

4131 Concordance Study

4131 1Ti 3:3 striker

4131 Tit 1:7 striker

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4131. Strong's Dictionary Study

4131. plektes {plake' -tace}; from 4141; a smiter, i.e. pugnacious (quarrelsome): --striker. [ql

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4131 -- striker.

4130 Interlinear Index Study

4130 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <{4130} -pletho -> with guests <0345 -anakeimai -> .

4130 MAT 027 048 And straightway <2112 -eutheos -> one <1520 -heis -> of them ran <5143 -trecho -> , and took <2983 -lambano -> a sponge <4699 -spoggos -> , and filled <{4130} -pletho -> [it] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

4130 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kuriOS - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled {4130} -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

4130 LUK 001 023 And it came 1096 -ginomai - to pass , that , as soon as the days 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished {4130} -pletho - , he departed LUK 0565 -aperchomai - to his own house 3624 -oikos -

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4130 LUK 001 057 . Now 1161 -de - Elisabeth s 1665 - Elisabet - full 4130 -pletho - time 5550 -chronos - came {4130} -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

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4130 LUK 004 028 And all 3956 -pas - they in the synagogue 4864 -sunagoge - , when they heard LUK 0191 -akouo - these 5023 -tauta - things , were filled {4130} -pletho - with wrath 2372 -thumos - ,

4130 LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled {4130} -pletho - both LUK 0297 -amphoterOS - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

4130 LUK 005 026 And they were all LUK 0537 -hapas - amazed 2983 -Iambano - , and they glorified 1392 -doxazo - God 2316 -theos - , and were filled {4130} -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron -

4130 LUK 006 011 And they were filled {4130} -pletho - with madness LUK 0454 -anoia - ; and communed 1255 -dialaleo - one LUK 0240 -allelon - with another 0240 -allelon - what 5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous -

4130 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <{4130} -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> .

4130 ACT 002 004 And they were all <0537 -hapas -> filled <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

4130 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <{4130} -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him .

4130 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> , filled <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , said <2036 -epo -> unto them , Ye rulers <0758 -archon -> of the people <2992 -laos -> , and elders <4245 -presbuteros -> of Israel <2474 -Israel -> ,

4130 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

4130 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuriος -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4130 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

4130 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <{4130} -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -Iego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

4130 ACT 019 029 And the whole <3650 -holos -> city <4172 -

polis -> was filled <{4130} -pletho -> with confusion <4799 -
sugchusis -> : and having caught <4884 -sunarpazo -> Gaius
<1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of
Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos ->
companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> ,
they rushed <3729 -hormao -> with one <3661 -homothumadon ->
accord <3661 -homothumadon -> into <1519 -eis -> the theatre
<2302 -theatron -> .

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plektes 4131 -- striker.

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4130 LUK 005 007 And they beckoned 2656 -kataneuo - unto [
their] partners 3353 -metochos - , which 3588 -ho - were
in the other 2087 -heteros - ship 4143 -ploion - , that they
should come 2064 -erchomai - and help 4815 -sullambano - them
. And they came 2064 -erchomai - , and filled {4130} -pletho
- both LUK 0297 -amphoter os - the ships 4143 -ploion - ,
so 5620 -hoste - that they began to sink 1036 -buthizo - .

4130 LUK 005 026 And they were all LUK 0537 -hapas - amazed
2983 -Iambano - , and they glorified 1392 -doxazo - God
2316 -theos - , and were filled {4130} -pletho - with fear
5401 -phobos - , saying 3004 -lego - , We have seen 1492 -
eido - strange 3861 -paradoxos - things to day 4594 -semeron -
.

4130 LUK 006 011 And they were filled {4130} -pletho - with
madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -
one LUK 0240 -allelon - with another 0240 -allelon - what
5101 -tis - they might do 4160 -poi eo - to Jesus 2424 -Iesous
- .

4130 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -
> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar
<3690 -oxos -> : and they filled <{4130} -pletho -> a sponge
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -
peritithemi -> [it] upon hyssop <5301 -hussopos -> , and
put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> .

4130 ACT 002 004 And they were all <0537 -hapas -> filled
<{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , and began <0756 -archomai -> to speak <2980 -Ialeo -
> with other <2087 -heteros -> tongues <1100 -glossa -> , as
the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance
<0669 -apophtheggomai -> .

4130 ACT 003 010 And they knew <1921 -epiginosko -> that it was
he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -
eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios ->
gate <4439 -pule -> of the temple <2411 -hieron -> : and they
were filled <{4130} -pletho -> with wonder <2285 -thambos -> and
amazement <1611 -ekstasis -> at <1909 -epi -> that which had
happened <4819 -sumbaino -> unto him .

4130 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> ,
filled <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> , said <2036 -epo -> unto them , Ye rulers
<0758 -archon -> of the people <2992 -Iaos -> , and elders
<4245 -presbuteros -> of Israel <2474 -Israel -> ,

4130 ACT 004 031 And when they had prayed <1189 -deomai -> ,
 the place <5117 -topos -> was shaken <4531 -saleuo -> where
 <3739 -hos -> they were assembled <4863 -sunago -> together
 <4863 -sunago -> ; and they were all <0537 -hapas -> filled
 <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> , and they spake <2980 -laleo -> the word <3056 -
 logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -
 > .

4130 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -
 aperchomai -> his way , and entered <1525 -eiserchomai -> into
 <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -
 epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him
 said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -
 Saulos -> , the Lord <2962 -kuri os -> , [even] Jesus <2424
 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the
 way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath
 sent <0649 -apostello -> me , that thou mightest receive <0308 -
 anablepo -> thy sight <0308 -anablepo -> , and be filled
 <{4130} -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> .

4130 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (
 who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,
) filled <{4130} -pletho -> with the Holy <0040 -hagios ->
 Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on
 <1519 -eis -> him ,

4130 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492
 -eido -> the multitudes <3793 -ochlos -> , they were filled
 <{4130} -pletho -> with envy <2205 -zelos -> , and spake <0483 -
 antilego -> against <0483 -antilego -> those <3588 -ho -> things
 which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,
 contradicting <0483 -antilego -> and blaspheming <0987 -
 blasphemeo -> .

4130 ACT 019 029 And the whole <3650 -holos -> city <4172 -
 polis -> was filled <{4130} -pletho -> with confusion <4799 -
 sugchusis -> : and having caught <4884 -sunarpazo -> Gaius
 <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of
 Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos ->
 companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> ,
 they rushed <3729 -hormao -> with one <3661 -homothumadon ->
 accord <3661 -homothumadon -> into <1519 -eis -> the theatre
 <2302 -theatron -> .

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plektes 4131 -- striker.

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* striker , 4131 ,

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striker 4131 # Expanded Dictionary Study

striker 4131 # plektes {plake' -tace}; from 4141; a smiter, i.e.  
pugnacious (quarrelsome): -- {striker}. [q]

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4131. Cross Reference Study

4131.

4131 plektes * striker , {4131 plektes } ,

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