

4140 Concordance Study

4140 Col 2:23 satisfying

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4140. Strong's Dictionary Study

4140. plesmone {place-mon-ay'}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- satisfying. [q]

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4140 -- satisfying.

4139 Interlinear Index Study

4139 MAT 005 043 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <{4139} -plesion -> , and hate <3404 -miseo -> thine <4675 -sou -> enemy <2190 -echthros -> .

4139 MAT 019 019 Honour <5091 -timao -> thy father <3962 -pater -> and [ thy ] mother <3384 -meter -> : and , Thou shalt love <0025 -agapao -> thy neighbour <{4139} -plesion -> as thyself <4572 -seautou -> .

4139 MAT 022 039 And the second <1208 -deuteros -> [ is ] like <3664 -homoiios -> unto it , Thou shalt love <0025 -agapao -> thy neighbour <{4139} -plesion -> as thyself <4572 -seautou -> .

4139 MAR 012 031 And the second <1208 -deuteros -> [ is ] like <3664 -homoiios -> , [ namely ] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <{4139} -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

4139 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <{4139} -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4139 LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the

Lord 2962 -kuriōs - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour {4139} -plesiōn - as thyself 4572 -seautou - .

4139 LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -dikaiōo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour {4139} -plesiōn - ?

4139 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -doko - thou , was neighbour {4139} -plesiōn - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

4139 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <{4139} -plesiōn -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

4139 ACT 007 027 But he that did <0091 -adikeo -> his neighbour <{4139} -plesiōn -> wrong <0091 -adikeo -> thrust <0683 -apothomai -> him away <0683 -apothomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ?

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4139 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [ his ] neighbour <{4139} -plesiōn -> for [ his ] good <0018 -agathos -> to edification <3619 -oikodome -> .

4139 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <{4139} -plesiōn -> as thyself <1438 -heautou -> .

4139 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apothiemi -> away <0659 -apothiemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -alētheuo -> with his neighbour <{4139} -plesiōn -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

4139 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <{4139} -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <3956 -pas -> shall know <1492 -ei do -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

4139 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <{4139} -plesi on -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> :

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plesmone 4140 -- satisfying.

\* satisfying , 4140 ,

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satisfying 4140 # Expanded Dictionary Study

satisfying 4140 # plesmone {place-mon-ay'}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- {satisfying}. [ql

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4140. Cross Reference Study

4140.

4140 plesmone \* satisfying , {4140 plesmone } ,

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4140 - plesmone - Col 02:23 satisfying

4140 Concordance Study

4140 Col 2: 23 sati sfyi ng

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pl esmone 4140 -- sati sfyi ng.

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satisfying 4140 # Expanded Dictionary Study

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