

4239 Concordance Study

4239 Mt 21:5 meek

4239 Mt 5:5 meek

4239 1Pe 3:4 meek

4239. Strong's Dictionary Study

4239. praus {prah-ooce'}; apparently a primary word; mild, i.e. (by implication) humble: --meek. See also 4235. [q]

4239 -- meek.

4238 Interlinear Index Study

4238 LUK 003 013 And he said 2036 -epo - unto them , Exact {4238} -prasso - no 3367 -medeis - more 4119 -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

4238 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth {4238} -prasso - [it] .

4238 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required {4238} -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

4238 LUK 022 023 And they began LUK 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do {4238} -prasso - this 5124 -touto - thing .

4238 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done {4238} -prasso - unto him .

4238 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 - prasso - : but this 3778 -houtos - man hath done {4238} - prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

4238 LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds {4238} - prasso - : but this 3778 -houtos - man hath done 4238 - prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

4238 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <{4238} - prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 - anastasis -> of damnation <2920 -krisis -> .

4238 ACT 003 017 And now <3568 -nun -> , brethren <0080 - adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <{4238} -prasso -> [it] , as [did] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

4238 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <{4238} -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

4238 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <{4238} -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

4238 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <{4238} -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

4238 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <{4238} -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 - katakaiio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

4238 ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <{4238} -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -

Kai sar -> .

4238 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <{4238} -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him .

4238 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <1163 -dei -> to do <{4238} -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

4238 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <{4238} -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

4238 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -Ianthano -> from him ; for this <5124 -touto -> thing was not done <{4238} -prasso -> in a corner <1137 -gonia -> .

4238 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -Ilego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <{4238} -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

4238 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <{4238} -prasso -> them .

4238 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <{4238} -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

4238 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <{4238} -prasso -> the same <0846 -autos -> things .

4238 ROM 002 002 But we are sure <1492 -ei do -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <{4238} -prasso -> such <5108 -toioutos -> things .

4238 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <{4238} -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

4238 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <{4238} -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> unci rcumci si on <0203 -akrobustia -> .

4238 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <{4238} -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

4238 ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <{4238} -prasso -> .

4238 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <{4238} -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

4238 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <{4238} -prasso -> evil <2556 -kakos -> .

4238 1C0 009 017 For if <1487 -ei -> I do <{4238} -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

4238 2C0 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <{4238} -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos ->

4238 2C0 012 021 [And] I est <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <{4238} -prasso -> .

4238 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <{4238} -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4238 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <{4238} -prasso -> , Tychicus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

4238 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <{4238} -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

4238 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <{4238} -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ;

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praus 4239 -- meek.

\* meek , 4235 , 4239 ,

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meek 4235 # Expanded Dictionary Study

meek 4235 # praios {prah'-os}; a form of 4239, used in certain parts; gentle, i. e. humble: -- {meek}. [ql

meek 4239 # praus {prah-ooce'}; apparently a primary word;
mild, i.e. (by implication) humble: -- {meek}. See also 4235. [q]

meekness 4240 # prautes {prah-oo'-tace}; from 4239; mildness,
i.e. (by implication) humility: -- {meekness}. [q]

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4239. Cross Reference Study

4239.

4239 praus \* meek , 4235 praios , {4239 praus } ,

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4239 Concordance Study

4239 Mt 21:5 meek

4239 Mt 5:5 meek

4239 1Pe 3:4 meek

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4239. Strong's Dictionary Study

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4238 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <{4238} -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

4238 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <{4238} -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

4238 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <{4238} -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 - katakaiio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

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Kai sar -> .

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4238 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <1163 -dei -> to do <{4238} -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

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4238 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -Ianthano -> from him ; for this <5124 -touto -> thing was not done <{4238} -prasso -> in a corner <1137 -gonia -> .

4238 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -Iego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <{4238} -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

4238 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi gi nosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toi outos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <{4238} -prasso -> them .

4238 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi gi nosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <{4238} -prasso -> such <5108 -toi outos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

4238 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <{4238} -prasso -> the same <0846 -autos -> things .

4238 ROM 002 002 But we are sure <1492 -ei do -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <{4238} -prasso -> such <5108 -toioutos -> things .

4238 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <{4238} -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

4238 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <{4238} -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> .

4238 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <{4238} -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

4238 ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <{4238} -prasso -> .

4238 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <{4238} -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

4238 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <{4238} -prasso -> evil <2556 -kakos -> .

4238 1CO 009 017 For if <1487 -ei -> I do <{4238} -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

4238 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <{4238} -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos ->

4238 2C0 012 021 [And] I est <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <{4238} -prasso -> .

4238 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <{4238} -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4238 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <{4238} -prasso -> , Tychicus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

4238 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <{4238} -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

4238 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <{4238} -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ;

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praus 4239 -- meek.

\* meek , 4235 , 4239 ,

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meek 4235 # Expanded Dictionary Study

meek 4235 # praios {prah'-os}; a form of 4239, used in certain parts; gentle, i. e. humble: -- {meek}. [ql

meek 4239 # praus {prah-ooce'}; apparently a primary word;
mild, i.e. (by implication) humble: -- {meek}. See also 4235. [ql

meekness 4240 # prautes {prah-oo'-tace}; from 4239; mildness,
i.e. (by implication) humility: -- {meekness}. [ql

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4239. Cross Reference Study

4239.

4239 praus \* meek , 4235 praios , {4239 praus } ,

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4239 -- meek.

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4238 Interlinear Index Study

4238 LUK 003 013 And he said 2036 -epo - unto them , Exact
 {4238} -prasso - no 3367 -medeis - more 4119 -pleion - than
 3844 -para - that which is appointed 1299 -diatasso - you .

4238 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a
 man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo
 - authority 1849 -exousia - , having 2192 -echo - under
 5259 -hupo - me soldiers 4757 -stratiotes - , and I say
 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243
 -allos - , Come 2064 -erchomai - , and he cometh 2064 -
 erchomai - ; and to my servant 1401 -doulos - , Do 4160 -
 poieo - this 5124 -touto - , and he doeth {4238} -prasso -
 [it] .

4238 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai -
 gavest 1325 -didomi - not thou my money LUK 0694 -argurion -
 into 1909 -epi - the bank 5132 -trapeza - , that at my
 coming 2064 -erchomai - I might have required {4238} -prasso -
 mine LUK 0846 -autos - own with usury 5110 -tokos - ?

4238 LUK 022 023 And they began LUK 0756 -archomai - to
 enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -
 heautou - , which 5101 -tis - of them it was that should
 3195 -mello - do {4238} -prasso - this 5124 -touto - thing .

4238 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude -
 yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo -
 you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis -
 worthy LUK 0514 -axios - of death 2288 -thanatos - is done
 {4238} -prasso - unto him .

4238 LUK 023 041 And we indeed 3303 -men - justly 1346 -
 dikaios - ; for we receive 0618 -apolambano - the due LUK
 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -
 prasso - : but this 3778 -houtos - man hath done {4238} -
 prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

4238 LUK 023 041 And we indeed 3303 -men - justly 1346 -
 dikaios - ; for we receive 0618 -apolambano - the due LUK
 0514 -axios - reward LUK 0514 -axios - of our deeds {4238} -
 prasso - : but this 3778 -houtos - man hath done 4238 -
 prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

4238 JOH 005 029 And shall come <1607 -ekporeuomai -> forth
 <1607 -ekporeuomai -> ; they that have done <4160 -poieo ->
 good <0018 -agathos -> , unto the resurrection <0386 -anastasis
 -> of life <2222 -zoe -> ; and they that have done <{4238} -
 prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -
 anastasis -> of damnation <2920 -krisis -> .

4238 ACT 003 017 And now <3568 -nun -> , brethren <0080 -
 adephos -> , I wot <1492 -eido -> that through <2596 -kata ->
 ignorance <0052 -agnoia -> ye did <{4238} -prasso -> [it] ,
 as [did] also <2532 -kai -> your <5216 -humon -> rulers
 <0758 -archon -> .

4238 ACT 005 035 And said <2036 -epo -> unto them , Ye men
 <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337
 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis ->
 ye intend <3195 -mello -> to do <{4238} -prasso -> as touching
 <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .
 12/9/2021

4238 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <{4238} -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

4238 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <{4238} -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

4238 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <{4238} -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaiō -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

4238 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <{4238} -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitēomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreō -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalēomai -> unto Caesar <2541 -Kaisar -> .

4238 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <{4238} -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikalēomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -kriuo -> to send <3992 -pempo -> him .

4238 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <1683 -emautou -> , that I ought <1163 -dei -> to do <{4238} -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

4238 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosolūma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoēo -> and turn <1994 -epistrephō -> to God <2316 -theos -> , and do <{4238} -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

4238 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleō -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peithō -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for

this <5124 -touto -> thing was not done <{4238} -prasso -> in a corner <1137 -gonia -> .

4238 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <{4238} -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

4238 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi gi nosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <{4238} -prasso -> them .

4238 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi gi nosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <{4238} -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

4238 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <{4238} -prasso -> the same <0846 -autos -> things .

4238 ROM 002 002 But we are sure <1492 -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <{4238} -prasso -> such <5108 -toioutos -> things .

4238 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <{4238} -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

4238 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <{4238} -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> unci rcumci sion <0203 -akrobustia -> .

4238 ROM 007 015 For that which <3739 -hos -> I do <2716 -katargazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <{4238} -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

4238 ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <{4238} -prasso -> .

4238 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <{4238} -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

4238 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <{4238} -prasso -> evil <2556 -kakos -> .

4238 1CO 009 017 For if <1487 -ei -> I do <{4238} -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

4238 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <{4238} -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

4238 2CO 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <{4238} -prasso -> .

4238 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [you] in time past <4302 -prolego -> , that they which do <{4238} -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4238 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <{4238} -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuriος -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

4238 PHP 004 009 Those <5023 -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <3129 -manthano -> ,

and received <3880 -paralambano -> , and heard <0191 -akouo -> ,
and seen <1492 -eido -> in me , do <{4238} -prasso -> : and
the God <2316 -theos -> of peace <1515 -eirene -> shall be with
you .

4238 1TH 004 011 And that ye study <5389 -philotimeomai -> to
be quiet <2270 -hesuchazo -> , and to do <{4238} -prasso ->
your <2398 -idios -> own <2398 -idios -> business <2398 -idios -
> , and to work <2038 -ergazomai -> with your <2398 -idios ->
own <2398 -idios -> hands <5495 -cheir -> , as we commanded
<3853 -paraggello -> you ;

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praus 4239 -- meek.

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* meek , 4235 , 4239 ,

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meek 4235 # Expanded Dictionary Study

meek 4235 # praios {prah'-os}; a form of 4239, used in certain parts; gentle, i.e. humble: -- {meek}. [q]

meek 4239 # praus {prah-ooce'}; apparently a primary word; mild, i.e. (by implication) humble: -- {meek}. See also 4235. [q]

meekness 4240 # prautes {prah-oo'-tace}; from 4239; mildness, i.e. (by implication) humility: -- {meekness}. [q]

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4239. Cross Reference Study

4239.

4239 praus * meek , 4235 prai os , {4239 praus } ,

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