

4292 Concordance Study

4292 Ga 5:26 provoking

4292. Strong's Dictionary Study

4292. prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i. e. (by implication) to irritate: --provoke. [q]

4292 -- provoke.

4291 Interlinear Index Study

4291 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis -> : he that giveth <3330 -metadomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <(4291) -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

4291 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <(4291) -proistemi -> you in the Lord <2962 -kuriros -> , and admonish <3560 -noutheteo -> you ;

4291 1TI 003 004 One that ruleth <(4291) -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

4291 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <(4291) -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ?)

4291 1TI 003 012 Let the deacons <1249 -diakonoi -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <(4291) -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

4291 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <(4291) -proistemi -> well <2573 -kalos -> be counted <0515 -axiotoo -> worthy <0515 -axiotoo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

4291 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -booo -> lome -> that thou affirm <1226 -diabebaiomai -> constantly <1226 -diabebaiomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <(4291) -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

4291 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <(4291) -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpoi -> .

prokaleomai 4292 -- provoke.

* provoking , 4292 ,

provoke 4292 # Expanded Dictionary Study

provoke 4292 # prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i. e. (by implication) to irritate: -- (provoke). [q]

4292. Cross Reference Study

4292.

4292 prokaleomai * provoking , { 4292 prokaleomai } ,

4292 Concordance Study

4292 Ga 5: 26 provoki ng

~~~~~

4292. Strong's Dictionary Study

4292. prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke. [q]

~~~~~

4292 Concordance Study

4292 Ga 5:26 provoking

4292. Strong's Dictionary Study

4292. prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i. e. (by implication) to irritate: --provoke. [q]

4292 -- provoke.

4291 Interlinear Index Study

4291 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis -> : he that giveth <3330 -metadomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <(4291) -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

4291 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <(4291) -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

4291 1TI 003 004 One that ruleth <(4291) -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

4291 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <(4291) -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ?)

4291 1TI 003 012 Let the deacons <1249 -diakonoi -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <(4291) -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

4291 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <(4291) -proistemi -> well <2573 -kalos -> be counted <0515 -axiotoo -> worthy <0515 -axiotoo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

4291 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -booo -> lome -> that thou affirm <1226 -diabebaiomai -> constantly <1226 -diabebaiomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <(4291) -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

4291 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <(4291) -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> .

prokaleomai 4292 -- provoke.

* provoking , 4292 ,

provoke 4292 # Expanded Dictionary Study

provoke 4292 # prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i. e. (by implication) to irritate: -- (provoke). [q]

4292. Cross Reference Study

4292.

4292 prokaleomai * provoking , { 4292 prokaleomai } ,

~~~~~

4292 -- provoke.

~~~~~

4291 Interlinear Index Study

4291 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <{4291} -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

4291 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adepbos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <{4291} -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

4291 1TI 003 004 One that ruleth <{4291} -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

4291 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <{4291} -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ?)

4291 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <{4291} -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

4291 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <{4291} -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

4291 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaiomai -> constantly <1226 -diabebaiomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <{4291} -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

4291 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <{4291} -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpos -> .

~~~~~

prokal eomai 4292 -- provoke.

~~~~~


* provoki ng , 4292 ,

~~~~~

provoke 4292 # Expanded Dictionary Study

provoke 4292 # prokaleomai {prok-al -eh' -om-ahee}; middle voice  
from 4253 and 2564; to call forth to oneself (challenge), i.e.  
(by implication) to irritate: -- {provoke}. [q]

~~~~~

4292. Cross Reference Study

4292.

4292 prokal eomai * provoki ng , {4292 prokal eomai } ,

~~~~~