

4264 Concordance Study

4264 Mt 14:8 instructed

4264 Ac 19:33 drew

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4264. Strong's Dictionary Study

4264. probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: --draw, before instruct.[q]

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4264 -- draw, before instruct.

4263 Interlinear Index Study

4263 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <2064 -erchomai -> to you in sheep s <{4263} -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothern -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

4263 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <{4263} -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

4263 MAT 010 006 But go <4198 -poreuomai -> rather <3123 -mallon -> to the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <{4263} -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

4263 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <{4263} -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -

krateo -> on it , and lift <1453 -egeiro -> [it] out ?

4263 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <{4263} -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4263 MAT 015 024 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , I am not sent <0649 -apostello -> but unto the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <{4263} -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

4263 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <{4263} -probaton -> from the goats <2056 -eriphos -> :

4263 MAT 025 033 And he shall set <2476 -histemi -> the sheep <{4263} -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> .

4263 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4263 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <{4263} -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

4263 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> shall be scattered <1287 -diaskorpizo -> .

4263 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep {4263} -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataliipo - the ninety 1768 -ennenekontaennea - and nine 1768 -

ennenekontaennea - in the wilderness 2048 -eremos - , and go
4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
apollumi - , until 2193 -heos - he find 2147 -heurisko -
it ?

4263 LUK 015 006 And when he cometh 2064 -erchomai - home
3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -
sugkaleo - [his] friends 5384 -philos - and neighbours
1069 -geiton - , saying 3004 -lego - unto them , Rejoice
4796 -sugchairo - with me ; for I have found 2147 -heurisko -
my sheep {4263} -probaton - which 3588 -ho - was lost 0622 -
apollumi - .

4263 JOH 002 014 And found <2147 -heurisko -> in the temple
<2411 -hieron -> those <3588 -ho -> that sold <4453 -poleo ->
oxen <1016 -bous -> and sheep <{4263} -probaton -> and doves
<4058 -peristera -> , and the changers <2773 -kermatistes -> of
money <2773 -kermatistes -> sitting <2521 -kathemai -> :

4263 JOH 002 015 And when he had made <4160 -poieo -> a scourge
<5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -
schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -
> out of the temple <2411 -hieron -> , and the sheep <{4263} -
probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -
ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -
trapeza -> ;

4263 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen
> , I say <3004 -lego -> unto you , He that entereth <1535 -
eite -> not by the door <2374 -thura -> into <1519 -eis -> the
sheepfold <{4263} -probaton -> , but climbeth <0305 -anabaino -
> up some other <0237 -allachothen -> way , the same <1565 -
ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -
leistis -> .

4263 JOH 010 002 But he that entereth <1535 -eite -> in by the
door <2374 -thura -> is the shepherd <4166 -poimen -> of the
sheep <{4263} -probaton -> .

4263 JOH 010 003 To him the porter <2377 -thuroros -> openeth
<0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -
akouo -> his voice <5456 -phone -> : and he calleth <2564 -
kaleo -> his own <2398 -idios -> sheep <{4263} -probaton -> by
name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 003 To him the porter <2377 -thuroros -> openeth
<0455 -anoigo -> ; and the sheep <{4263} -probaton -> hear
<0191 -akouo -> his voice <5456 -phone -> : and he calleth
<2564 -kaleo -> his own <2398 -idios -> sheep <4263 -probaton ->
by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -
ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep
<4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -
emprosthen -> them , and the sheep <{4263} -probaton -> follow
<0190 -akoloutheo -> him : for they know <1492 -eido -> his
voice <5456 -phone -> .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -
ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep
<{4263} -probaton -> , he goeth <4198 -poreuomai -> before
<1715 -emprosthen -> them , and the sheep <4263 -probaton ->
follow <0190 -akoloutheo -> him : for they know <1492 -eido ->
his voice <5456 -phone -> .

4263 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -lesous -> unto them again <3825 -palin -> , Verily <0281
-amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto
you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep
<{4263} -probaton -> .

4263 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos ->
came <2064 -erchomai -> before <4253 -pro -> me are thieves
<2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep
<{4263} -probaton -> did not hear <0191 -akouo -> them .

4263 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos ->
shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd
<4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche
-> for the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos ->
, and not the shepherd <4166 -poimen -> , whose <3739 -hos ->
own <2398 -idios -> the sheep <4263 -probaton -> are not ,
seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -
erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -
probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074
-lukos -> catcheth <0726 -harpazo -> them , and scattereth
<4650 -skorpizo -> the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos ->
, and not the shepherd <4166 -poimen -> , whose <3739 -hos ->
own <2398 -idios -> the sheep <4263 -probaton -> are not ,
seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -
erchomai -> , and leaveth <0863 -aphiemi -> the sheep <{4263} -
probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074
-lukos -> catcheth <0726 -harpazo -> them , and scattereth
<4650 -skorpizo -> the sheep <4263 -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos ->
, and not the shepherd <4166 -poimen -> , whose <3739 -hos ->
own <2398 -idios -> the sheep <{4263} -probaton -> are not ,
seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -
erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -
probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074
-lukos -> catcheth <0726 -harpazo -> them , and scattereth
<4650 -skorpizo -> the sheep <4263 -probaton -> .

4263 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -
pheugo -> , because <3754 -hoti -> he is an hireling <3411 -
misthotos -> , and careth <3199 -melo -> not for the sheep
<{4263} -probaton -> .

4263 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -
ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I
the Father <3962 -pater -> : and I lay <5087 -tithemi -> down
my life <5590 -psuche -> for the sheep <{4263} -probaton -> .

4263 JOH 010 016 And other <0243 -allos -> sheep <{4263} -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they
shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there
shall be one <3391 -mia -> fold <4167 -poimne -> , [and]
one <1520 -heis -> shepherd <4166 -poimen -> .

4263 JOH 010 026 But ye believe <4100 -pisteuo -> not ,
because <1063 -gar -> ye are not of my sheep <{4263} -probaton -
> , as I said <2036 -epo -> unto you .

4263 JOH 010 027 My sheep <{4263} -probaton -> hear <0191 -

akouo -> my voice <5456 -phone -> , and I know <1097 -ginosko -> them , and they follow <0190 -akoloutheo -> me :

4263 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <{4263} -probaton -> .

4263 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <{4263} -probaton -> .

4263 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <{4263} -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

4263 ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <{4263} -probaton -> for the slaughter <4967 -sphage -> .

4263 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <{4263} -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -diatheke -> ,

4263 1PE 002 025 For ye were as sheep <{4263} -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon -> souls <5590 -psuche -> .

4263 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours <2368 -thumiama -> , and ointments <3464 -muron -> , and frankincense <3030 -libanos -> , and wine <3631 -oinos -> , and oil <1637 -elaiion -> , and fine <4585 -semidalis -> flour <4585 -semidalis -> , and wheat <4621 -sitos -> , and beasts <2934 -ktenos -> , and sheep <{4263} -probaton -> , and horses <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -anthropos -> .

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probi bazo 4264 -- draw, before instruct.

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* drew , 0307 , 0501 , 0645 , 0868 , 1670 , 4264 , 4317 , 4334 ,  
 4358 , 4685 , 4951 ,

\* instructed , 2727 , 3100 , 3453 , 4264 ,

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before 4264 # Expanded Dictionary Study

before 4264 # probi bazo {prob-ib-ad' -zo}; from 4253 and a
 reduplicated form of 971; to force forward, i.e. bring to the
 front, instigate: -- draw, {before} instruct. [ql

draw 4264 # probi bazo {prob-ib-ad' -zo}; from 4253 and a
 reduplicated form of 971; to force forward, i.e. bring to the
 front, instigate: -- {draw}, before instruct. [ql

instruct 4264 # probi bazo {prob-ib-ad' -zo}; from 4253 and a
 reduplicated form of 971; to force forward, i.e. bring to the
 front, instigate: -- draw, before {instruct}. [ql

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4264. Cross Reference Study

4264.

4264 probi bazo \* before , 0561 apenanti , 0575 apo , 1519 eis  
 , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon  
 , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254  
 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probi bazo  
 } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277  
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
 , 4282 proetomazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokri ma , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
 procheirotoneo , 4412 proton , 4413 protos

4264 probi bazo \* drew , 0307 anabi bazo , 0501 antleo , 0645  
apospao , 0868 aphistemi , 1670 helkuo , {4264 probi bazo } ,  
4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685  
spao , 4951 suro ,

4264 probi bazo \* instructed , 2727 katecheo , 3100 matheteuo ,  
3453 muevo , {4264 probi bazo } ,

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4264 Concordance Study

4264 Mt 14:8 instructed

4264 Ac 19:33 drew

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4264. Strong's Dictionary Study

4264. probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: --draw, before instruct. [q]

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4264 -- draw, before instruct.

4263 Interlinear Index Study

4263 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <2064 -erchomai -> to you in sheep s <{4263} -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothern -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

4263 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <{4263} -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

4263 MAT 010 006 But go <4198 -poreuomai -> rather <3123 -mallon -> to the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <{4263} -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

4263 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <{4263} -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -

krateo -> on it , and lift <1453 -egeiro -> [it] out ?

4263 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <{4263} -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4263 MAT 015 024 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , I am not sent <0649 -apostello -> but unto the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <{4263} -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

4263 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <{4263} -probaton -> from the goats <2056 -eriphos -> :

4263 MAT 025 033 And he shall set <2476 -histemi -> the sheep <{4263} -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> .

4263 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4263 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <{4263} -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

4263 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> shall be scattered <1287 -diaskorpizo -> .

4263 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep {4263} -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataliipo - the ninety 1768 -ennenekontaennea - and nine 1768 -

ennenekontaennea - in the wilderness 2048 -eremos - , and go
4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
apollumi - , until 2193 -heos - he find 2147 -heurisko -
it ?

4263 LUK 015 006 And when he cometh 2064 -erchomai - home
3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -
sugkaleo - [his] friends 5384 -philos - and neighbours
1069 -geiton - , saying 3004 -lego - unto them , Rejoice
4796 -sugchairo - with me ; for I have found 2147 -heurisko -
my sheep {4263} -probaton - which 3588 -ho - was lost 0622 -
apollumi - .

4263 JOH 002 014 And found <2147 -heurisko -> in the temple
<2411 -hieron -> those <3588 -ho -> that sold <4453 -poleo ->
oxen <1016 -bous -> and sheep <{4263} -probaton -> and doves
<4058 -peristera -> , and the changers <2773 -kermatistes -> of
money <2773 -kermatistes -> sitting <2521 -kathemai -> :

4263 JOH 002 015 And when he had made <4160 -poieo -> a scourge
<5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -
schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -
> out of the temple <2411 -hieron -> , and the sheep <{4263} -
probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -
ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -
trapeza -> ;

4263 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen
> , I say <3004 -lego -> unto you , He that entereth <1535 -
eite -> not by the door <2374 -thura -> into <1519 -eis -> the
sheepfold <{4263} -probaton -> , but climbeth <0305 -anabaino -
> up some other <0237 -allachothen -> way , the same <1565 -
ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -
leistis -> .

4263 JOH 010 002 But he that entereth <1535 -eite -> in by the
door <2374 -thura -> is the shepherd <4166 -poimen -> of the
sheep <{4263} -probaton -> .

4263 JOH 010 003 To him the porter <2377 -thuroros -> openeth
<0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -
akouo -> his voice <5456 -phone -> : and he calleth <2564 -
kaleo -> his own <2398 -idios -> sheep <{4263} -probaton -> by
name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 003 To him the porter <2377 -thuroros -> openeth
<0455 -anoigo -> ; and the sheep <{4263} -probaton -> hear
<0191 -akouo -> his voice <5456 -phone -> : and he calleth
<2564 -kaleo -> his own <2398 -idios -> sheep <4263 -probaton ->
by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -
ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep
<4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -
emprosthen -> them , and the sheep <{4263} -probaton -> follow
<0190 -akoloutheo -> him : for they know <1492 -eido -> his
voice <5456 -phone -> .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -
ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep
<{4263} -probaton -> , he goeth <4198 -poreuomai -> before
<1715 -emprosthen -> them , and the sheep <4263 -probaton ->
follow <0190 -akoloutheo -> him : for they know <1492 -eido ->
his voice <5456 -phone -> .

4263 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -lesous -> unto them again <3825 -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <{4263} -probaton -> .

4263 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <{4263} -probaton -> did not hear <0191 -akouo -> them .

4263 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche -> for the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpiizo -> the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <{4263} -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpiizo -> the sheep <4263 -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <{4263} -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpiizo -> the sheep <4263 -probaton -> .

4263 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <3754 -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <{4263} -probaton -> .

4263 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <{4263} -probaton -> .

4263 JOH 010 016 And other <0243 -allos -> sheep <{4263} -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

4263 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <1063 -gar -> ye are not of my sheep <{4263} -probaton -> , as I said <2036 -epo -> unto you .

4263 JOH 010 027 My sheep <{4263} -probaton -> hear <0191 -

akouo -> my voice <5456 -phone -> , and I know <1097 -ginosko -> them , and they follow <0190 -akoloutheo -> me :

4263 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <{4263} -probaton -> .

4263 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <{4263} -probaton -> .

4263 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <{4263} -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

4263 ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <{4263} -probaton -> for the slaughter <4967 -sphage -> .

4263 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <{4263} -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -diatheke -> ,

4263 1PE 002 025 For ye were as sheep <{4263} -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon -> souls <5590 -psuche -> .

4263 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours <2368 -thumiama -> , and ointments <3464 -muron -> , and frankincense <3030 -libanos -> , and wine <3631 -oinos -> , and oil <1637 -elaiion -> , and fine <4585 -semidalis -> flour <4585 -semidalis -> , and wheat <4621 -sitos -> , and beasts <2934 -ktenos -> , and sheep <{4263} -probaton -> , and horses <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -anthropos -> .

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probi bazo 4264 -- draw, before instruct.

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* drew , 0307 , 0501 , 0645 , 0868 , 1670 , 4264 , 4317 , 4334 ,  
 4358 , 4685 , 4951 ,

\* instructed , 2727 , 3100 , 3453 , 4264 ,

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before 4264 # Expanded Dictionary Study

before 4264 # probi bazo {prob-ib-ad' -zo}; from 4253 and a
 reduplicated form of 971; to force forward, i.e. bring to the
 front, instigate: -- draw, {before} instruct. [ql

draw 4264 # probi bazo {prob-ib-ad' -zo}; from 4253 and a
 reduplicated form of 971; to force forward, i.e. bring to the
 front, instigate: -- {draw}, before instruct. [ql

instruct 4264 # probi bazo {prob-ib-ad' -zo}; from 4253 and a
 reduplicated form of 971; to force forward, i.e. bring to the
 front, instigate: -- draw, before {instruct}. [ql

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4264. Cross Reference Study

4264.

4264 probi bazo \* before , 0561 apenanti , 0575 apo , 1519 eis  
 , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon  
 , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
 parati themi , 3936 paristemi , 4250 prin , 4253 pro , 4254  
 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probi bazo  
 } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277  
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
 , 4282 proetomazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokri ma , 4300 prokuroo , 4301 prol ambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
 procheirotoneo , 4412 proton , 4413 protos

4264 probi bazo \* drew , 0307 anabi bazo , 0501 antleo , 0645  
apospao , 0868 aphi stemi , 1670 hel kuo , {4264 probi bazo } ,  
4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685  
spao , 4951 suro ,

4264 probi bazo \* instructed , 2727 katecheo , 3100 matheteuo ,  
3453 muevo , {4264 probi bazo } ,

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4264 -- draw, before instruct.

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4263 Interlinear Index Study

4263 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <2064 -erchomai -> to you in sheep s <{4263} -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothēn -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

4263 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <{4263} -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

4263 MAT 010 006 But go <4198 -poreuomai -> rather <3123 -mallon -> to the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <{4263} -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

4263 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <{4263} -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [it] out ?

4263 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <{4263} -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4263 MAT 015 024 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , I am not sent <0649 -apostello -> but unto the lost <0622 -apollumi -> sheep <{4263} -probaton -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

4263 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <{4263} -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

4263 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <{4263} -probaton -> from the goats <2056 -eriphos -> :

4263 MAT 025 033 And he shall set <2476 -histemi -> the sheep <{4263} -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> .

4263 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -lesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4263 MAR 006 034 And Jesus <2424 -lesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <{4263} -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

4263 MAR 014 027 And Jesus <2424 -lesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <{4263} -probaton -> shall be scattered <1287 -diaskorpizo -> .

4263 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep {4263} -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

4263 LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [his] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep {4263} -probaton - which 3588 -ho - was lost 0622 -apollumi - .

4263 JOH 002 014 And found <2147 -heurisko -> in the temple <2411 -hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <{4263} -probaton -> and doves <4058 -peristera -> , and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> :

4263 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> , and the sheep <{4263} -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ;

4263 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -

eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <{4263} -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothēn -> way , the same <1565 -ekeinōs -> is a thief <2812 -kleptes -> and a robber <3027 -leistēs -> .

4263 JOH 010 002 But he that entereth <1535 -eite -> in by the door <2374 -thura -> is the shepherd <4166 -poimen -> of the sheep <{4263} -probaton -> .

4263 JOH 010 003 To him the porter <2377 -thurōros -> openeth <0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -akouō -> his voice <5456 -phōnē -> : and he calleth <2564 -kaleō -> his own <2398 -idios -> sheep <{4263} -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 003 To him the porter <2377 -thurōros -> openeth <0455 -anoigo -> ; and the sheep <{4263} -probaton -> hear <0191 -akouō -> his voice <5456 -phōnē -> : and he calleth <2564 -kaleō -> his own <2398 -idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <{4263} -probaton -> follow <0190 -akolouthēō -> him : for they know <1492 -eido -> his voice <5456 -phōnē -> .

4263 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <{4263} -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akolouthēō -> him : for they know <1492 -eido -> his voice <5456 -phōnē -> .

4263 JOH 010 007 Then <3767 -oun -> said <2036 -epō -> Jesus <2424 -Iēsous -> unto them again <3825 -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -legō -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <{4263} -probaton -> .

4263 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistēs -> : but the sheep <{4263} -probaton -> did not hear <0191 -akouō -> them .

4263 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithēmi -> his life <5590 -psuchē -> for the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreō -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiēmi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <{4263} -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreō -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiēmi -> the sheep <{4263} -
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probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

4263 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <{4263} -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

4263 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <3754 -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <{4263} -probaton -> .

4263 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <5590 -psuche -> for the sheep <{4263} -probaton -> .

4263 JOH 010 016 And other <0243 -allos -> sheep <{4263} -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

4263 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <1063 -gar -> ye are not of my sheep <{4263} -probaton -> , as I said <2036 -epo -> unto you .

4263 JOH 010 027 My sheep <{4263} -probaton -> hear <0191 -akouo -> my voice <5456 -phone -> , and I know <1097 -ginosko -> them , and they follow <0190 -akoloutheo -> me :

4263 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <{4263} -probaton -> .

4263 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <{4263} -probaton -> .

4263 ACT 008 032 The place <4042 -peri oche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <{4263} -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -

houtu -> opened <0455 -anoi go -> he not his mouth <4750 -stoma -> :

4263 ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <{4263} -probaton -> for the slaughter <4967 -sphage -> .

4263 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <{4263} -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -ai onios -> covenant <1242 -diatheke -> ,

4263 1PE 002 025 For ye were as sheep <{4263} -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon -> souls <5590 -psuche -> .

4263 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours <2368 -thumia ma -> , and ointments <3464 -muron -> , and frankincense <3030 -libanos -> , and wine <3631 -oinos -> , and oil <1637 -elai on -> , and fine <4585 -semidali s -> flour <4585 -semidali s -> , and wheat <4621 -sitos -> , and beasts <2934 -ktenos -> , and sheep <{4263} -probaton -> , and horses <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -anthropos -> .

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probi bazo 4264 -- draw, before i nstruct.

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* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* drew , 0307 , 0501 , 0645 , 0868 , 1670 , 4264 , 4317 , 4334 ,
4358 , 4685 , 4951 ,

* instructed , 2727 , 3100 , 3453 , 4264 ,

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before 4264 # Expanded Dictionary Study

before 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, {before} instruct.[q]

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[q]

instruct 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, before {instruct}.[q]

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4264. Cross Reference Study

4264.

4264 probibazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosten , 1722 en , 1726 enanti on , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 parati themi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probi bazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoi mazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokri ma , 4300 prokuroo , 4301 prol ambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 prochei rotoneo , 4412 proton , 4413 protos ,

4264 probibazo * drew , 0307 anabi bazo , 0501 antleo , 0645 apospao , 0868 aphistemi , 1670 hel kuo , {4264 probi bazo } , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,

4264 probibazo * instructed , 2727 katecheo , 3100 matheteuo , 3453 mueo , {4264 probi bazo } ,

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