 ACT 006 007 And the word <3056 -logos -> of God <2316 - theos -> in creased <0837 -auzano -> ; and the number <0706 - arithmos -> of the di sc i ples <3101 -mathetes -> mul ti pl i ed <{4129} -pl ethuno -> in Jerusal em <2419 -Hi erousal em -> greatly <4970 -sphodra -> ; and a great <4183 -pol us -> company <3793 - ochlos -> of the pri ests <2409 -hi ereus -> were obedi ent <5219 - hupakouo -> to the faith <4102 -pi sti s -> .

4129 ACT 007 017 . But when <2531 -kathos -> the time <5550 - chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 - eggi zo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the peop le <2992 -laos -> grew <0837 -auzano -> and mul ti pl i ed <{4129} -pl ethuno -> in Egypt <0125 -Ai guptos -> ,

4129 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkl esia -> rest <1515 -ei rene -> throughout <2596 -kata -> all <3650 -hol os -> Judaea <2449 -Ioudai a -> and Galilee <1056 -Gal il ai a -> and Samaria <4540 -Samarei a -> , and were edi fied <3618 -oi kodomeo -> ; and wal king <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Hol y <0040 - hagi os -> Ghost <4151 -pneuma -> , were mul ti pl i ed <{4129} - pl ethuno -> .

4129 ACT 012 024 But the word <3056 -logos -> of God <2316 - theos -> grew <0837 -auzano -> and mul ti pl i ed <{4129} -pl ethuno -> .

4129 2C0 009 010 Now <1161 -de -> he that mi ni stereth <2023 - epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> mi ni ster <5524 -choregeo -> bread <0740 - artos -> for [your] food <1035 -brosis -> , and mul ti pl y <{4129} -pl ethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and in crease <0837 -auzano -> the frui ts <1081 -gennema -> of your <5216 -humon -> ri ghteousness <1343 -di kai osune -> ;)

4129 HEB 006 014 Say ing <3004 -I ego -> , Surel y <2229 -e ->

blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
and multiplying <4129 -plethuno -> I will multiply <{4129} -
plethuno -> thee .

4129 HEB 006 014 Saying <3004 -I ego -> , Surely <2229 -e ->
blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
and multiplying <{4129} -plethuno -> I will multiply <4129 -
plethuno -> thee .

4129 1PE 001 002 Elect <1588 -eklektos -> according <2596 -
kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
theos -> the Father <3962 -pater -> , through <1722 -en ->
sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -
> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
rhantismos -> of the blood <0129 -hai ma -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->
unto you , and peace <1515 -eirene -> , be multiplied <{4129} -
plethuno -> .

4129 2PE 001 002 Grace <5485 -charis -> and peace <1515 -eirene
> be multiplied <{4129} -plethuno -> unto you through <1722 -en
> the knowledge <1922 -epignosis -> of God <2316 -theos -> ,
and of Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> ,

4129 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401 -
doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
and brother <0080 -adephos -> of James <2385 -Iakobos -> , to
them that are sanctified <0037 -hagi azo -> by God <2316 -theos -
> the Father <3962 -pater -> , and preserved <5083 -tereo -> in
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and]
called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you ,
and peace <1515 -eirene -> , and love <0026 -agape -> , be
multiplied <{4129} -plethuno -> .

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pletho 4130 -- accomplish, full (...come), furnish.

\* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526

,

\* furnished , 1822 , 4130 , 4766 ,

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accomplish 4130 # Expanded Dictionary Study

accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimblemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfill (time): -- {accomplish}, full (...come), furnish. [ql]

bundle 4128 # pl ethos {play' -thos}; from 4130; a fulness, i.e.
a large number, throng, populace: -- {bundle}, company,

multi tude. [ql]

company 4128 # plethos {play' -thos}; from 4130; a ful ness, i.e. a large number, throng, popul ace: -- bundl e, {company}, multi tude. [ql]

flood 4132 # plemmura {plame-moo' -rah}; prolonged from 4130; flood-tide, i.e. (by analogy) a freshet: -- {flood}. [ql]

full 4130 # pletho {play' -tho}; a prolonged form of a primary pleo {pleh' -o} (which appears only as an alternate in certain tenses and in the reduplicated form pimpl emi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfill (time): -- accomplish, {full} (... come), furnish. [ql]

full 4134 # pleres {play' -race}; from 4130; replete, or covered over; by analogy, complete: -- {full}. [ql]

furnish 4130 # pletho {play' -tho}; a prolonged form of a primary pleo {pleh' -o} (which appears only as an alternate in certain tenses and in the reduplicated form pimpl emi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfill (time): -- accomplish, full (... come), {furnish}. [ql]

multi tude 4128 # plethos {play' -thos}; from 4130; a ful ness, i.e. a large number, throng, popul ace: -- bundle, company, {multi tude}. [ql]

Pilate 4091 # Pil atos {pil-at' -os}; of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: -- {Pilate}. [ql ***. pimpl emi. See 4130. [ql]

riches 4149 # ploutos {ploo' -tos}; from the base of 4130; wealth (as ful ness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}. [ql]

sail 4126 # pleo {pleh' -o}; another form for plieu {pluoo' -o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130. [ql]

satisfying 4140 # plesmone {place-mon-ay'}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- {satisfying}. [ql]

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4130. Cross Reference Study

4130.

4130 pletho \* filled , 1072 gemizo , 1705 empi pl emi , 2767 kerannumi , {4130 pletho } , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

4130 pletho \* furnished , 1822 exartizo , {4130 pletho } , 4766 stronnumi ,

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4130 - pletho - Luk 01:23 accomplished

4130 - pletho - Luk 02:06 accomplished

4130 - pletho - Luk 02:21 accomplished

4130 - pletho - Luk 02:22 accomplished

4130 - pletho - Luk 01:57 came

4130 - pletho - Mat 27:48 filled

4130 - pletho - Luk 01:67 filled

4130 - pletho - Luk 01:41 filled

4130 - pletho - Luk 01:15 filled

4130 - pletho - Luk 04:28 filled

4130 - pletho - Luk 05:26 filled

4130 - pletho - Luk 05:07 filled

4130 - pletho - Luk 06:11 filled

4130 - pletho - Joh 19:29 filled

4130 - pletho - Act 02:04 filled

4130 - pletho - Act 03:10 filled

4130 - pletho - Act 04:31 filled

4130 - pletho - Act 04:08 filled

4130 - pletho - Act 09:17 filled

4130 - pletho - Act 13:09 filled

4130 - pletho - Act 13:45 filled

4130 - pletho - Act 19:29 filled

4130 - pletho - Luk 01:57 full

4130 - pletho - Mat 22:10 furnished

4130 Concordance Study

4130 Mt 22:10 furnished

4130 Mt 27:48 filled

4130 Lu 1:15 filled

4130 Lu 1:23 accomplished

4130 Lu 1:41 filled

4130 Lu 1:57 full

4130 Lu 1:57 came

4130 Lu 1:67 filled

4130 Lu 2:21 accomplished

4130 Lu 2:22 accomplished

4130 Lu 2:6 accomplished

4130 Lu 4:28 filled

4130 Lu 5:26 filled

4130 Lu 5:7 filled

4130 Lu 6:11 filled

4130 Joh 19:29 filled

4130 Ac 13:45 filled

4130 Ac 13:9 filled

4130 Ac 19:29 filled

4130 Ac 2:4 filled

4130 Ac 3:10 filled

4130 Ac 4:31 filled

4130 Ac 4:8 filled

4130 Ac 9:17 filled

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4130. Strong's Dictionary Study

4130. pl etho {play' -tho}; a prolonged form of a primary pleo {pleh' -o} (which appears only as an alternate in certain tenses and in the reduplicated form pimpl emi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfill (time): --accomplish, full (...come), furnish. [ql]

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4130 Concordance Study

4130 Mt 22:10 furnished

4130 Mt 27:48 filled

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4130 Lu 2:6 accomplished

4130 Lu 4:28 filled

4130 Lu 5:26 filled

4130 Lu 5:7 filled

4130 Lu 6:11 filled

4130 Joh 19:29 filled

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## 4130. Strong's Dictionary Study

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fulfil (time): --accomplish, full (...come), furnish. [ql]

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4130 -- accomplish, full (...come), furnish.

4129 Interlinear Index Study

4129 MAT 024 012 And because <1223 -di a -> ini qui ty <0458 - anomia -> shall abound <{4129} -pl ethuno -> , the love <0026 - agape -> of many <4183 -pol us -> shall wax <5594 -psucho -> col d <5594 -psucho -> .

4129 ACT 006 001 . And in those <5025 -tautais -> days <2250 - hemera -> , when the number of the di sc i ples <3101 -mathetes -> was mul ti plied <{4129} -pl ethuno -> , there arose <1096 - gi nomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hell eni stes -> against <4314 -pros -> the Hebrews <1445 - Hebrai os -> , because <3754 -hoti -> their wi dows <5503 -chera -> were neg lected <3865 -paratheoreo -> in the daily <2522 - kathemerin os -> mi nistrati on <1248 -di akoni a -> .

4129 ACT 006 007 And the word <3056 -logos -> of God <2316 - theos -> in creased <0837 -auzano -> ; and the number <0706 - arithmos -> of the di sc i ples <3101 -mathetes -> mul ti plied <{4129} -pl ethuno -> in Jerusal em <2419 -Hi erousal em -> greatly <4970 -sphodra -> ; and a great <4183 -pol us -> company <3793 - ochlos -> of the priests <2409 -hi ereus -> were obedi ent <5219 - hupakouo -> to the faith <4102 -pistis -> .

4129 ACT 007 017 . But when <2531 -kathos -> the time <5550 - chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 - eggi zo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837 -auzano -> and mul ti plied <{4129} -pl ethuno -> in Egypt <0125 -Ai guptos -> ,

4129 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkl esia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -hol os -> Judaea <2449 -Ioudai a -> and Galilee <1056 -Galilai a -> and Samaria <4540 -Samareia -> , and were edi fied <3618 -oi kodomeo -> ; and wal king <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Hol y <0040 - hagi os -> Ghost <4151 -pneuma -> , were mul ti plied <{4129} - pl ethuno -> .

4129 ACT 012 024 But the word <3056 -logos -> of God <2316 - theos -> grew <0837 -auzano -> and mul ti plied <{4129} -pl ethuno -> .

4129 2C0 009 010 Now <1161 -de -> he that mi nistereth <2023 - epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> mi nister <5524 -choregeo -> bread <0740 - artos -> for [your] food <1035 -brosis -> , and mul ti pl y <{4129} -pl ethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the frui ts <1081 -gennema -> of your <5216 -humon -> ri ghteousness <1343 -di kai osune -> ;)

4129 HEB 006 014 Say ing <3004 -Iego -> , Surel y <2229 -e ->

blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
and multiplying <4129 -plethuno -> I will multiply <{4129} -
plethuno -> thee .

4129 HEB 006 014 Saying <3004 -I ego -> , Surely <2229 -e ->
blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
and multiplying <{4129} -plethuno -> I will multiply <4129 -
plethuno -> thee .

4129 1PE 001 002 Elect <1588 -eklektos -> according <2596 -
kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
theos -> the Father <3962 -pater -> , through <1722 -en ->
sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -
> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
rhantismos -> of the blood <0129 -hai ma -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->
unto you , and peace <1515 -eirene -> , be multiplied <{4129} -
plethuno -> .

4129 2PE 001 002 Grace <5485 -charis -> and peace <1515 -eirene
> be multiplied <{4129} -plethuno -> unto you through <1722 -en
> the knowledge <1922 -epignosis -> of God <2316 -theos -> ,
and of Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> ,

4129 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401 -
doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
and brother <0080 -adephos -> of James <2385 -Iakobos -> , to
them that are sanctified <0037 -hagi azo -> by God <2316 -theos -
> the Father <3962 -pater -> , and preserved <5083 -tereo -> in
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and]
called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you ,
and peace <1515 -eirene -> , and love <0026 -agape -> , be
multiplied <{4129} -plethuno -> .

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pletho 4130 -- accomplish, full (...come), furnish.

\* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526

,

\* furnished , 1822 , 4130 , 4766 ,

~~~~~

accomplish 4130 # Expanded Dictionary Study

accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimblemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfill (time): -- {accomplish}, full (...come), furnish. [ql]

bundle 4128 # pl ethos {play' -thos}; from 4130; a fulness, i.e.
a large number, throng, populace: -- {bundle}, company,

multi tude. [ql]

company 4128 # plethos {play' -thos}; from 4130; a ful ness, i.e.
a large number, throng, popul ace: -- bundl e, {company},
multi tude. [ql]

flood 4132 # plemmura {plame-moo' -rah}; prolonged from 4130;
flood-tide, i.e. (by analogy) a freshet: -- {flood}. [ql]

full 4130 # pletho {play' -tho}; a prolonged form of a primary
pleo {pleh' -o} (which appears only as an alternate in certain
tenses and in the reduplicated form pimpl emi); to "fill"
(literally or figuratively [imbue, influence, supply]);
specifical ly, to ful fill (time): -- accomplish, {full} (... come),
furnish. [ql]

full 4134 # pleres {play' -race}; from 4130; replete, or
covered over; by analogy, complete: -- {full}. [ql]

furnish 4130 # pletho {play' -tho}; a prolonged form of a
primary pleo {pleh' -o} (which appears only as an alternate in
certain tenses and in the reduplicated form pimpl emi); to "fill"
(literally or figuratively [imbue, influence, supply]);
specifical ly, to ful fill (time): -- accomplish, full (... come),
{furnish}. [ql]

multi tude 4128 # plethos {play' -thos}; from 4130; a ful ness, i.e.
a large number, throng, popul ace: -- bundle, company,
{multi tude}. [ql]

Pilate 4091 # Pil atos {pil-at' -os}; of Latin origin; close-
pressed, i.e. firm; Pilatus, a Roman: -- {Pilate}. [ql ***.
pimpl emi. See 4130. [ql]

riches 4149 # ploutos {ploo' -tos}; from the base of 4130;
weal th (as ful ness), i.e. (literally) money, possessions, or
(figuratively) abundance, richness, (specifical ly) val uable
bestowment: -- {riches}. [ql]

sail 4126 # pleo {pleh' -o}; another form for plieu {pluoo' -o};
which is used as an alternate in certain tenses; probabl y a form
of 4150 (through the idea of plunging through the water); to
pass in a vessel: -- {sail}. See also 4130. [ql]

satisfying 4140 # plesmone {place-mon-ay'}; from a presumed
derivative of 4130; a filling up, i.e. (figuratively)
grati fication: -- {satisfying}. [ql]

~~~~~

4130. Cross Reference Study

4130.

4130 pletho \* filled , 1072 gemizo , 1705 empi pl emi , 2767  
kerannumi , {4130 pletho } , 4137 pleroo , 4138 pleroma ,  
5055 teleo , 5526 chortazo ,

4130 pletho \* furnished , 1822 exartizo , {4130 pletho } ,  
4766 stronnumi ,

~~~~~

4130 - pletho - Luk 01:23 accomplished

4130 - pletho - Luk 02:06 accomplished

4130 - pletho - Luk 02:21 accomplished

4130 - pletho - Luk 02:22 accomplished

4130 - pletho - Luk 01:57 came

4130 - pletho - Mat 27:48 filled

4130 - pletho - Luk 01:67 filled

4130 - pletho - Luk 01:41 filled

4130 - pletho - Luk 01:15 filled

4130 - pletho - Luk 04:28 filled

4130 - pletho - Luk 05:26 filled

4130 - pletho - Luk 05:07 filled

4130 - pletho - Luk 06:11 filled

4130 - pletho - Joh 19:29 filled

4130 - pletho - Act 02:04 filled

4130 - pletho - Act 03:10 filled

4130 - pletho - Act 04:31 filled

4130 - pletho - Act 04:08 filled

4130 - pletho - Act 09:17 filled

4130 - pletho - Act 13:09 filled

4130 - pletho - Act 13:45 filled

4130 - pletho - Act 19:29 filled

4130 - pletho - Luk 01:57 full

4130 - pletho - Mat 22:10 furnished

4130 - pletho - Luk 01:23 accomplished

4130 - pletho - Luk 02:06 accomplished

4130 - pletho - Luk 02:21 accomplished

4130 - pletho - Luk 02:22 accomplished

4130 - pletho - Luk 01:57 came

4130 - pletho - Mat 27:48 filled

4130 - pletho - Luk 01:67 filled

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4130 - pletho - Luk 05:26 filled

4130 - pletho - Luk 05:07 filled

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4130 - pletho - Joh 19:29 filled

4130 - pletho - Act 02:04 filled

4130 - pletho - Act 03:10 filled

4130 - pletho - Act 04:31 filled

4130 - pletho - Act 04:08 filled

4130 - pletho - Act 09:17 filled

4130 - pletho - Act 13:09 filled

4130 - pletho - Act 13:45 filled

4130 - pletho - Act 19:29 filled

4130 - pletho - Luk 01:57 full

4130 - pletho - Mat 22:10 furnished

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4130 -- accomplish, full ( . . . come), furnish.

~~~~~

4129 MAT 024 012 And because <1223 -dia -> ini qui ty <0458 -anomi a -> shall abound <(4129) -plethuno ->, the love <0026 -agape -> of many <4183 -polus -> shall wax <5594 -psucho -> col d <5594 -psucho -> .

4129 ACT 006 001 And in those <5025 -tautais -> days <2250 -hemera ->, when the number of the dis ciples <3101 -mathetes -> was multiplied <(4129) -plethuno ->, there arose <1096 -gi nomai -> a murmur ing <112 -goggumos -> of the Grecians <1675 -Hellenites -> against <4314 -pros -> the Hebrews <1445 -Hebraios ->, because <3754 -hoti -> their wi dows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> min i stration <1248 -diakonia -> .

4129 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <0837 -auzano ->; and the number <0706 -arithmos -> of the dis ciples <3101 -mathetes -> multiplied <(4129) -plethuno -> in Jerusal em <2419 -Hierousalem -> greatly <4970 -sphodra ->; and a great <4183 -polus -> company <3793 -ochlos -> of the priests <2409 -hiereus -> were obedi ent <5219 -hupakouo -> to the fa th <4102 -pisti s -> .

4129 ACT 007 017 But when <2531 -kathos -> the time <5550 -chronos -> of the promise <1860 -epagelia -> drew nigh <1448 -eggi zo ->, which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <1>, the people <2992 -laos -> grew <0837 -auzano -> and mul ti plied <(4129) -plethuno -> in Egypt <0125 -Ai guptos -> .

4129 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkl esia -> rest <1515 -ei rene -> throughout <2596 -kata -> all <3650 -holos -> Judea <2449 -Ioudaia -> and Galilee <1056 -Gal il aia -> and Samaria <4540 -Samareia a ->, and were edi fied <3618 -oi kodomeo ->; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios ->, and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagi os -> Ghost <4151 -pneuma ->, were mul ti plied <(4129) -plethuno -> .

4129 ACT 012 024 But the word <3056 -logos -> of God <2316 -theos -> grew <0837 -auzano -> and mul ti plied <(4129) -plethuno -> .

4129 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis ->, and multiply <(4129) -plethuno -> your <5216 -human -> seed <4703 -sporos -> sown, and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -human -> righteou ness <1343 -di kai osune ->;)

4129 HEB 006 014 Saying <3004 -lego ->, Surely <2229 -e -> blessing <2129 -eul ogia -> I will bless <2127 -eul ogeo -> thee, and multiplying <(4129) -plethuno -> I will multiply <(4129) -plethuno -> thee .

4129 HEB 006 014 Saying <3004 -lego ->, Surely <2229 -e -> blessing <2129 -eul ogia -> I will bless <2127 -eul ogeo -> thee, and multiplying <(4129) -plethuno -> I will multiply <(4129) -plethuno -> thee .

4129 1PE 001 002 Elect <1588 -ekl ekto s -> according <2596 -kata -> to the foreknow ledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater ->, through <1722 -en -> sanctification <0038 -hagi asmos -> of the Spirit <4151 -pneuma ->, unto obedience <5218 -hupakoo -> and sprinkling <4473 -rhantimos -> of the bl ood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> unto you, and peace <1515 -ei rene ->, be mul ti plied <(4129) -plethuno -> .

4129 2PE 001 002 Grace <5485 -charis -> and peace <1515 -ei rene -> be mul ti plied <(4129) -plethuno -> unto you through <1722 -en -> the knowledge <1922 -epi gnosis -> of God <2316 -theos ->, and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

4129 JUDE 001 001 . Jude <2455 -Ioudas ->, the servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->, and brother <0080 -adephos -> of James <2385 -Iakobos ->, to them that are sanctified <0037 -hagi azo -> by God <2316 -theos -> the Father <3962 -pater ->, and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos ->, [and] called <2822 -kletos -> : 02 Mercy <1656 -el eos -> unto you, and peace <1515 -ei rene ->, and love <0026 -agape ->, be mul ti plied <(4129) -plethuno -> .

pletho 4130 -- accomplish, full (...come), furnish.

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\* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526

,

\* furnished , 1822 , 4130 , 4766 ,

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accomplish 4130 # Expanded Dictionary Study

accomplish 4130 # pletho (play'-tho); a prolonged form of a primary pleo (pleh'-o) (which appears only as an alternate in certain tenses and in the reduplicated form pimpleni); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish. [q]

bundle 4128 # plethos (play'-thos); from 4130; a fulness, i.e. a large number, throng, populace: -- {bundle}, company, multitude. [q]

company 4128 # plethos (play'-thos); from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude. [q]

flood 4132 # plemmura (plame-moo'-rah); prolonged from 4130; flood-tide, i.e. (by analogy) a freshet: -- {flood}. [q]

full 4130 # pletho (play'-tho); a prolonged form of a primary pleo (pleh'-o) (which appears only as an alternate in certain tenses and in the reduplicated form pimpleni); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish. [q]

full 4134 # pleres (play'-race); from 4130; replete, or covered over; by analogy, complete: -- {full}. [q]

furnish 4130 # pletho (play'-tho); a prolonged form of a primary pleo (pleh'-o) (which appears only as an alternate in certain tenses and in the reduplicated form pimpleni); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}. [q]

multitude 4128 # plethos (play'-thos); from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, {multitude}. [q]

Pilate 4091 # Pilatos (pill-at'-os); of Latin origin; close-pressed, i.e. firm: Pilatus, a Roman: -- {Pilate}. [q] ***
pimpleni. See 4130. [q]

riches 4149 # ploutos (ploo'-tos); from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}. [q]

sail 4126 # pleo (pleh'-o); another form for pleuo (plyoo'-o); which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130. [q]

satisfying 4140 # plesmone (place-mon-ay'); from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- {satisfying}. [q]

4130. Cross Reference Study

4130.

4130 pletho * filled , 1072 gemizo , 1705 empipleni , 2767
kerannumi , {4130 pletho } , 4137 pleroo , 4138 pleroma ,
5055 teleo , 5526 chortazo ,

4130 pletho * furnished , 1822 exartizo , {4130 pletho } ,
4766 stronnumi ,

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