

4254 Concordance Study

4254 Mt 14:22 before

4254 Mt 21:31 go

4254 Mt 21:31 before

4254 Mt 21:9 before

4254 Mt 26:32 before

4254 Mt 28:7 before

4254 Mt 2:9 before

4254 Mr 10:32 before

4254 Mr 11:9 before

4254 Mr 14:28 before

4254 Mr 16:7 before

4254 Mr 6:45 go

4254 Mr 6:45 before

4254 Lu 18:39 before

4254 Ac 12:6 forth

4254 Ac 12:6 brought

4254 Ac 16:30 brought

4254 Ac 25:26 forth

4254 Ac 25:26 brought

4254 1Ti 1:18 before

4254 1Ti 5:24 before

4254 Heb 7:18 before

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4254. Strong's Dictionary Study

4254. proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before.[q]

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4254 -- bring (forth, out), go before.

4253 Interlinear Index Study

4253 MAT 005 012 Rejoice <5463 -chairō -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houtō -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <{4253} -pro -> you .

4253 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioō -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <{4253} -pro -> ye ask <0154 -aiteo -> him .

4253 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazō -> out , saying <3004 -legō -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizō -> us before <{4253} -pro -> the time <2540 -kairos -> ?

4253 MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -graphō -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <{4253} -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazō -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4253 MAT 024 038 For as in the days <2250 -hemera -> that were before <{4253} -pro -> the flood <2627 -kataklysmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameō -> and giving in marriage <1547 -ekgamizō -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

4253 MAR 001 002 As it is written <1125 -graphō -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <{4253} -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazō -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4253 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleō - the prophet 4396 -prophetes - of the Highest 5310 -hypsistos - : for thou shalt go 4313 -proporeuomai - before {4253} -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazō - his ways 3598 -hodos - ;

4253 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleō - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleō - of the angel LUK 0032 -aggelos - before {4253} -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

4253 LUK 007 027 This 3778 -houtos - is [he] of whom
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3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before {4253} -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosten - thee .

4253 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before {4253} -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

4253 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before {4253} -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

4253 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before {4253} -pro - dinner LUK 0712 -ariston - .

4253 LUK 021 012 But before {4253} -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

4253 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - this 5124 -touto - passover 3957 -pascha - with you before {4253} -pro - I suffer 3958 -pascho - :

4253 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <{4253} -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

4253 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <{4253} -pro -> me .

4253 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <{4253} -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistēs -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

4253 JOH 011 055 And the Jews <2453 -Ioudaios -> , passover
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<3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <{4253} -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

4253 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <{4253} -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

4253 JOH 013 001 . Now <1161 -de -> before <{4253} -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

4253 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <{4253} -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

4253 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <{4253} -pro -> the world <2889 -kosmos -> was .

4253 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4253 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <{4253} -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

4253 ACT 005 036 For before <{4253} -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

4253 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth

<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <{4253} -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

4253 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <{4253} -pro -> the gate <4440 -pulon -> .

4253 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <{4253} -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

4253 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -Aiguptios -> , which before <{4253} -pro -> these <5130 -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> that were murderers <4607 -sikarios -> ?

4253 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <{4253} -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4253 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <{4253} -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4253 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <{4253} -pro -> me .

4253 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [even] the hidden <0613 -apokrupto -> [wisdom] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -promeletao -> before <{4253} -pro -> the world <0165 -aion -> unto our glory <1391 -doxa -> :

4253 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <{4253} -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

4253 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekateares -> years <2094 -etos -> ago <{4253} -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4253 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <{4253} -pro -> fourteen <1180 -dekateares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4253 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <{4253} -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 -palin -> unto Damascus <1154 -Damaskos -> .

4253 GAL 002 012 For before <{4253} -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

4253 GAL 003 023 But before <{4253} -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4253 EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> :

4253 COL 001 017 And he is before <{4253} -pro -> all <3956 -pas -> things , and by him all <3956 -pas -> things consist <4921 -sunistao -> .

4253 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,

and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <{4253} -pro -> the world <0166 -aionios -> began ,

4253 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <{4253} -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <0080 -adephos -> .

4253 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <{4253} -pro -> the world <0166 -aionios -> began ;

4253 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <{4253} -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

4253 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakrino -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <{4253} -pro -> the door <2374 -thura -> .

4253 JAS 005 012 . But above <{4253} -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

4253 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

4253 1PE 004 008 And above <{4253} -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

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\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 , 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 , 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 , 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 , 5088 , 5342 , 5461 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 , 4254 , 4334 , 5217 , 5562 ,

\* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 , 4254 , 4260 , 4281 , 5217 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 , 1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 , 2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 , 4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 , 4905 , 5217 , 5221 ,

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before 4254 # Expanded Dictionary Study

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql]

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql]

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql]

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before. [ql]

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql]

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#### 4254. Cross Reference Study

4254.

4254 proago \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

4254 proago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazō , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , {4254 proago } , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

4254 proago \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

4254 proago \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , {4254 proago } , 4281 proerchomai

, 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino ,  
 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342  
 phero ,

4254 proago \* goeth , 0305 anabaino , 0565 aperchomai , 1525  
 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes ,  
 2597 katabaino , 4198 poreuomai , {4254 proago } , 4334  
 proserchomai , 5217 hupago , 5562 choreo ,

4254 proago \* going , 0071 ago , 0305 anabaino , 0565  
 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597  
 katabaino , 4105 planao , 4108 planos , {4254 proago } , 4260  
 probaino , 4281 proerchomai , 5217 hupago ,

4254 proago \* went , 0305 anabaino , 0402 anachoreo , 0424  
 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo ,  
 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525  
 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607  
 ekporeuomai , 1684 embaino , 1821 exapostello , 1831  
 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai  
 , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596  
 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987  
 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198  
 poreuomai , {4254 proago } , 4281 proerchomai , 4334  
 proserchomai , 4344 proskephalaion , 4897 suneiserchomai ,  
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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4254 Concordance Study

4254 Mt 14:22 before

4254 Mt 21:31 go

4254 Mt 21:31 before

4254 Mt 21:9 before

4254 Mt 26:32 before

4254 Mt 28:7 before

4254 Mt 2:9 before

4254 Mr 10:32 before

4254 Mr 11:9 before

4254 Mr 14:28 before

4254 Mr 16:7 before

4254 Mr 6:45 go

4254 Mr 6:45 before

4254 Lu 18:39 before

4254 Ac 12:6 forth

4254 Ac 12:6 brought

4254 Ac 16:30 brought

4254 Ac 25:26 forth

4254 Ac 25:26 brought

4254 1Ti 1:18 before

4254 1Ti 5:24 before

4254 Heb 7:18 before

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4254. Strong's Dictionary Study

4254. proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before.[q]

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4254 Concordance Study

4254 Mt 14:22 before

4254 Mt 21:31 go

4254 Mt 21:31 before

4254 Mt 21:9 before

4254 Mt 26:32 before

4254 Mt 28:7 before

4254 Mt 2:9 before

4254 Mr 10:32 before

4254 Mr 11:9 before

4254 Mr 14:28 before

4254 Mr 16:7 before

4254 Mr 6:45 go

4254 Mr 6:45 before

4254 Lu 18:39 before

4254 Ac 12:6 forth

4254 Ac 12:6 brought

4254 Ac 16:30 brought

4254 Ac 25:26 forth

4254 Ac 25:26 brought

4254 1Ti 1:18 before

4254 1Ti 5:24 before

4254 Heb 7:18 before

~~~~~

4254. Strong's Dictionary Study

4254. proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before.[q]

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4254 -- bring (forth, out), go before.

4253 Interlinear Index Study

4253 MAT 005 012 Rejoice <5463 -chairō -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houtō -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -hō -> were before <{4253} -pro -> you .

4253 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioō -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <{4253} -pro -> ye ask <0154 -aiteō -> him .

4253 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazō -> out , saying <3004 -legō -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizō -> us before <{4253} -pro -> the time <2540 -kairos -> ?

4253 MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -graphō -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <{4253} -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazō -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4253 MAT 024 038 For as in the days <2250 -hemera -> that were before <{4253} -pro -> the flood <2627 -kataklysmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameō -> and giving in marriage <1547 -ekgamizō -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

4253 MAR 001 002 As it is written <1125 -graphō -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <{4253} -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazō -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4253 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleō - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before {4253} -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazō - his ways 3598 -hodos - ;

4253 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleō - JESUS 2424 -Iesous - , which 3588 -hō - was so named 2564 -kaleō - of the angel LUK 0032 -aggelos - before {4253} -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

4253 LUK 007 027 This 3778 -houtos - is [he] of whom
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3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before {4253} -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthēn - thee .

4253 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before {4253} -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

4253 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before {4253} -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

4253 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before {4253} -pro - dinner LUK 0712 -ariston - .

4253 LUK 021 012 But before {4253} -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

4253 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - this 5124 -touto - passover 3957 -pascha - with you before {4253} -pro - I suffer 3958 -pascho - :

4253 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <{4253} -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

4253 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <{4253} -pro -> me .

4253 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <{4253} -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistēs -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

4253 JOH 011 055 And the Jews <2453 -Ioudaios -> , passover
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<3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <{4253} -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

4253 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <{4253} -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

4253 JOH 013 001 . Now <1161 -de -> before <{4253} -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

4253 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <{4253} -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

4253 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <{4253} -pro -> the world <2889 -kosmos -> was .

4253 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4253 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <{4253} -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

4253 ACT 005 036 For before <{4253} -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

4253 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth

<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <{4253} -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

4253 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <{4253} -pro -> the gate <4440 -pulon -> .

4253 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <{4253} -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

4253 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -Aiguptios -> , which before <{4253} -pro -> these <5130 -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> that were murderers <4607 -sikarios -> ?

4253 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <{4253} -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4253 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <{4253} -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4253 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <{4253} -pro -> me .

4253 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -> , [even] the hidden <0613 -apokrupto -> [wisdom] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -promeletao -> before <{4253} -pro -> the world <0165 -aion -> unto our glory <1391 -doxa -> :

4253 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <{4253} -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -krupotos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

4253 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekateares -> years <2094 -etos -> ago <{4253} -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4253 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <{4253} -pro -> fourteen <1180 -dekateares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4253 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoloma -> to them which were apostles <0652 -apostolos -> before <{4253} -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 -palin -> unto Damascus <1154 -Damaskos -> .

4253 GAL 002 012 For before <{4253} -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

4253 GAL 003 023 But before <{4253} -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4253 EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> :

4253 COL 001 017 And he is before <{4253} -pro -> all <3956 -pas -> things , and by him all <3956 -pas -> things consist <4921 -sunistao -> .

4253 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,

and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <{4253} -pro -> the world <0166 -aionios -> began ,

4253 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <{4253} -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poude -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <0080 -adephos -> .

4253 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <{4253} -pro -> the world <0166 -aionios -> began ;

4253 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <{4253} -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

4253 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakrino -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <{4253} -pro -> the door <2374 -thura -> .

4253 JAS 005 012 . But above <{4253} -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

4253 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

4253 1PE 004 008 And above <{4253} -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

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\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 , 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 , 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 , 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 , 5088 , 5342 , 5461 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 , 4254 , 4334 , 5217 , 5562 ,

\* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 , 4254 , 4260 , 4281 , 5217 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 , 1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 , 2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 , 4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 , 4905 , 5217 , 5221 ,

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before 4254 # Expanded Dictionary Study

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql]

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql]

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql]

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before. [ql]

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql]

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#### 4254. Cross Reference Study

4254.

4254 proago \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

4254 proago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazō , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , {4254 proago } , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

4254 proago \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

4254 proago \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , {4254 proago } , 4281 proerchomai

, 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino ,  
 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342  
 phero ,

4254 proago \* goeth , 0305 anabaino , 0565 aperchomai , 1525  
 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes ,  
 2597 katabaino , 4198 poreuomai , {4254 proago } , 4334  
 proserchomai , 5217 hupago , 5562 choreo ,

4254 proago \* going , 0071 ago , 0305 anabaino , 0565  
 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597  
 katabaino , 4105 planao , 4108 planos , {4254 proago } , 4260  
 probaino , 4281 proerchomai , 5217 hupago ,

4254 proago \* went , 0305 anabaino , 0402 anachoreo , 0424  
 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo ,  
 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525  
 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607  
 ekporeuomai , 1684 embaino , 1821 exapostello , 1831  
 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai  
 , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596  
 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987  
 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198  
 poreuomai , {4254 proago } , 4281 proerchomai , 4334  
 proserchomai , 4344 proskephalaion , 4897 suneiserchomai ,  
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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4254 -- bring (forth, out), go before.

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4253 Interlinear Index Study

4253 MAT 005 012 Rejoice <5463 -chairō -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houtō -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -hō -> were before <{4253} -pro -> you .

4253 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioō -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <{4253} -pro -> ye ask <0154 -aiteō -> him .

4253 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazō -> out , saying <3004 -legō -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizō -> us before <{4253} -pro -> the time <2540 -kairos -> ?

4253 MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -graphō -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <{4253} -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazō -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4253 MAT 024 038 For as in the days <2250 -hemera -> that were before <{4253} -pro -> the flood <2627 -kataklysmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameō -> and giving in marriage <1547 -ekgamizō -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

4253 MAR 001 002 As it is written <1125 -graphō -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <{4253} -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazō -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee .

4253 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleō - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before {4253} -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazō - his ways 3598 -hodos - ;

4253 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleō - JESUS 2424 -Iesous - , which 3588 -hō - was so named 2564 -kaleō - of the angel LUK 0032 -aggelos - before {4253} -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

4253 LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -graphō - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before {4253} -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazō - thy way

3598 -hodos - before 1715 -emprosten - thee .

4253 LUK 009 052 And sent LUK 0649 -apostello - messengers
 LUK 0032 -aggelos - before {4253} -pro - his face 4383 -
 prosopon - : and they went 4198 -poreuomai - , and entered
 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome -
 of the Samaritans 4541 -Samareites - , to make 2090 -
 hetoimazo - ready 2090 -hetoimazo - for him .

4253 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
 things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also
 2532 -kai - , and sent 0649 -apostello - them two and two
 1417 -duo - before {4253} -pro - his face 4383 -prosopon -
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and
 place 5117 -topos - , whither 3757 -hou - he himself 0846 -
 autos - would 3195 -mello - come 2064 -erchomai - .

4253 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw
 1492 -eido - [it] , he marvelled 2296 -thaumazo - that
 he had not first 4412 -proton - washed 0907 -baptizo - before
 {4253} -pro - dinner LUK 0712 -ariston - .

4253 LUK 021 012 But before {4253} -pro - all LUK 0537 -
 hapas - these 5130 -touton - , they shall lay 1911 -
 epiballo - their hands 5495 -cheir - on 1909 -epi - you ,
 and persecute 1377 -dioko - [you] , delivering 3860 -
 paradidomi - [you] up to the synagogues 4864 -sunagoge - ,
 and into prisons 5438 -phulake - , being brought LUK 0071 -
 ago - before 1909 -epi - kings LUK 0935 -basileus - and
 rulers 2232 -hegemon - for my name s 3686 -onoma - sake
 1752 -heneka - .

4253 LUK 022 015 And he said 2036 -epo - unto them , With
 desire 1939 -epithumia - I have desired 1939 -epithumia - to
 eat 5315 -phago - this 5124 -touto - passover 3957 -pascha -
 with you before {4253} -pro - I suffer 3958 -pascho - :

4253 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Before <{4253}
 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

4253 JOH 005 007 The impotent <0770 -astheneo -> man answered
 <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have
 <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when
 <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -
 tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
 pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
 coming <2064 -erchomai -> , another <0243 -allos -> steppeth
 <2597 -katabaino -> down <2597 -katabaino -> before <{4253} -pro
 -> me .

4253 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos ->
 came <2064 -erchomai -> before <{4253} -pro -> me are thieves
 <2812 -kleptes -> and robbers <3027 -leistēs -> : but the sheep
 <4263 -probaton -> did not hear <0191 -akouo -> them .

4253 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
 <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
 hand : and many <4183 -polus -> went <0305 -anabaino -> out of
 the country <5561 -chora -> up to Jerusalem <2414 -Hierosolyma ->
 > before <{4253} -pro -> the passover <3957 -pascha -> , to
 12/9/2021

purify <0048 -hagnizo -> themselves <1438 -heautou -> .

4253 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <{4253} -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

4253 JOH 013 001 . Now <1161 -de -> before <{4253} -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

4253 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <{4253} -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

4253 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <{4253} -pro -> the world <2889 -kosmos -> was .

4253 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4253 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <{4253} -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

4253 ACT 005 036 For before <{4253} -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

4253 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -

halusis -> : and the keepers <5441 -phulax -> before <{4253} -
 pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison
 <5438 -phulake -> .

4253 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s
 <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -
 anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara
 -> , but ran <1532 -eistrecho -> in , and told <0518 -
 apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi ->
 before <{4253} -pro -> the gate <4440 -pulon -> .

4253 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus ->
 of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before
 <{4253} -pro -> their city <4172 -polis -> , brought <5342 -
 phero -> oxen <5022 -tauros -> and garlands <4725 -stemma ->
 unto the gates <4440 -pulon -> , and would <2309 -thelo -> have
 done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

4253 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -
 Aiguptios -> , which before <{4253} -pro -> these <5130 -touton
 -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar
 <0387 -anastatoo -> , and leddest <1806 -exago -> out into
 <1519 -eis -> the wilderness <2048 -eremos -> four <5070 -
 tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -
 aner -> that were murderers <4607 -sikarios -> ?

4253 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye
 with the council <4892 -sunedrion -> signify <1718 -emphanizo ->
 to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos ->
 that he bring <2609 -katago -> him down <2609 -katago -> unto
 you to morrow <0839 -aurion -> , as though ye would <3195 -
 mello -> enquire <1231 -diaginosko -> something more <0197 -
 akribesteron -> perfectly <0197 -akribesteron -> concerning
 <4012 -peri -> him : and we , or <4253 -pro -> ever <{4253} -
 pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are
 ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4253 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye
 with the council <4892 -sunedrion -> signify <1718 -emphanizo ->
 to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos ->
 that he bring <2609 -katago -> him down <2609 -katago -> unto
 you to morrow <0839 -aurion -> , as though ye would <3195 -
 mello -> enquire <1231 -diaginosko -> something more <0197 -
 akribesteron -> perfectly <0197 -akribesteron -> concerning
 <4012 -peri -> him : and we , or <{4253} -pro -> ever <4253 -
 pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are
 ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4253 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -
 Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -
 suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> ,
 who <3748 -hostis -> are of note <1978 -episemos -> among <1722
 -en -> the apostles <0652 -apostolos -> , who <3739 -hos ->
 also <2532 -kai -> were in Christ <5547 -Christos -> before
 <{4253} -pro -> me .

4253 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 -
 sophia -> of God <2316 -theos -> in a mystery <3466 -musterion -
 > , [even] the hidden <0613 -apokrupto -> [wisdom] ,
 which <3739 -hos -> God <2316 -theos -> ordained <4304 -
 promeletao -> before <{4253} -pro -> the world <0165 -aion ->
 unto our glory <1391 -doxa -> :

4253 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -
 > nothing <3385 -meti -> before <{4253} -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
 12/9/2021

<2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -krupotos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

4253 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekateessares -> years <2094 -etos -> ago <{4253} -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4253 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <{4253} -pro -> fourteen <1180 -dekateessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

4253 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <{4253} -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 -palin -> unto Damascus <1154 -Damaskos -> .

4253 GAL 002 012 For before <{4253} -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

4253 GAL 003 023 But before <{4253} -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4253 EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> :

4253 COL 001 017 And he is before <{4253} -pro -> all <3956 -pas -> things , and by him all <3956 -pas -> things consist <4921 -sunistao -> .

4253 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -

charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <{4253} -pro -> the world <0166 -aionios -> began ,

4253 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <{4253} -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poude -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <0080 -adephos -> .

4253 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <{4253} -pro -> the world <0166 -aionios -> began ;

4253 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <{4253} -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

4253 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakrino -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <{4253} -pro -> the door <2374 -thura -> .

4253 JAS 005 012 . But above <{4253} -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

4253 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <{4253} -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

4253 1PE 004 008 And above <{4253} -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

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proago 4254 -- bring (forth, out), go before.

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* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,
 5088 , 5342 , 5461 ,

* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,
 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,
 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,
 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,
 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,
 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,
 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,
 5342 ,

* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 ,
 4254 , 4334 , 5217 , 5562 ,

* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,
 4254 , 4260 , 4281 , 5217 ,

* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,
 1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,
 2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,
 4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,
 4905 , 5217 , 5221 ,

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## before 4254 # Expanded Dictionary Study

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.  
[q1]

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.  
[q1]

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.  
[q1]

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.  
[q1]

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.  
[q1]

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4254. Cross Reference Study

4254.

4254 proago * before, 0561 apenanti , 0575 apo , 1519 eis ,
 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,
 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713
 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908
 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254
 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo
 , 4267 proginosko , 4270 prographo , 4275 proeido , 4277
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai
 , 4282 proetoimazo , 4283 proeuaggelizomai , 4293
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299
 prokima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,
 4308 proorao , 4309 proorizo , 4310 propascho , 4313
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401
 procheirotoneo , 4412 proton , 4413 protos ,

4254 proago * brought, 0071 ago , 0321 anago , 0397
 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai ,
 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero ,
 1627 ekphero , 1806 exago , 1850 exousiazō , 2018 epiphero ,
 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi
 , 2601 katabibazo , 2609 katago , 2989 lampo , 3350
 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930
 parecho , 3936 paristemi , 4160 poieo , {4254 proago } , 4311
 propempe , 4317 prosago , 4374 prospero , 4851 sumphero ,
 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero
 , 5461 photizo ,

4254 proago * forth, 0321 anago , 0584 apodeiknumi , 0616
 apokueo , 0649 apostello , 0669 apophtheggomai , 0985
 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599
 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero ,
 1631 ekphuō , 1632 ekcheo , 1731 endeiknumi , 1754 energoo ,
 1804 exaggello , 1806 exago , 1821 exapostello , 1831
 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho ,
 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604
 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos ,
 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254
 proago } , 4270 prographo , 4295 prokeimai , 4311 propempe ,
 4388 protithemai , 4486 rhegnumi , 5087 titheimi , 5088 tikto
 , 5319 phaneroo , 5348 phthano ,

4254 proago * go, 0033 age , 0071 ago , 0305 anabaino ,
 0565 aperchomai , 0630 apoluo , 0863 apheimi , 1330
 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607
 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho
 , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043
 peripateo , 4198 poreuomai , {4254 proago } , 4281 proerchomai
 , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino ,
 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342
 phero ,

4254 proago * goeth, 0305 anabaino , 0565 aperchomai , 1525
 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes ,
 2597 katabaino , 4198 poreuomai , {4254 proago } , 4334
 proserchomai , 5217 hupago , 5562 choreo ,

4254 proago * going, 0071 ago , 0305 anabaino , 0565
 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597
 katabaino , 4105 planao , 4108 planos , {4254 proago } , 4260
 probaino , 4281 proerchomai , 5217 hupago ,

4254 proago * went, 0305 anabaino , 0402 anachoreo , 0424
 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo ,
 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525
 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607
 ekporeuomai , 1684 embaino , 1821 exapostello , 1831
 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai
 , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596
 hodoiporeo , 3854 paraginomai , 3899 parapoeuomai , 3987
 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198
 poreuomai , {4254 proago } , 4281 proerchomai , 4334
 proserchomai , 4344 proskephalaion , 4897 suneiserchomai ,
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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