

4370 Concordance Study

4370 Mr 10:17 running

4370 Mr 10:17 came

4370 Mr 9:15 running

4370 Ac 8:30 thither

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4370. Strong's Dictionary Study

4370. prostrecho {pros-trehk'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, to). [ql

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4370 -- run (thither to, to).

4369 Interlinear Index Study

4369 MAT 006 027 Which <5101 -tis -> of you by taking thought <3309 -merimnao -> can <1410 -dunamai -> add <{4369} - prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ?

4369 MAT 006 033 But seek <2212 -zeteo -> ye first <4412 - proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiosune -> ; and all <3956 - pas -> these <5023 -tauta -> things shall be added <{4369} - prostithemi -> unto you .

4369 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <{4369} -prostithemi -> .

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4369 LUK 003 020 Added {4369} -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in

prison 5438 -phulake - .

4369 LUK 012 025 And which 5101 -tis - of you with taking thought 3309 -merimnao - can 1410 -dunamai - add {4369} - prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ?

4369 LUK 012 031 But rather 4133 -plen - seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 -theos - ; and all 3956 -pas - these 5023 -tauta - things shall be added {4369} -prostithemi - unto you .

4369 LUK 017 005 And the apostles LUK 0652 -apostolos - said 2036 -epo - unto the Lord 2962 -kurios - , Increase {4369} - prostithemi - our faith 4102 -pistis - .

4369 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added {4369} -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

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4369 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kurios -> added <{4369} -prostithemi -> to the church <1577 -ekkllesia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> .

4369 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <{4369} -prostithemi -> to the Lord <2962 -kurios -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> . )

4369 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <{4369} -prostithemi -> unto the Lord <2962 -kurios -> .

4369 ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <{4369} -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

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4369 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <{4369} - prostithemi -> because <5484 -charin -> of transgressions <3847 -

parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

4369 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <{4369} -prostithemi -> :

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prostrecho 4370 -- run (thither to, to).

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 , 1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 , 2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 , 4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 , 4890 , 4936 , 5143 ,

\* running , 1998 , 4370 , 5143 , 5295 ,

\* thither , 1563 , 1904 , 3854 , 4370 , 5399 ,

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after 4329 # Expanded Dictionary Study

after 4329 # prosdokia {pros-dok-ee' -ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - expectation, looking {after}. [ql \*\*\*. prosdremo. See 4370. [ql

expectation 4329 # prosdokia {pros-dok-ee' -ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - {expectation}, looking after. [ql \*\*\*. prosdremo. See 4370. [ql

looking 4329 # prosdokia {pros-dok-ee' -ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - expectation, {looking} after. [ql \*\*\*. prosdremo. See 4370. [ql

run 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to). [ql

thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to). [q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}). [q]

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#### 4370. Cross Reference Study

4370.

4370 prostrecho \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho} , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

4370 prostrecho \* ran , 1530 eispedao , 1532 eistrecho , 1632 ekcheo , 2027 epokello , 2701 katatrecho , 3729 hormao , 4063 peritrecho , {4370 prostrecho} , 4890 sundrome , 4936 suntrecho , 5143 trecho ,

4370 prostrecho \* running , 1998 episuntrecho , {4370 prostrecho} , 5143 trecho , 5295 hupotrecho ,

4370 prostrecho \* thither , 1563 ekei , 1904 eperchomai , 3854 paraginomai , {4370 prostrecho} , 5399 phobeo ,

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4369 ACT 012 003 And because he saw <1492 -ei do -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <{4369} -prosti themi -> further to take <4815 -sul lambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

4369 ACT 013 036 For David <1138 -Dabid -> , after he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <{4369} -prosti themi -> unto his fathers <3962 -pater -> , and saw <1492 -ei do -> corruption <1312 -di aphthora -> :

4369 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <{4369} -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -di atasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

4369 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitoimai -> that the word <3056 -logos -> should not be spoken <4369 -prosti themi -> to them any <2089 -eti -> more <{4369} -prosti themi -> :

4369 HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ voice ] they that heard <0191 -akouo -> intreated <3868 -paraitoimai -> that the word <3056 -logos -> should not be spoken <{4369} -prosti themi -> to them any <2089 -eti -> more <4369 -prosti themi -> :

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prostrecho 4370 -- run (thi ther to, to).

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\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
4890 , 4936 , 5143 ,

\* runni ng , 1998 , 4370 , 5143 , 5295 ,

\* thi ther , 1563 , 1904 , 3854 , 4370 , 5399 ,

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## after 4329 # Expanded Dictionary Study

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;  
 apprehension (of evil); by implication, infliction anticipated: -  
 - expectation, looking {after}. [q] \*\*\*. prosdremo. See 4370. [q]

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;  
 apprehension (of evil); by implication, infliction anticipated: -  
 - {expectation}, looking after. [q] \*\*\*. prosdremo. See 4370. [q]

looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328;  
 apprehension (of evil); by implication, infliction anticipated: -  
 - expectation, {looking} after. [q] \*\*\*. prosdremo. See 4370. [q]

run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143  
 (including its alternate); to run towards, i.e. hasten to meet  
 or join: -- {run} (thither to, to). [q]

thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143  
 (including its alternate); to run towards, i.e. hasten to meet  
 or join: -- run ({thither} to, to). [q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143  
 (including its alternate); to run towards, i.e. hasten to meet  
 or join: -- run (thither to, {to}). [q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143  
 (including its alternate); to run towards, i.e. hasten to meet  
 or join: -- run (thither {to}, to). [q]

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## 4370. Cross Reference Study

4370.

4370 prostrecho \* came , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos  
 , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831  
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao ,  
 2718 katerchomai , 2944 kuklōo , 3415 mnaomai , 3854  
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928  
 parerchomai , 4334 proserchomai , {4370 prostrecho } , 4863  
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

4370 prostrecho \* ran , 1530 eispedao , 1532 eistrecho , 1632  
 ekcheo , 2027 epokello , 2701 katatrecho , 3729 hormao ,  
 4063 peritrecho , {4370 prostrecho } , 4890 sundrome , 4936  
 suntrecho , 5143 trecho ,

4370 prostrecho \* running , 1998 episuntrecho , {4370  
 prostrecho } , 5143 trecho , 5295 hupotrecho ,

4370 prostrecho \* thither , 1563 ekei , 1904 eperchomai ,  
 3854 paraginomai , {4370 prostrecho } , 5399 phobeo ,

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