

4139 Concordance Study

4139 Mt 19:19 neighbour

4139 Mt 22:39 neighbour

4139 Mt 5:43 neighbour

4139 Mr 12:31 neighbour

4139 Mr 12:33 neighbour

4139 Lu 10:27 neighbour

4139 Lu 10:29 neighbour

4139 Lu 10:36 neighbour

4139 Joh 4:5 near

4139 Ac 7:27 neighbour

4139 Ro 13:10 neighbour

4139 Ro 13:9 neighbour

4139 Ro 15:2 neighbour

4139 Ga 5:14 neighbour

4139 Eph 4:25 neighbour

4139 Heb 8:11 neighbour

4139 Jas 2:8 neighbour

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4139. Strong's Dictionary Study

4139. plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): --near, neighbour.[ql

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4139 -- near, neighbour.

4138 Interlinear Index Study

4138 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis ->
putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new
12/9/2021

<0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <{4138} -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

4138 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <{4138} -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

4138 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <{4138} -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

4138 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <{4138} -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

4138 JOH 001 016 And of his fulness <{4138} -pleroma -> have all <3956 -pas -> we received <2983 -lambano -> , and grace <5485 -charis -> for grace <5485 -charis -> .

4138 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <{4138} -pleroma -> ?

4138 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <{4138} -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

4138 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <{4138} -pleroma -> of the law <3551 -nomos -> .

4138 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <{4138} -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4138 1CO 010 026 For the earth <1093 -ge -> [is] the Lord s
<2962 -kurios -> , and the fulness <{4138} -pleroma -> thereof
<0846 -autos -> .

4138 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say
<2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -
eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols
<1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake
that shewed <3377 -menuo -> it , and for conscience <4893 -
suneidesis -> sake : for the earth <1093 -ge -> [is] the
Lord s <2962 -kurios -> , and the fulness <{4138} -pleroma ->
thereof <0846 -autos -> :

4138 GAL 004 004 But when <3753 -hote -> the fulness <{4138} -
pleroma -> of the time <5550 -chronos -> was come <2064 -
erchomai -> , God <2316 -theos -> sent <1821 -exapostello ->
forth <1821 -exapostello -> his Son <5207 -huios -> , made
<1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -
ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

4138 EPH 001 010 That in the dispensation <3622 -oikonomia ->
of the fulness <{4138} -pleroma -> of times <2540 -kairos -> he
might gather <0346 -anakephalaiomai -> together <0346 -
anakephalaiomai -> in one all <3956 -pas -> things in Christ
<5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are
in heaven <3772 -ouranos -> , and which <3588 -ho -> are on
<1909 -epi -> earth <1093 -ge -> ; [even] in him :

4138 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma
-> , the fulness <{4138} -pleroma -> of him that filleth <4137 -
pleroo -> all <3956 -pas -> in all <3956 -pas -> .

4138 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -
agape -> of Christ <5547 -Christos -> , which passeth <5235 -
huperballo -> knowledge <1108 -gnosis -> , that ye might be
filled <4137 -pleroo -> with all <3956 -pas -> the fulness
<{4138} -pleroma -> of God <2316 -theos -> .

4138 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas ->
come <2658 -katantao -> in the unity <1775 -henotes -> of the
faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -
> of the Son <5207 -huios -> of God <2316 -theos -> , unto a
perfect <5046 -teleios -> man <0435 -aner -> , unto the measure
<3358 -metron -> of the stature <2244 -helikia -> of the fulness
<{4138} -pleroma -> of Christ <5547 -Christos -> :

4138 COL 001 019 For it pleased <2106 -eudokeo -> [the Father
] that in him should all <3956 -pas -> fulness <{4138} -pleroma
-> dwell <2730 -katoikeo -> ;

4138 COL 002 009 For in him dwelleth <2730 -katoikeo -> all
<3956 -pas -> the fulness <{4138} -pleroma -> of the Godhead
<2320 -theotes -> bodily <4985 -somatikos -> .

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plesion 4139 -- near, neighbour.

\* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

\* neighbour , 4139 ,

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near 4139 # Expanded Dictionary Study

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql

neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.[ql

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql

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4139. Cross Reference Study

4139.

4139 plesion \* near , 0316 anagkaioi , 1448 eggizo , 1451 eggus , {4139 plesion } , 4317 prosago , 4334 proserchomai ,

4139 plesion \* neighbour , {4139 plesion } ,

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4139 - plesion - Joh 04:05 near

4139 - plesion - Mat 05:43 neighbour

4139 - plesion - Mat 19:19 neighbour

4139 - plesion - Mat 22:39 neighbour

4139 - plesion - Mar 12:31 neighbour

4139 - plesion - Mar 12:33 neighbour

4139 - plesion - Luk 10:27 neighbour

4139 - plesion - Luk 10:36 neighbour

4139 - plesion - Luk 10:29 neighbour
4139 - plesion - Act 07:27 neighbour
4139 - plesion - Rom 13:09 neighbour
4139 - plesion - Rom 13:10 neighbour
4139 - plesion - Rom 15:02 neighbour
4139 - plesion - Gal 05:14 neighbour
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4139 - plesion - Heb 08:11 neighbour
4139 - plesion - Jam 02:08 neighbour

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12/9/2021

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4138 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <{4138} -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

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eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols
<1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake
that shewed <3377 -menuo -> it , and for conscience <4893 -
suneidesis -> sake : for the earth <1093 -ge -> [is] the
Lord s <2962 -kurios -> , and the fulness <{4138} -pleroma ->
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might gather <0346 -anakephalaiomai -> together <0346 -
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<5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are
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<1909 -epi -> earth <1093 -ge -> ; [even] in him :

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pleroo -> all <3956 -pas -> in all <3956 -pas -> .

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agape -> of Christ <5547 -Christos -> , which passeth <5235 -
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<{4138} -pleroma -> of God <2316 -theos -> .

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perfect <5046 -teleios -> man <0435 -aner -> , unto the measure
<3358 -metron -> of the stature <2244 -helikia -> of the fulness
<{4138} -pleroma -> of Christ <5547 -Christos -> :

4138 COL 001 019 For it pleased <2106 -eudokeo -> [the Father
] that in him should all <3956 -pas -> fulness <{4138} -pleroma
-> dwell <2730 -katoikeo -> ;

4138 COL 002 009 For in him dwelleth <2730 -katoikeo -> all
<3956 -pas -> the fulness <{4138} -pleroma -> of the Godhead
<2320 -theotes -> bodily <4985 -somatikos -> .

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plesion 4139 -- near, neighbour.

\* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

\* neighbour , 4139 ,

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near 4139 # Expanded Dictionary Study

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql

neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.[ql

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql

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4139 - plesion - Mat 05:43 neighbour

4139 - plesion - Mat 19:19 neighbour

4139 - plesion - Mat 22:39 neighbour

4139 - plesion - Mar 12:31 neighbour

4139 - plesion - Mar 12:33 neighbour

4139 - plesion - Luk 10:27 neighbour

4139 - plesion - Luk 10:36 neighbour

4139 - plesion - Luk 10:29 neighbour
4139 - plesion - Act 07:27 neighbour
4139 - plesion - Rom 13:09 neighbour
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4139 - plesion - Gal 05:14 neighbour
4139 - plesion - Eph 04:25 neighbour
4139 - plesion - Heb 08:11 neighbour
4139 - plesion - Jam 02:08 neighbour

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4138 Interlinear Index Study

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4138 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <{4138} -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

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4138 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <{4138} -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

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4138 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <{4138} -pleroma -> ?

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4138 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <{4138} -pleroma -> of the law <3551 -nomos -> .

4138 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <{4138} -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4138 1CO 010 026 For the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <{4138} -pleroma -> thereof <0846 -autos -> .

4138 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [is] the Lord s <2962 -kurios -> , and the fulness <{4138} -pleroma -> thereof <0846 -autos -> :

4138 GAL 004 004 But when <3753 -hote -> the fulness <{4138} -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

4138 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <{4138} -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him :

4138 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <{4138} -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <3956 -pas -> .

4138 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be filled <4137 -pleroo -> with all <3956 -pas -> the fulness <{4138} -pleroma -> of God <2316 -theos -> .

4138 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <{4138} -pleroma -> of Christ <5547 -Christos -> :

4138 COL 001 019 For it pleased <2106 -eudokeo -> [the Father] that in him should all <3956 -pas -> fulness <{4138} -pleroma -> dwell <2730 -katoikeo -> ;

4138 COL 002 009 For in him dwelleth <2730 -katoikeo -> all <3956 -pas -> the fulness <{4138} -pleroma -> of the Godhead <2320 -theotes -> bodily <4985 -somatikos -> .

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plesion 4139 -- near, neighbour.

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* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

* neighbour , 4139 ,

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near 4139 # Expanded Dictionary Study

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql

neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.[ql

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql

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4139. Cross Reference Study

4139.

4139 plesion * near , 0316 anagkaios , 1448 eggizo , 1451
eggus , {4139 plesion } , 4317 prosago , 4334 proserchomai ,

4139 plesion * neighbour , {4139 plesion } ,

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