

4349 Concordance Study

4349 2Co 6:3 offence

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4349. Strong's Dictionary Study

4349. *proskope* {pros-kop-ay'}; from 4350: a stumbling, i.e. (figuratively and concretely) occasion of sin: --offence. [ql]

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4349 -- offence.

4348 Interlinear Index Study

4348 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -pi stis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <(4348) -proskomma -> ;

4348 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -ti themi -> in Sion <4622 -Sion -> a stumblingstone <(4348) -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -katai schuno -> .

4348 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3731 -meketi -> more <2001 -episuko -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -ti themi -> a stumblingblock <(4348) -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> way .

4348 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <(4348) -proskomma -> .

4348 1Co 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -gi nomai -> a stumblingblock <(4348) -proskomma -> to them that are weak <0770 -astheneo -> .

4348 1PE 002 008 And a stone <3037 -li thos -> of stumbling <(4348) -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apei theo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -ti themi -> .

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proskope 4349 -- offence.

\* offence , 0266 , 0677 , 4349 , 4625 ,

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offence 4349 # Expanded Dictionary Study

offence 4349 # *proskope* {pros-kop-ay'}; from 4350: a stumbling, i.e. (figuratively and concretely) occasion of sin: -- (offence). [ql]

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4349. Cross Reference Study

4349.

4349 proskope \* offence , 0266 hamartia , 0677 aproskopos ,  
(4349 proskope ) , 4625 skandalon ,

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4348 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3731 -meketi -> more <2001 -episuko -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -ti themi -> a stumblingblock <(4348) -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> way .

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4348 1Co 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -gi nomai -> a stumblingblock <(4348) -proskomma -> to them that are weak <0770 -astheneo -> .

4348 1PE 002 008 And a stone <3037 -li thos -> of stumbling <(4348) -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apei theo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -ti themi -> .

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(4349 proskope ) , 4625 skandalon ,

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4348 1PE 002 008 And a stone <3037 -lithos -> of stumbling <{4348} -proskomma ->, and a rock <4073 -petra -> of offence <4625 -skandalon ->, [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos ->, being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -ti themi -> .

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