

4315 Concordance Study

4315 Mr 15:42 sabbath

4315 Mr 15:42 before

4315 Ac 4:15 among

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4315. Strong's Dictionary Study

4315. prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: --day before the sabbath. Compare 3904.[ql

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4315 -- day before the sabbath.

4314 Interlinear Index Study

4314 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <{4314} -pros -> a stone <3037 -lithos -> .

4314 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <{4314} -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

4314 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <{4314} -pros -> thy house with my disciples <3101 -mathetes -> .

4314 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <{4314} -pros -> themselves <0848 -

hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

4314 MAR 001 033 And all <3650 -holos -> the city <4172 -polis -> was gathered <1996 -episunago -> together <1996 -episunago -> at <{4314} -pros -> the door <2374 -thura -> .

4314 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <{4314} -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4314 MAR 005 011 Now <1161 -de -> there was there <1563 -ekei -> nigh <{4314} -pros -> unto the mountains <3735 -oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006 -bosko -> .

4314 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <{4314} -pros -> his feet <4228 -pous -> ,

4314 MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <{4314} -pros -> his feet <4228 -pous -> :

4314 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

4314 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <{4314} -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

4314 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <{4314} -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <3187 -meizon -> .

4314 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <{4314} -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ?

4314 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <{4314} -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino ->

> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

4314 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <{4314} -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

4314 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <{4314} -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

4314 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <{4314} -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

4314 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutho -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <{4314} -pros -> the fire <5457 -phos -> .

4314 MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <{4314} -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

4314 MAR 016 003 And they said <3004 -lego -> among <{4314} -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> ?

4314 LUK 004 011 And in [their] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against {4314} -pros - a stone 3037 -lithos - .

4314 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among {4314} -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

4314 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi - murmured 1111 -gogguzo - against {4314} -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

4314 LUK 012 047 And that servant 1401 -doulos - , which
 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios -
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not
 [himself] , neither 3366 -mede - did 4160 -poieo -
 according {4314} -pros - to his will 2307 -thelema - ,
 shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

4314 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) -
 , while the other 0846 -autos - is yet 2089 -eti - a great
 way 4206 -porrho - off , he sendeth LUK 0649 -apostello -
 an ambassage 4242 -pesbeia - , and desireth 2065 -erotao -
 conditions {4314} -pros - of peace 1515 -eirene - .

4314 LUK 016 020 And there was a certain 5100 -tis - beggar
 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - ,
 which 3739 -hos - was laid 0906 -ballo - at {4314} -pros -
 his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

4314 LUK 019 029 And it came 1096 -ginomai - to pass , when
 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo -
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -
 Bethania - , at {4314} -pros - the mount 3735 -oros -
 called 2564 -kaleo - [the mount] of Olives 1636 -elaia -
 , he sent 0649 -apostello - two 1417 -duo - of his disciples
 3101 -mathetes - ,

4314 LUK 019 037 And when he was come 1448 -eggizo - nigh
 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at
 {4314} -pros - the descent 2600 -katabasis - of the mount
 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -
 hapas - multitude 4128 -plethos - of the disciples 3101 -
 mathetes - began LUK 0756 -archomai - to rejoice 5463 -
 chairo - and praise LUK 0134 -aineo - God 2316 -theos -
 with a loud 3173 -megas - voice 5456 -phone - for all 3956 -
 pas - the mighty 1411 -dunamis - works that they had seen
 1492 -eido - ;

4314 LUK 020 014 But when the husbandmen 1092 -georgos - saw
 1492 -eido - him , they reasoned 1260 -dialogizomai - among
 {4314} -pros - themselves 1438 -heautou - , saying 3004 -
 lego - , This 3778 -houtos - is the heir 2818 -kleronomos -
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -
 him , that the inheritance 2817 -kleronomia - may be ours
 2257 -hemon - .

4314 LUK 020 019 And the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - and the scribes 1122 -grammateus -
 the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -
 zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909
 -epi - him ; and they feared 5399 -phobeo - the people 2992
 -laos - : for they perceived 1097 -ginosko - that he had
 spoken 2036 -epo - this 5026 -taute - parable 3850 -
 parabole - against {4314} -pros - them .

4314 LUK 022 023 And they began LUK 0756 -archomai - to
 enquire 4802 -suzeteo - among {4314} -pros - themselves 1438
 -heautou - , which 5101 -tis - of them it was that should
 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

4314 LUK 023 012 And the same LUK 0846 -autos - day 2250 -
 hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -
 were made 1096 -ginomai - friends 5384 -philos - together
 LUK 0240 -allelon - : for before 4391 -prouparcho - they were
 at 1722 -en - enmity 2189 -echthra - between {4314} -pros -
 themselves 1438 -heautou - .

4314 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward {4314} -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

4314 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ?

4314 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <{4314} -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

4314 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <{4314} -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

4314 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <{4314} -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

4314 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <{4314} -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

4314 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <{4314} -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

4314 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -histemi -> without <1854 -exo -> at <{4314} -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [and looked] into <1519 -eis -> the

sepulchre <3419 -mnemeion -> ,

4314 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <{4314} -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4314 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <{4314} -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4314 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <{4314} -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

4314 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <{4314} -pros -> the Hebrews <1445 -Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

4314 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <{4314} -pros -> the pricks <2759 -kentron -> .

4314 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -> against <{4314} -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 -epicheireo -> to slay <0337 -anaireo -> him .

4314 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <{4314} -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

4314 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before
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<1909 -epi -> thee what <3588 -ho -> [they had] against
<{4314} -pros -> him . Farewell <4517 -rhonnumi -> .

4314 ACT 024 016 And herein <5129 -toutoi -> do I exercise
<0778 -askeo -> myself , to have <2192 -echo -> always <1275 -
diapantos -> a conscience <4893 -suneidesis -> void <0677 -
aproskopos -> of offence <0677 -aproskopos -> toward <{4314} -
pros -> God <2316 -theos -> , and [toward] men <0444 -
anthropos -> .

4314 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have
been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -
> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they
had <2192 -echo -> ought <5100 -tis -> against <{4314} -pros ->
me .

4314 ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->
questions <2213 -zetema -> against <{4314} -pros -> him of their
own <2398 -idios -> superstition <1175 -deisidaimonia -> , and
of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead
<2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->
affirmed <5335 -phasko -> to be alive <2198 -zao -> .

4314 ACT 026 014 And when we were all <3956 -pas -> fallen
<2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -
akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto
me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais ->
tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul
<4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -
> thou me ? [it is] hard <4642 -skleros -> for thee to kick
<2979 -laktizo -> against <{4314} -pros -> the pricks <2759 -
kentron -> .

4314 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -
epistamai -> of these <5130 -touton -> things , before <{4314} -
pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -
laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded
<3982 -peitho -> that none <3762 -oudeis -> of these <5130 -
touton -> things are hidden <2990 -lanthano -> from him ; for
this <5124 -touto -> thing was not done <4238 -prasso -> in a
corner <1137 -gonia -> .

4314 ACT 026 031 And when they were gone <0402 -anachoreo ->
aside <0402 -anachoreo -> , they talked <2980 -laleo -> between
<{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -
lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth
<4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios ->
of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -
desmon -> .

4314 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -
barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand
<5495 -cheir -> , they said <3004 -lego -> among <{4314} -pros -
> themselves <0846 -autos -> , No doubt <3843 -pantos -> this
<3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -
phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -
diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

4314 ACT 028 025 And when they agreed <0800 -asumphonos -> not
among <{4314} -pros -> themselves <0846 -autos -> , they
departed <0630 -apoluo -> , after that Paul <3972 -Paulos ->
had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema ->
, Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the
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prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4314 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <{4314} -pros -> God <2316 -theos -> .

4314 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [is] he that condemneth <{4314} -pros -> not himself <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> .

4314 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <{4314} -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

4314 2CO 001 018 But [as] God <2316 -theos -> [is] true <4103 -pistos -> , our word <3056 -logos -> toward <{4314} -pros -> you was not yea <3483 -nai -> and nay <3756 -ou -> .

4314 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <{4314} -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

4314 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <{4314} -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4314 2CO 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <{4314} -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

4314 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <{4314} -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

4314 EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -

nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubēia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <{4314} -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ;

4314 EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to stand <2476 -histemi -> against <{4314} -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <{4314} -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <{4314} -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <{4314} -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <{4314} -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <{4314} -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <{4314} -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 PHP 002 030 Because <3754 -hoti -> for the work <2041 -
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ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <{4314} -pros -> me .

4314 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <{4314} -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

4314 COL 003 019 Husbands <0435 -aner -> , love <0025 -agapao -> [your <3588 -ho ->] wives <1135 -gune -> , and be not bitter <4087 -pikraino -> against <{4314} -pros -> them .

4314 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <{4314} -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> .

4314 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <{4314} -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

4314 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <{4314} -pros -> them that are without <1854 -exo -> , and [that] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

4314 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <{4314} -pros -> all <3956 -pas -> [men] .

4314 TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> toward <{4314} -pros -> man appeared <2014 -epiphaino -> ,

4314 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <{4314} -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

4314 HEB 012 004 . Ye have not yet <3768 -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <{4314} -pros -> sin <0266 -hamartia -> .

4314 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <{4314} -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee ->

that any <5100 -tis -> should perish <0622 -apollumi -> , but
that all <3956 -pas -> should come <5562 -choreo -> to
repentance <3341 -metanoia -> .

4314 1J0 003 021 Beloved <0027 -agapetos -> , if <1437 -ean ->
our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not ,
[then] have <2192 -echo -> we confidence <3954 -parrhesia ->
> toward <{4314} -pros -> God <2316 -theos -> .

4314 REV 001 017 And when <3753 -hote -> I saw <1492 -eido ->
him , I fell <4098 -pipto -> at <{4314} -pros -> his feet <4228
-pous -> as dead <3498 -nekros -> . And he laid <2007 -
epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->
upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo ->
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the
last <2078 -eschatos -> :

4314 REV 013 006 And he opened <0455 -anoigo -> his mouth <4750
-stoma -> in blasphemy <0988 -blasphemia -> against <{4314} -
pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo ->
his name <3686 -onoma -> , and his tabernacle <4633 -skene -> ,
and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos ->
> .

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prosabbaton 4315 -- day before the sabbath.

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,  
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* sabbath , 4315 , 4521 ,

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before 4315 # Expanded Dictionary Study

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the
sabbath. Compare 3904.[q1]

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521;
a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the
sabbath. Compare 3904.[q1]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the
{sabbath}. Compare 3904.[q1]

the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521;
 a fore-sabbath, i.e. the Sabbath-eve: -- day before {the}
 sabbath. Compare 3904.[ql

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#### 4315. Cross Reference Study

4315.

4315 prosabbaton \* among , 0575 apo , 1223 dia , 1519 eis ,  
 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos ,  
 3326 meta , 3844 para , 4314 pros , {4315 prosabbaton } ,  
 5216 humon , 5259 hupo ,

4315 prosabbaton \* before , 0561 apenanti , 0575 apo , 1519  
 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773  
 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata ,  
 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para ,  
 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro ,  
 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264  
 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,  
 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281  
 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363  
 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron ,  
 4401 procheirotoneo , 4412 proton , 4413 protos ,

4315 prosabbaton \* sabbath , {4315 prosabbaton } , 4521  
 sabbaton ,

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4315 Concordance Study

4315 Mr 15:42 sabbath

4315 Mr 15:42 before

4315 Ac 4:15 among

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4315. Strong's Dictionary Study

4315. prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: --day before the sabbath. Compare 3904.[q]

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4315 Concordance Study

4315 Mr 15:42 sabbath

4315 Mr 15:42 before

4315 Ac 4:15 among

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4315. Strong's Dictionary Study

4315. prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: --day before the sabbath. Compare 3904.[ql

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4315 -- day before the sabbath.

4314 Interlinear Index Study

4314 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <{4314} -pros -> a stone <3037 -lithos -> .

4314 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <{4314} -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

4314 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <{4314} -pros -> thy house with my disciples <3101 -mathetes -> .

4314 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <{4314} -pros -> themselves <0848 -

hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

4314 MAR 001 033 And all <3650 -holos -> the city <4172 -polis -> was gathered <1996 -episunago -> together <1996 -episunago -> at <{4314} -pros -> the door <2374 -thura -> .

4314 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <{4314} -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4314 MAR 005 011 Now <1161 -de -> there was there <1563 -ekei -> nigh <{4314} -pros -> unto the mountains <3735 -oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006 -bosko -> .

4314 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <{4314} -pros -> his feet <4228 -pous -> ,

4314 MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <{4314} -pros -> his feet <4228 -pous -> :

4314 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

4314 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <{4314} -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

4314 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <{4314} -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <3187 -meizon -> .

4314 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <{4314} -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ?

4314 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <{4314} -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino ->

> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

4314 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <{4314} -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

4314 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <{4314} -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

4314 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <{4314} -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

4314 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutho -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <{4314} -pros -> the fire <5457 -phos -> .

4314 MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <{4314} -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

4314 MAR 016 003 And they said <3004 -lego -> among <{4314} -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> ?

4314 LUK 004 011 And in [their] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against {4314} -pros - a stone 3037 -lithos - .

4314 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among {4314} -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

4314 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi - murmured 1111 -gogguzo - against {4314} -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ?

4314 LUK 012 047 And that servant 1401 -doulos - , which
 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios -
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not
 [himself] , neither 3366 -mede - did 4160 -poieo -
 according {4314} -pros - to his will 2307 -thelema - ,
 shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

4314 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) -
 , while the other 0846 -autos - is yet 2089 -eti - a great
 way 4206 -porrho - off , he sendeth LUK 0649 -apostello -
 an ambassage 4242 -pesbeia - , and desireth 2065 -erotao -
 conditions {4314} -pros - of peace 1515 -eirene - .

4314 LUK 016 020 And there was a certain 5100 -tis - beggar
 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - ,
 which 3739 -hos - was laid 0906 -ballo - at {4314} -pros -
 his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

4314 LUK 019 029 And it came 1096 -ginomai - to pass , when
 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo -
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -
 Bethania - , at {4314} -pros - the mount 3735 -oros -
 called 2564 -kaleo - [the mount] of Olives 1636 -elaia -
 , he sent 0649 -apostello - two 1417 -duo - of his disciples
 3101 -mathetes - ,

4314 LUK 019 037 And when he was come 1448 -eggizo - nigh
 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at
 {4314} -pros - the descent 2600 -katabasis - of the mount
 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -
 hapas - multitude 4128 -plethos - of the disciples 3101 -
 mathetes - began LUK 0756 -archomai - to rejoice 5463 -
 chairo - and praise LUK 0134 -aineo - God 2316 -theos -
 with a loud 3173 -megas - voice 5456 -phone - for all 3956 -
 pas - the mighty 1411 -dunamis - works that they had seen
 1492 -eido - ;

4314 LUK 020 014 But when the husbandmen 1092 -georgos - saw
 1492 -eido - him , they reasoned 1260 -dialogizomai - among
 {4314} -pros - themselves 1438 -heautou - , saying 3004 -
 lego - , This 3778 -houtos - is the heir 2818 -kleronomos -
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -
 him , that the inheritance 2817 -kleronomia - may be ours
 2257 -hemon - .

4314 LUK 020 019 And the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - and the scribes 1122 -grammateus -
 the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -
 zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909
 -epi - him ; and they feared 5399 -phobeo - the people 2992
 -laos - : for they perceived 1097 -ginosko - that he had
 spoken 2036 -epo - this 5026 -taute - parable 3850 -
 parabole - against {4314} -pros - them .

4314 LUK 022 023 And they began LUK 0756 -archomai - to
 enquire 4802 -suzeteo - among {4314} -pros - themselves 1438
 -heautou - , which 5101 -tis - of them it was that should
 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

4314 LUK 023 012 And the same LUK 0846 -autos - day 2250 -
 hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -
 were made 1096 -ginomai - friends 5384 -philos - together
 LUK 0240 -allelon - : for before 4391 -prouparcho - they were
 at 1722 -en - enmity 2189 -echthra - between {4314} -pros -
 themselves 1438 -heautou - .

4314 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward {4314} -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

4314 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ?

4314 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <{4314} -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

4314 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <{4314} -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

4314 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <{4314} -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

4314 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <{4314} -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

4314 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <{4314} -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

4314 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -histemi -> without <1854 -exo -> at <{4314} -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [and looked] into <1519 -eis -> the

sepulchre <3419 -mnemeion -> ,

4314 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <{4314} -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4314 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <{4314} -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4314 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <{4314} -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

4314 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <{4314} -pros -> the Hebrews <1445 -Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

4314 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <{4314} -pros -> the pricks <2759 -kentron -> .

4314 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -> against <{4314} -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epicheireo -> about <2021 -epicheireo -> to slay <0337 -anaireo -> him .

4314 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <{4314} -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

4314 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before
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<1909 -epi -> thee what <3588 -ho -> [they had] against
<{4314} -pros -> him . Farewell <4517 -rhonnumi -> .

4314 ACT 024 016 And herein <5129 -toutoi -> do I exercise
<0778 -askeo -> myself , to have <2192 -echo -> always <1275 -
diapantos -> a conscience <4893 -suneidesis -> void <0677 -
aproskopos -> of offence <0677 -aproskopos -> toward <{4314} -
pros -> God <2316 -theos -> , and [toward] men <0444 -
anthropos -> .

4314 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have
been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -
> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they
had <2192 -echo -> ought <5100 -tis -> against <{4314} -pros ->
me .

4314 ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->
questions <2213 -zetema -> against <{4314} -pros -> him of their
own <2398 -idios -> superstition <1175 -deisidaimonia -> , and
of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead
<2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->
affirmed <5335 -phasko -> to be alive <2198 -zao -> .

4314 ACT 026 014 And when we were all <3956 -pas -> fallen
<2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -
akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto
me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais ->
tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul
<4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -
> thou me ? [it is] hard <4642 -skleros -> for thee to kick
<2979 -laktizo -> against <{4314} -pros -> the pricks <2759 -
kentron -> .

4314 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -
epistamai -> of these <5130 -touton -> things , before <{4314} -
pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -
laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded
<3982 -peitho -> that none <3762 -oudeis -> of these <5130 -
touton -> things are hidden <2990 -lanthano -> from him ; for
this <5124 -touto -> thing was not done <4238 -prasso -> in a
corner <1137 -gonia -> .

4314 ACT 026 031 And when they were gone <0402 -anachoreo ->
aside <0402 -anachoreo -> , they talked <2980 -laleo -> between
<{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -
lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth
<4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios ->
of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -
desmon -> .

4314 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -
barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand
<5495 -cheir -> , they said <3004 -lego -> among <{4314} -pros -
> themselves <0846 -autos -> , No doubt <3843 -pantos -> this
<3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -
phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -
diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

4314 ACT 028 025 And when they agreed <0800 -asumphonos -> not
among <{4314} -pros -> themselves <0846 -autos -> , they
departed <0630 -apoluo -> , after that Paul <3972 -Paulos ->
had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema ->
, Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the
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prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4314 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <{4314} -pros -> God <2316 -theos -> .

4314 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [is] he that condemneth <{4314} -pros -> not himself <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> .

4314 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <{4314} -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

4314 2CO 001 018 But [as] God <2316 -theos -> [is] true <4103 -pistos -> , our word <3056 -logos -> toward <{4314} -pros -> you was not yea <3483 -nai -> and nay <3756 -ou -> .

4314 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <{4314} -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

4314 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <{4314} -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4314 2CO 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <{4314} -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

4314 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <{4314} -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

4314 EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -

nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubēia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <{4314} -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ;

4314 EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to stand <2476 -histemi -> against <{4314} -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <{4314} -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <{4314} -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <{4314} -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <{4314} -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <{4314} -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <{4314} -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4314 PHP 002 030 Because <3754 -hoti -> for the work <2041 -
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ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <{4314} -pros -> me .

4314 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <{4314} -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

4314 COL 003 019 Husbands <0435 -aner -> , love <0025 -agapao -> [your <3588 -ho ->] wives <1135 -gune -> , and be not bitter <4087 -pikraino -> against <{4314} -pros -> them .

4314 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <{4314} -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> .

4314 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <{4314} -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

4314 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <{4314} -pros -> them that are without <1854 -exo -> , and [that] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

4314 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <{4314} -pros -> all <3956 -pas -> [men] .

4314 TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> toward <{4314} -pros -> man appeared <2014 -epiphaino -> ,

4314 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <{4314} -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

4314 HEB 012 004 . Ye have not yet <3768 -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <{4314} -pros -> sin <0266 -hamartia -> .

4314 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <{4314} -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee ->

that any <5100 -tis -> should perish <0622 -apollumi -> , but
that all <3956 -pas -> should come <5562 -choreo -> to
repentance <3341 -metanoia -> .

4314 1J0 003 021 Beloved <0027 -agapetos -> , if <1437 -ean ->
our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not ,
[then] have <2192 -echo -> we confidence <3954 -parrhesia ->
> toward <{4314} -pros -> God <2316 -theos -> .

4314 REV 001 017 And when <3753 -hote -> I saw <1492 -eido ->
him , I fell <4098 -pipto -> at <{4314} -pros -> his feet <4228
-pous -> as dead <3498 -nekros -> . And he laid <2007 -
epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->
upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo ->
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the
last <2078 -eschatos -> :

4314 REV 013 006 And he opened <0455 -anoigo -> his mouth <4750
-stoma -> in blasphemy <0988 -blasphemia -> against <{4314} -
pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo ->
his name <3686 -onoma -> , and his tabernacle <4633 -skene -> ,
and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos ->
> .

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prosabbaton 4315 -- day before the sabbath.

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,  
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* sabbath , 4315 , 4521 ,

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before 4315 # Expanded Dictionary Study

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the
sabbath. Compare 3904.[q1]

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521;
a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the
sabbath. Compare 3904.[q1]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the
{sabbath}. Compare 3904.[q1]

the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521;
 a fore-sabbath, i.e. the Sabbath-eve: -- day before {the}
 sabbath. Compare 3904.[ql

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#### 4315. Cross Reference Study

4315.

4315 prosabbaton \* among , 0575 apo , 1223 dia , 1519 eis ,  
 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos ,  
 3326 meta , 3844 para , 4314 pros , {4315 prosabbaton } ,  
 5216 humon , 5259 hupo ,

4315 prosabbaton \* before , 0561 apenanti , 0575 apo , 1519  
 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773  
 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata ,  
 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para ,  
 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro ,  
 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264  
 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,  
 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281  
 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363  
 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron ,  
 4401 procheirotoneo , 4412 proton , 4413 protos ,

4315 prosabbaton \* sabbath , {4315 prosabbaton } , 4521  
 sabbaton ,

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4315 -- day before the sabbath.

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4314 Interlinear Index Study

4314 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <{4314} -pros -> a stone <3037 -lithos -> .

4314 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <{4314} -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

4314 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <{4314} -pros -> thy house with my disciples <3101 -mathetes -> .

4314 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <{4314} -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

4314 MAR 001 033 And all <3650 -holos -> the city <4172 -polis -> was gathered <1996 -episunago -> together <1996 -episunago -> at <{4314} -pros -> the door <2374 -thura -> .

4314 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <{4314} -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4314 MAR 005 011 Now <1161 -de -> there was there <1563 -ekei -> nigh <{4314} -pros -> unto the mountains <3735 -oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006 -bosko -> .

4314 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <{4314} -pros -> his feet <4228 -pous -> ,

4314 MAR 007 025 For a [certain] woman <1135 -gune -> ,

whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <{4314} -pros -> his feet <4228 -pous -> :

4314 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

4314 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <{4314} -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

4314 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <{4314} -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <3187 -meizon -> .

4314 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <{4314} -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ?

4314 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <{4314} -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

4314 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <{4314} -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

4314 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <{4314} -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

4314 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <{4314} -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

4314 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <{4314} -pros -> the fire <5457 -phos -> .

4314 MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus ->

mocking <1702 -empaizo -> said <3004 -lego -> among <{4314} -
 pros -> themselves <0240 -allelon -> with the scribes <1122 -
 grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ;
 himself <1438 -heautou -> he cannot <1410 -dunamai -> save
 <4982 -sozo -> .

4314 MAR 016 003 And they said <3004 -lego -> among <{4314} -
 pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall
 roll <0617 -apokulio -> us away <0617 -apokulio -> the stone
 <3037 -lithos -> from the door <2374 -thura -> of the sepulchre
 <3419 -mnemeion -> ?

4314 LUK 004 011 And in [their] hands 5495 -cheir - they
 shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at
 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou
 dash 4350 -proskopto - thy foot 4228 -pous - against {4314} -
 pros - a stone 3037 -lithos - .

4314 LUK 004 036 And they were all 3956 -pas - amazed 2285 -
 thambos - , and spake 4814 -sullaleo - among {4314} -pros -
 themselves LUK 0240 -allelon - , saying 3004 -lego - , What
 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos -
 ! for with authority 1849 -exousia - and power 1411 -
 dunamis - he commandeth 2004 -epitasso - the unclean 0169 -
 akathartos - spirits 4151 -pneuma - , and they come 1831 -
 exerchomai - out .

4314 LUK 005 030 But their scribes 1122 -grammateus - and
 Pharisees 5330 -Pharisaioi - murmured 1111 -gogguzo - against
 {4314} -pros - his disciples 3101 -mathetes - , saying
 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio -
 and drink 4095 -pino - with publicans 5052 -telesphoreo - and
 sinners LUK 0268 -hamartolos - ?

4314 LUK 012 047 And that servant 1401 -doulos - , which
 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios -
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not
 [himself] , neither 3366 -mede - did 4160 -poieo -
 according {4314} -pros - to his will 2307 -thelema - ,
 shall be beaten 1194 -dero - with many 4183 -polus - [
 stripes] .

4314 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) -
 , while the other 0846 -autos - is yet 2089 -eti - a great
 way 4206 -porrho - off , he sendeth LUK 0649 -apostello -
 an ambassage 4242 -pesbeia - , and desireth 2065 -erotao -
 conditions {4314} -pros - of peace 1515 -eirene - .

4314 LUK 016 020 And there was a certain 5100 -tis - beggar
 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - ,
 which 3739 -hos - was laid 0906 -ballo - at {4314} -pros -
 his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

4314 LUK 019 029 And it came 1096 -ginomai - to pass , when
 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo -
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -
 Bethania - , at {4314} -pros - the mount 3735 -oros -
 called 2564 -kaleo - [the mount] of Olives 1636 -elaia -
 , he sent 0649 -apostello - two 1417 -duo - of his disciples
 3101 -mathetes - ,

4314 LUK 019 037 And when he was come 1448 -eggizo - nigh
 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at
 {4314} -pros - the descent 2600 -katabasis - of the mount
 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -
 hapas - multitude 4128 -plethos - of the disciples 3101 -

mathetes - began LUK 0756 -archomai - to rejoice 5463 -
 chairo - and praise LUK 0134 -aineo - God 2316 -theos -
 with a loud 3173 -megas - voice 5456 -phone - for all 3956 -
 pas - the mighty 1411 -dunamis - works that they had seen
 1492 -eido - ;

4314 LUK 020 014 But when the husbandmen 1092 -georgos - saw
 1492 -eido - him , they reasoned 1260 -dialogizomai - among
 {4314} -pros - themselves 1438 -heautou - , saying 3004 -
 lego - , This 3778 -houtos - is the heir 2818 -kleronomos -
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -
 him , that the inheritance 2817 -kleronomia - may be ours
 2257 -hemon - .

4314 LUK 020 019 And the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - and the scribes 1122 -grammateus -
 the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -
 zeteo - to lay 1911 -epiballos - hands 5495 -cheir - on 1909
 -epi - him ; and they feared 5399 -phobeo - the people 2992
 -laos - : for they perceived 1097 -ginosko - that he had
 spoken 2036 -epo - this 5026 -taute - parable 3850 -
 parabole - against {4314} -pros - them .

4314 LUK 022 023 And they began LUK 0756 -archomai - to
 enquire 4802 -suzeteo - among {4314} -pros - themselves 1438
 -heautou - , which 5101 -tis - of them it was that should
 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

4314 LUK 023 012 And the same LUK 0846 -autos - day 2250 -
 hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -
 were made 1096 -ginomai - friends 5384 -philos - together
 LUK 0240 -allelon - : for before 4391 -prouparcho - they were
 at 1722 -en - enmity 2189 -echthra - between {4314} -pros -
 themselves 1438 -heautou - .

4314 LUK 024 029 But they constrained 3849 -parabiazomai -
 him , saying 3004 -lego - , Abide 3306 -meno - with us :
 for it is toward {4314} -pros - evening 2073 -hespera - ,
 and the day 2250 -hemera - is far spent 2827 -klino - . And
 he went 1525 -eiserchomai - in to tarry 3306 -meno - with
 them .

4314 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -
 oun -> strove <3164 -machomai -> among <{4314} -pros ->
 themselves <0240 -allelon -> , saying <3004 -lego -> , How
 <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man
 give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat
 <5315 -phago -> ?

4314 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews
 <2453 -Ioudaios -> among <{4314} -pros -> themselves <1438 -
 heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go
 <4198 -poreuomai -> , that we shall not find <2147 -heurisko ->
 him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the
 dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen ->
 , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

4314 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore
 <3767 -oun -> said <2036 -epo -> among <{4314} -pros ->
 themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye
 how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -
 oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos ->
 is gone <0565 -aperchomai -> after <3694 -opiso -> him .

4314 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some
] of his disciples <3101 -mathetes -> among <{4314} -pros ->

themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

4314 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <{4314} -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

4314 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <{4314} -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

4314 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -histemi -> without <1854 -exo -> at <{4314} -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [and looked] into <1519 -eis -> the sepulchre <3419 -mnemeion -> ,

4314 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathozomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <{4314} -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4314 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathozomai -> , the one <1520 -heis -> at <{4314} -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4314 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <{4314} -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

4314 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -

Hellenistes -> against <{4314} -pros -> the Hebrews <1445 -
 Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -
 > were neglected <3865 -paratheoreo -> in the daily <2522 -
 kathemerinos -> ministration <1248 -diakonia -> .

4314 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis ->
 art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord
 <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus
 <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -
 dioko -> : [it is] hard <4642 -skleros -> for thee to kick
 <2979 -laktizo -> against <{4314} -pros -> the pricks <2759 -
 kentron -> .

4314 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -
 parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> , and disputed <4802 -suzeteo -
 > against <{4314} -pros -> the Grecians <1675 -Hellenistes -> :
 but they went <2021 -epicheireo -> about <2021 -epicheireo -> to
 slay <0337 -anaireo -> him .

4314 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->
 Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -
 technites -> which are with him , have <2192 -echo -> a matter
 <3056 -logos -> against <{4314} -pros -> any <5100 -tis -> man ,
 the law <0060 -agoraios -> is open <0071 -ago -> , and there
 are deputies <0446 -anthupatos -> : let them implead <1458 -
 egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

4314 ACT 023 030 And when it was told <3377 -menuo -> me how
 that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait
 <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -
 pempo -> straightway <1824 -exautes -> to thee , and gave
 commandment <3853 -paraggello -> to his accusers <2725 -
 kategoros -> also <2532 -kai -> to say <3004 -lego -> before
 <1909 -epi -> thee what <3588 -ho -> [they had] against
 <{4314} -pros -> him . Farewell <4517 -rhonnumi -> .

4314 ACT 024 016 And herein <5129 -toutoi -> do I exercise
 <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -
 diapantos -> a conscience <4893 -suneidesis -> void <0677 -
 aproskopos -> of offence <0677 -aproskopos -> toward <{4314} -
 pros -> God <2316 -theos -> , and [toward] men <0444 -
 anthropos -> .

4314 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have
 been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -
 > thee , and object <2723 -kategoreo -> , if <1487 -ei -> they
 had <2192 -echo -> ought <5100 -tis -> against <{4314} -pros ->
 me .

4314 ACT 025 019 But had <2192 -echo -> certain <5100 -tis ->
 questions <2213 -zetema -> against <{4314} -pros -> him of their
 own <2398 -idios -> superstition <1175 -deisidaimonia -> , and
 of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead
 <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->
 affirmed <5335 -phasko -> to be alive <2198 -zao -> .

4314 ACT 026 014 And when we were all <3956 -pas -> fallen
 <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -
 akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto
 me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais ->
 tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul
 <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -
 > thou me ? [it is] hard <4642 -skleros -> for thee to kick
 <2979 -laktizo -> against <{4314} -pros -> the pricks <2759 -
 kentron -> .

4314 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <{4314} -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

4314 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <{4314} -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

4314 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <{4314} -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

4314 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <{4314} -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4314 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <{4314} -pros -> God <2316 -theos -> .

4314 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [is] he that condemneth <{4314} -pros -> not himself <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> .

4314 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <{4314} -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

4314 2CO 001 018 But [as] God <2316 -theos -> [is] true <4103 -pistos -> , our word <3056 -logos -> toward <{4314} -pros -> you was not yea <3483 -nai -> and nay <3756 -ou -> .

4314 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <{4314} -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

4314 2CO 007 004 Great <4183 -polus -> [is] my boldness
 <3954 -parrhesia -> of speech toward <{4314} -pros -> you ,
 great <4183 -polus -> [is] my glorying <2746 -kauchesis ->
 of you : I am filled <4137 -pleroo -> with comfort <3874 -
 paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful
 <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -
 thlipsis -> .

4314 2CO 012 021 [And] lest <3361 -me -> , when I come
 <2064 -erchomai -> again <3825 -palin -> , my God <2316 -theos -
 > will humble <5013 -tapeinoo -> me among <{4314} -pros -> you ,
 and [that] I shall bewail <3996 -pentheo -> many <4183 -
 polus -> which <3588 -ho -> have sinned <4258 -proamartano ->
 already <4258 -proamartano -> , and have not repented <3340 -
 metanoeo -> of the uncleanness <0167 -akatharsia -> and
 fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia
 -> which <3739 -hos -> they have committed <4238 -prasso -> .

4314 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido ->
 that they walked <3716 -orthopodeo -> not uprightly <3716 -
 orthopodeo -> according <{4314} -pros -> to the truth <0225 -
 aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -
 epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->
 [them] all <3956 -pas -> , If <1487 -ei -> thou , being
 <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao
 -> after the manner <1483 -ethnikos -> of Gentiles <1483 -
 ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why
 <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles
 <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -
 Ioudaizo -> ?

4314 EPH 004 014 That we [henceforth <3063 -loipon ->] be
 no <3371 -meketi -> more <2001 -episucho -> children <3516 -
 nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -
 kludonizomai -> , and carried <4064 -periphero -> about <4064 -
 periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -
 > of doctrine <1319 -didaskalia -> , by the sleight <2940 -
 kubeia -> of men <0444 -anthropos -> , [and] cunning
 craftiness <3834 -panourgia -> , whereby <{4314} -pros -> they
 lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive
 <4106 -plane -> ;

4314 EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the
 whole armour <3833 -panoplia -> of God <2316 -theos -> , that
 ye may be able <1410 -dunamai -> to stand <2476 -histemi ->
 against <{4314} -pros -> the wiles <3180 -methodeia -> of the
 devil <1228 -diabolos -> .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against
 <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> ,
 but against <4314 -pros -> principalities <0746 -arche -> ,
 against <4314 -pros -> powers <1849 -exousia -> , against <4314
 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -
 skotos -> of this <5127 -toutou -> world <0165 -aion -> ,
 against <{4314} -pros -> spiritual <4152 -pneumatikos ->
 wickedness <4189 -poneria -> in high <2032 -epouranios -> [
 places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against
 <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> ,
 but against <4314 -pros -> principalities <0746 -arche -> ,
 against <4314 -pros -> powers <1849 -exousia -> , against
 <{4314} -pros -> the rulers <2888 -kosmokrator -> of the
 darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -
 aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos ->
 wickedness <4189 -poneria -> in high <2032 -epouranios -> [

> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] .

4314 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] .

4314 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

4314 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

4314 COL 003 019 Husbands <0435 -aner -> , love <0025 -agapao -> [your <3588 -ho ->] wives <1135 -gune -> , and be not bitter <4087 -pikraino -> against <4314 -pros -> them .

4314 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> .

4314 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

4314 1TH 004 012 That ye may walk <4043 -peripateo -> honestly
<2156 -euschemonos -> toward <{4314} -pros -> them that are
without <1854 -exo -> , and [that] ye may have <2192 -echo -
> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

4314 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo ->
you , brethren <0080 -adephos -> , warn <3560 -noutheteo ->
them that are unruly <0813 -ataktos -> , comfort <3888 -
paramutheomai -> the feebleminded <3642 -oligopsuchos -> ,
support <0472 -antechomai -> the weak <0772 -asthenes -> , be
patient <3114 -makrothumeo -> toward <{4314} -pros -> all <3956 -
pas -> [men] .

4314 TIT 003 004 But after <3753 -hote -> that the kindness
<5544 -chrestotes -> and love <5363 -philanthropia -> of God
<2316 -theos -> our Saviour <4990 -soter -> toward <{4314} -pros
> man appeared <2014 -epiphaino -> ,

4314 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -
agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou
hast <2192 -echo -> toward <{4314} -pros -> the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all
<3956 -pas -> saints <0040 -hagios -> ;

4314 HEB 012 004 . Ye have not yet <3768 -oupo -> resisted
<0478 -antikathistemi -> unto blood <0129 -haima -> , striving
<0464 -antagonizomai -> against <{4314} -pros -> sin <0266 -
hamartia -> .

4314 2PE 003 009 . The Lord <2962 -kurios -> is not slack
<1019 -braduno -> concerning <{4314} -pros -> his promise <1860 -
epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -
> slackness <1022 -bradutes -> ; but is longsuffering to us -
ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee ->
that any <5100 -tis -> should perish <0622 -apollumi -> , but
that all <3956 -pas -> should come <5562 -choreo -> to
repentance <3341 -metanoia -> .

4314 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean ->
our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not ,
[then] have <2192 -echo -> we confidence <3954 -parrhesia -
> toward <{4314} -pros -> God <2316 -theos -> .

4314 REV 001 017 And when <3753 -hote -> I saw <1492 -eido ->
him , I fell <4098 -pipto -> at <{4314} -pros -> his feet <4228
-pous -> as dead <3498 -nekros -> . And he laid <2007 -
epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->
upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the
last <2078 -eschatos -> :

4314 REV 013 006 And he opened <0455 -anoigo -> his mouth <4750
-stoma -> in blasphemy <0988 -blasphemia -> against <{4314} -
pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo ->
his name <3686 -onoma -> , and his tabernacle <4633 -skene -> ,
and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -
> .

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prosabbaton 4315 -- day before the sabbath.

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* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* sabbath , 4315 , 4521 ,

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## before 4315 # Expanded Dictionary Study

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[q]

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[q]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare 3904.[q]

the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[q]

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4315. Cross Reference Study

4315.

4315 prosabbaton * among , 0575 apo , 1223 dia , 1519 eis ,
 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos ,
 3326 meta , 3844 para , 4314 pros , {4315 prosabbaton } ,
 5216 humon , 5259 hupo ,

4315 prosabbaton * before , 0561 apenanti , 0575 apo , 1519
 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773
 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata ,
 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para ,
 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro ,
 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264
 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,
 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281
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