

4358 Concordance Study

4358 Mr 6:53 shore

4358 Mr 6:53 drew

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4358. Strong's Dictionary Study

4358. prosormizo {pros-or-mid' -zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore. [q]

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4358 -- draw to the shore.

4357 Interlinear Index Study

4357 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <{4357} -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

4357 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <{4357} -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

4357 ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <{4357} -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

4357 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <{4357} -prosmeno -> at <1722 -en

-> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

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4357 1TI 005 005 Now <1161 -de -> she that is a widow <5503 -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <{4357} -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

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prosormizo 4358 -- draw to the shore.

\* drew , 0307 , 0501 , 0645 , 0868 , 1670 , 4264 , 4317 , 4334 , 4358 , 4685 , 4951 ,

\* shore , 0123 , 4358 , 5491 ,

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draw 4358 # Expanded Dictionary Study

draw 4358 # prosormizo {pros-or-mid' -zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore. [q]

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4358. Cross Reference Study

4358.

4358 prosormi zo \* drew , 0307 anabi bazo , 0501 antleo , 0645  
apospao , 0868 aphistemi , 1670 helkuo , 4264 probi bazo ,  
4317 prosago , 4334 proserchomai , {4358 prosormi zo } , 4685  
spao , 4951 suro ,

4358 prosormi zo \* shore , 0123 aigi al os , {4358 prosormi zo } ,  
5491 cheilos ,

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