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4192 Re 16:10 pain
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4192 Re 16:11 pains

4192 Re 21:4 pain

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4192. Strong's Dictionary Study

4192. ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: --pain. [ql

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4192 -- pain.

4191 Interlinear Index Study

4191 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <{4191} -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 - anthropos -> is worse <5501 -cheiron -> than the first <4413 - protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4191 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 - hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked {4191} -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 - katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

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ponos 4192 -- pain.

<sup>\*</sup> pain , 4192 ,

\* pains , 4192 , 5604 ,

bad 4190 # Expanded Dictionary Study

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

be 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: -- {be} grieved. [ql

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

gri eved 1278 # di aponeo {dee-ap-on-eh'-o}; from 1223 and a
deri vati ve of 4192; to toil through, i.e. (passi vely) be worri ed:
 -- be {gri eved}. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

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malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({-ness}). See also 4191. [ql

oppress 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- {oppress}, vex.[ql

pain 4192 # ponos  $\{pon' - os\}$ ; from the base of 3993; toil, i.e. (by implication) anguish: --  $\{pain\}$ . [ql

vex 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a
derivative of 4192; to labor down, i.e. wear with toil
(figuratively, harrass): -- oppress, {vex}.[ql

wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[ql

4192. Cross Reference Study

4192.

4192 ponos  $\,^*$  pains , {4192 ponos } , 5604 odin Ozias ,

4192 Re 16:10 pain

4192 Re 16:11 pains

4192 Re 21:4 pain

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4192. ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: --pain.[ql \,
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4192 Re 16:10 pain
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4192 Re 16:11 pains

4192 Re 21:4 pain

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4192. Strong's Dictionary Study

4192. ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: --pain. [ql

~~~~~

4192 -- pain.

4191 Interlinear Index Study

4191 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <{4191} -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 - anthropos -> is worse <5501 -cheiron -> than the first <4413 - protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4191 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 - hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked {4191} -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 - katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

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ponos 4192 -- pain.

^{*} pain , 4192 ,

* pains , 4192 , 5604 ,

bad 4190 # Expanded Dictionary Study

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

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deri vati ve of 4192; to toil through, i.e. (passi vely) be worri ed:
 -- be {gri eved}. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql

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malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

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oppress 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- {oppress}, vex.[ql

pain 4192 # ponos $\{pon' - os\}$; from the base of 3993; toil, i.e. (by implication) anguish: -- $\{pain\}$. [ql

vex 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a
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4192. Cross Reference Study

4192.

4192 ponos $\,^*$ pains , {4192 ponos } , 5604 odin Ozias ,

4192 -- pain.

4191 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <{4191} -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 - anthropos -> is worse <5501 -cheiron -> than the first <4413 - protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

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ponos 4192 -- pain.

- * pain , 4192 ,
- * pains , 4192 , 5604 ,

bad 4190 # poneros (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- (bad), evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

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grieved 1278 # diaponeo (dee-ap-on-eh'-o); from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: -- be {grieved}.[ql

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harm 4190 # poneros (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential characters as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) III, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, (harm), lewd, malicious, wicked(-ness). See also 4191. [ql

lewd 4190 # poneros (pon-ay-ros'): from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, (lewd), malicious, wicked(-ness). See also 4191. [ql

malicious 4190 # poneros (pon-ay-ros'): from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue): figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, (malicious), wicked(-ness). See also 4191. [ql

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oppress 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- {oppress}, vex.[ql

pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: -- {pain}.[ql

vex 2669 # kataponeo {kat-ap-on-eh'-o}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- oppress, {vex}.[ql

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12/9/2021

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4192. Cross Reference Study
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4192.
4192 ponos * pain , {4192 ponos } ,
4192 ponos * pains , {4192 ponos } , 5604 odin Ozias ,
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