

4375 Concordance Study

4375 Php 4:8 lovely

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4375. Strong's Dictionary Study

4375. *prospiles* {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: --lovely. [ql

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4375 -- lovely.

4374 Interlinear Index Study

4374 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <{4374} -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

4374 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <{4374} -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

4374 MAT 005 023 Therefore <3767 -oun -> if thou bring <{4374} -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

4374 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <{4374} -prosphero -> thy gift <1435 -doron -> .

4374 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <{4374} -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

4374 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <{4374} -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4374 MAT 009 002 And , behold <2400 -idou -> , they brought <{4374} -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4374 MAT 009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <{4374} -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

4374 MAT 012 022 . Then <5119 -tote -> was brought <{4374} -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , inasmuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

4374 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <{4374} -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

4374 MAT 017 016 And I brought <{4374} -prosphero -> him to thy disciples <3101 -mathetes -> , and they could <1410 -dunamai -> not cure <2323 -therapeuo -> him .

4374 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <{4374} -prosphero -> unto him , which owed <3781 -opheiletes -> him ten <3463 -muriol -> thousand <3463 -muriol -> talents <5007 -talanton -> .

4374 MAT 019 013 . Then <5119 -tote -> were there brought <{4374} -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them .

4374 MAT 022 019 Shew <1925 -epideiknumi -> me the tribute  
<2778 -kensos -> money <3546 -nomisma -> . And they brought  
<{4374} -prosphero -> unto him a penny <1220 -denarion -> .

4374 MAT 025 020 And so <2532 -kai -> he that had received  
<2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -  
talanton -> came <4334 -proserchomai -> and brought <{4374} -  
prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -  
> talents <5007 -talanton -> , saying <3004 -lego -> , Lord  
<2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto  
me five <4000 -pentakischilioi -> talents <5007 -talanton -> :  
behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside  
<1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -  
talanton -> more <0243 -allos -> .

4374 MAR 001 044 And saith <3004 -lego -> unto him , See <3708  
-horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any  
<3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago ->  
thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to  
the priest <2409 -hiereus -> , and offer <{4374} -prosphero ->  
for thy cleansing <2512 -katharismos -> those things which <3739  
-hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> ,  
for a testimony <3142 -marturion -> unto them .

4374 MAR 010 013 . And they brought <4374 -prosphero -> young  
<3813 -paidion -> children <3813 -paidion -> to him , that he  
should touch <0680 -haptomai -> them : and [ his ] disciples  
<3101 -mathetes -> rebuked <2008 -epitimao -> those <3588 -ho ->  
that brought <{4374} -prosphero -> [ them ] .

4374 MAR 010 013 . And they brought <{4374} -prosphero ->  
young <3813 -paidion -> children <3813 -paidion -> to him ,  
that he should touch <0680 -haptomai -> them : and [ his ]  
disciples <3101 -mathetes -> rebuked <2008 -epitimao -> those  
<3588 -ho -> that brought <4374 -prosphero -> [ them ] .

4374 LUK 005 014 And he charged 3853 -paraggello - him to  
tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - :  
but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo -  
thyself 4572 -seautou - to the priest 2409 -hiereus - , and  
offer {4374} -prosphero - for thy cleansing 2512 -katharismos  
- , according as Moses 3475 -Moseus - commanded 4367 -  
prostasso - , for a testimony 3142 -marturion - unto them .

4374 LUK 012 011 And when 3752 -hotan - they bring {4374} -  
prosphero - you unto the synagogues 4864 -sunagoge - , and  
[ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
5101 -tis - ye shall say 2036 -epo - :

4374 LUK 018 015 . And they brought {4374} -prosphero - unto  
him also 2532 -kai - infants 1025 -brephos - , that he would  
touch LUK 0680 -haptomai - them : but when [ his ]  
disciples 3101 -mathetes - saw 1492 -eido - [ it ] , they  
rebuked 2008 -epitimao - them .

4374 LUK 023 014 Said 2036 -epo - unto them , Ye have  
brought {4374} -prosphero - this 5129 -toutoi - man LUK 0444  
-anthropos - unto me , as one that perverteth 0654 -apostrepho  
- the people 2992 -laos - : and , behold 2400 -idou - ,  
I , having examined LUK 0350 -anakrino - [ him ] before  
1799 -enopion - you , have found 2147 -heurisko - no 3762 -  
oudeis - fault LUK 0158 -aition - in this 5126 -touton -  
man LUK 0444 -anthropos - touching those things whereof ye  
1279/2021

accuse 2723 -kategoréo - him :

4374 LUK 023 036 And the soldiers 4757 -stratiotes - also  
2532 -kai - mocked 1702 -empai zo - him , coming 4334 -  
proserchomai - to him , and offering {4374} -prosphero - him  
vi negar 3690 -oxos - ,

4374 JOH 016 002 They shall put <4160 -poieo -> you out of the  
synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the  
time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever  
<3588 -ho -> killeth <0615 -apokteino -> you will think <1380 -  
dokeo -> that he doeth <{4374} -prosphero -> God <2316 -theos ->  
service <2999 -latreia -> .

4374 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -  
> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar  
<3690 -oxos -> : and they filled <4130 -pletho -> a sponge  
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -  
peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and  
put <{4374} -prosphero -> [ it ] to his mouth <4750 -stoma -> .

4374 ACT 007 042 . Then <1161 -de -> God <2316 -theos ->  
turned <4762 -strephe -> , and gave <3860 -paradi domi -> them  
up to worship <3000 -latreuo -> the host <4756 -stratia -> of  
heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in  
the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,  
O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye  
offered <{4374} -prosphero -> to me slain <4968 -sphagion ->  
beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by  
the space of ] forty <5062 -tessarakonta -> years <2094 -etos -  
> in the wilderness <2048 -eremos -> ?

4374 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -  
theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -  
> on <1936 -epi thesis -> of the apostles <0652 -apostolos ->  
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> was given <1325 -didomi -> , he offered <{4374} -  
prosphero -> them money <5536 -chrema -> ,

4374 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took  
<3880 -paralambano -> the men <0435 -aner -> , and the next  
<2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo ->  
himself with them entered <1524 -eiseimi -> into <1519 -eis ->  
the temple <2411 -hieron -> , to signify <1229 -diaggelio ->  
the accomplishment <1604 -ekplerosis -> of the days <2250 -  
hemera -> of purification <0049 -hagnismos -> , until <2193 -  
heos -> that an offering <4376 -prosphora -> should be offered  
<{4374} -prosphero -> for every <1538 -hekastos -> one <1520 -  
heis -> of them .

4374 HEB 005 001 . For every <3956 -pas -> high <0749 -  
archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -  
> from among <3319 -mesos -> men <0444 -anthropos -> is ordained  
<2525 -kathistemi -> for men <0444 -anthropos -> in things [   
pertaining ] to God <2316 -theos -> , that he may offer  
<{4374} -prosphero -> both <5037 -te -> gifts <1435 -doron ->  
and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

4374 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -  
taute -> he ought <3784 -opheilo -> , as for the people <2992 -  
laos -> , so <3779 -houto -> also <2532 -kai -> for himself  
<1438 -heautou -> , to offer <{4374} -prosphero -> for sins  
<0266 -hamartia -> .

4374 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera ->  
of his flesh <4561 -sarx -> , when he had offered <{4374} -

prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabei a -> ;

4374 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <{4374} -prosphero -> .

4374 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <{4374} -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

4374 HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <{4374} -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

4374 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <{4374} -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

4374 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <{4374} -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4374 HEB 009 025 Nor <3761 -oude -> yet that he should offer <{4374} -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eniautos -> with blood <0129 -haima -> of others <0245 -allogotrios -> ;

4374 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <{4374} -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

4374 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things

to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <{4374} -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

4374 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <{4374} -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -sunei desis -> of sins <0266 -hamartia -> .

4374 HEB 010 008 Above <0511 -anoterous -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <{4374} -prosphero -> by the law <3551 -nomos -> ;

4374 HEB 010 011 And every <3956 -pas -> priest <2409 -hi ereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <{4374} -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

4374 HEB 010 012 But this <3778 -houtos -> man , after he had offered <{4374} -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -di enekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

4374 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <{4374} -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

4374 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <{4374} -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [ son ] ,

4374 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <{4374} -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [ son ] ,

4374 HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <{4374} -prosphero -> with you as with sons <5207 -huios -> ;

for what <5101 -tis -> son <5207 -hui os -> is he whom <3739 -hos  
-> the father <3962 -pater -> chasteneth <3811 -pai deuo -> not ?

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prosphil es 4375 -- lovely.

\* lovely , 4375 ,

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lovely 4375 # Expanded Dictionary Study

lovely 4375 # prosphil es {pros-fee-lace'}; from a presumed  
compound of 4314 and 5368; friendly towards, i.e. acceptable: --  
{lovely}. [q]

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4375. Cross Reference Study

4375.

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4375. prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: --lovely. [q]

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4375. *prospiles* {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: --lovely. [ql

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4374 Interlinear Index Study

4374 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <{4374} -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

4374 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <{4374} -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

4374 MAT 005 023 Therefore <3767 -oun -> if thou bring <{4374} -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

4374 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <{4374} -prosphero -> thy gift <1435 -doron -> .

4374 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <{4374} -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

4374 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <{4374} -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4374 MAT 009 002 And , behold <2400 -idou -> , they brought <{4374} -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4374 MAT 009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <{4374} -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

4374 MAT 012 022 . Then <5119 -tote -> was brought <{4374} -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , inasmuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

4374 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <{4374} -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

4374 MAT 017 016 And I brought <{4374} -prosphero -> him to thy disciples <3101 -mathetes -> , and they could <1410 -dunamai -> not cure <2323 -therapeuo -> him .

4374 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <{4374} -prosphero -> unto him , which owed <3781 -opheiletes -> him ten <3463 -murioi -> thousand <3463 -murioi -> talents <5007 -talanton -> .

4374 MAT 019 013 . Then <5119 -tote -> were there brought <{4374} -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them .

4374 MAT 022 019 Shew <1925 -epideiknumi -> me the tribute  
<2778 -kensos -> money <3546 -nomisma -> . And they brought  
<{4374} -prosphero -> unto him a penny <1220 -denarion -> .

4374 MAT 025 020 And so <2532 -kai -> he that had received  
<2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -  
talanton -> came <4334 -proserchomai -> and brought <{4374} -  
prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -  
> talents <5007 -talanton -> , saying <3004 -lego -> , Lord  
<2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto  
me five <4000 -pentakischilioi -> talents <5007 -talanton -> :  
behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside  
<1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -  
talanton -> more <0243 -allos -> .

4374 MAR 001 044 And saith <3004 -lego -> unto him , See <3708  
-horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any  
<3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago ->  
thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to  
the priest <2409 -hiereus -> , and offer <{4374} -prosphero ->  
for thy cleansing <2512 -katharismos -> those things which <3739  
-hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> ,  
for a testimony <3142 -marturion -> unto them .

4374 MAR 010 013 . And they brought <4374 -prosphero -> young  
<3813 -paidion -> children <3813 -paidion -> to him , that he  
should touch <0680 -haptomai -> them : and [ his ] disciples  
<3101 -mathetes -> rebuked <2008 -epitimao -> those <3588 -ho ->  
that brought <{4374} -prosphero -> [ them ] .

4374 MAR 010 013 . And they brought <{4374} -prosphero ->  
young <3813 -paidion -> children <3813 -paidion -> to him ,  
that he should touch <0680 -haptomai -> them : and [ his ]  
disciples <3101 -mathetes -> rebuked <2008 -epitimao -> those  
<3588 -ho -> that brought <4374 -prosphero -> [ them ] .

4374 LUK 005 014 And he charged 3853 -paraggello - him to  
tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - :  
but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo -  
thyself 4572 -seautou - to the priest 2409 -hiereus - , and  
offer {4374} -prosphero - for thy cleansing 2512 -katharismos  
- , according as Moses 3475 -Moseus - commanded 4367 -  
prostasso - , for a testimony 3142 -marturion - unto them .

4374 LUK 012 011 And when 3752 -hotan - they bring {4374} -  
prosphero - you unto the synagogues 4864 -sunagoge - , and  
[ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
5101 -tis - ye shall say 2036 -epo - :

4374 LUK 018 015 . And they brought {4374} -prosphero - unto  
him also 2532 -kai - infants 1025 -brephos - , that he would  
touch LUK 0680 -haptomai - them : but when [ his ]  
disciples 3101 -mathetes - saw 1492 -eido - [ it ] , they  
rebuked 2008 -epitimao - them .

4374 LUK 023 014 Said 2036 -epo - unto them , Ye have  
brought {4374} -prosphero - this 5129 -toutoi - man LUK 0444  
-anthropos - unto me , as one that perverteth 0654 -apostrepho  
- the people 2992 -laos - : and , behold 2400 -idou - ,  
I , having examined LUK 0350 -anakrino - [ him ] before  
1799 -enopion - you , have found 2147 -heurisko - no 3762 -  
oudeis - fault LUK 0158 -aition - in this 5126 -touton -  
man LUK 0444 -anthropos - touching those things whereof ye  
1279/2021

accuse 2723 -kategoreo - him :

4374 LUK 023 036 And the soldiers 4757 -stratiotes - also  
2532 -kai - mocked 1702 -empai zo - him , coming 4334 -  
proserchomai - to him , and offering {4374} -prosphero - him  
vi negar 3690 -oxos - ,

4374 JOH 016 002 They shall put <4160 -poieo -> you out of the  
synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the  
time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever  
<3588 -ho -> killeth <0615 -apokteino -> you will think <1380 -  
dokeo -> that he doeth <{4374} -prosphero -> God <2316 -theos ->  
service <2999 -latreia -> .

4374 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -  
> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar  
<3690 -oxos -> : and they filled <4130 -pletho -> a sponge  
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -  
peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and  
put <{4374} -prosphero -> [ it ] to his mouth <4750 -stoma -> .

4374 ACT 007 042 . Then <1161 -de -> God <2316 -theos ->  
turned <4762 -strephe -> , and gave <3860 -paradi domi -> them  
up to worship <3000 -latreuo -> the host <4756 -stratia -> of  
heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in  
the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,  
O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye  
offered <{4374} -prosphero -> to me slain <4968 -sphagion ->  
beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by  
the space of ] forty <5062 -tessarakonta -> years <2094 -etos -  
> in the wilderness <2048 -eremos -> ?

4374 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -  
theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -  
> on <1936 -epi thesis -> of the apostles <0652 -apostolos ->  
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> was given <1325 -didomi -> , he offered <{4374} -  
prosphero -> them money <5536 -chrema -> ,

4374 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took  
<3880 -paralambano -> the men <0435 -aner -> , and the next  
<2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo ->  
himself with them entered <1524 -eiseimi -> into <1519 -eis ->  
the temple <2411 -hieron -> , to signify <1229 -diaggello ->  
the accomplishment <1604 -ekplerosis -> of the days <2250 -  
hemera -> of purification <0049 -hagnismos -> , until <2193 -  
heos -> that an offering <4376 -prosphora -> should be offered  
<{4374} -prosphero -> for every <1538 -hekastos -> one <1520 -  
heis -> of them .

4374 HEB 005 001 . For every <3956 -pas -> high <0749 -  
archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -  
> from among <3319 -mesos -> men <0444 -anthropos -> is ordained  
<2525 -kathistemi -> for men <0444 -anthropos -> in things [  
pertaining ] to God <2316 -theos -> , that he may offer  
<{4374} -prosphero -> both <5037 -te -> gifts <1435 -doron ->  
and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

4374 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -  
taute -> he ought <3784 -opheilo -> , as for the people <2992 -  
laos -> , so <3779 -houto -> also <2532 -kai -> for himself  
<1438 -heautou -> , to offer <{4374} -prosphero -> for sins  
<0266 -hamartia -> .

4374 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera ->  
of his flesh <4561 -sarx -> , when he had offered <{4374} -  
12/9/2021

prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabei a -> ;

4374 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <{4374} -prosphero -> .

4374 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <{4374} -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

4374 HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <{4374} -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

4374 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <{4374} -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

4374 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <{4374} -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4374 HEB 009 025 Nor <3761 -oude -> yet that he should offer <{4374} -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eniautos -> with blood <0129 -haima -> of others <0245 -allogotrios -> ;

4374 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <{4374} -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

4374 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things

to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <{4374} -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

4374 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <{4374} -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -sunei desis -> of sins <0266 -hamartia -> .

4374 HEB 010 008 Above <0511 -anoterous -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <{4374} -prosphero -> by the law <3551 -nomos -> ;

4374 HEB 010 011 And every <3956 -pas -> priest <2409 -hi ereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <{4374} -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

4374 HEB 010 012 But this <3778 -houtos -> man , after he had offered <{4374} -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -di enekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

4374 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <{4374} -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

4374 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <{4374} -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [ son ] ,

4374 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <{4374} -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [ son ] ,

4374 HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <{4374} -prosphero -> with you as with sons <5207 -huios -> ;

for what <5101 -tis -> son <5207 -hui os -> is he whom <3739 -hos  
-> the father <3962 -pater -> chasteneth <3811 -pai deuo -> not ?

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prosphil es 4375 -- lovely.

\* lovely , 4375 ,

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lovely 4375 # Expanded Dictionary Study

lovely 4375 # prosphil es {pros-fee-lace'}; from a presumed  
compound of 4314 and 5368; friendly towards, i.e. acceptable: --  
{lovely}. [q]

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4375. Cross Reference Study

4375.

4375 prosphil es \* lovely , {4375 prosphil es } ,

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4375 -- lovely.

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## 4374 Interlinear Index Study

4374 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <{4374} -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

4374 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <{4374} -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poi kilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

4374 MAT 005 023 Therefore <3767 -oun -> if thou bring <{4374} -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

4374 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <{4374} -prosphero -> thy gift <1435 -doron -> .

4374 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <{4374} -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

4374 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <{4374} -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4374 MAT 009 002 And , behold <2400 -idou -> , they brought <{4374} -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4374 MAT 009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <{4374} -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

4374 MAT 012 022 . Then <5119 -tote -> was brought <{4374} -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , inasmuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

4374 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <{4374} -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

4374 MAT 017 016 And I brought <{4374} -prosphero -> him to thy disciples <3101 -mathetes -> , and they could <1410 -dunamai -> not cure <2323 -therapeuo -> him .

4374 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <{4374} -prosphero -> unto him , which owed <3781 -opheiletes -> him ten <3463 -muri oi -> thousand <3463 -muri oi -> talents <5007 -talanton -> .

4374 MAT 019 013 . Then <5119 -tote -> were there brought <{4374} -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them .

4374 MAT 022 019 Shew <1925 -epideiknumi -> me the tribute <2778 -kensos -> money <3546 -nomisma -> . And they brought <{4374} -prosphero -> unto him a penny <1220 -denarion -> .

4374 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <{4374} -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

4374 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <{4374} -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

4374 MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <0680 -haptomai -> them : and [ his ] disciples

<3101 -mathetes -> rebuked <2008 -epitimaō -> those <3588 -ho -> that brought <{4374} -prosphero -> [ them ] .

4374 MAR 010 013 . And they brought <{4374} -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <0680 -haptomai -> them : and [ his ] disciples <3101 -mathetes -> rebuked <2008 -epitimaō -> those <3588 -ho -> that brought <4374 -prosphero -> [ them ] .

4374 LUK 005 014 And he charged 3853 -paraggello - him to tell 2036 -epō - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknō - thyself 4572 -seautou - to the priest 2409 -hierēus - , and offer {4374} -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Mōseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

4374 LUK 012 011 And when 3752 -hotan - they bring {4374} -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnaō - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epō - :

4374 LUK 018 015 . And they brought {4374} -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he would touch LUK 0680 -haptomai - them : but when [ his ] disciples 3101 -mathetes - saw 1492 -eido - [ it ] , they rebuked 2008 -epitimaō - them .

4374 LUK 023 014 Said 2036 -epō - unto them , Ye have brought {4374} -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrephō - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreō - him :

4374 LUK 023 036 And the soldiers 4757 -stratiotes - also 2532 -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering {4374} -prosphero - him vinegar 3690 -oxos - ,

4374 JOH 016 002 They shall put <4160 -poiēō -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 -dokeō -> that he doeth <{4374} -prosphero -> God <2316 -theos -> service <2999 -latreia -> .

4374 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -peritithēmi -> [ it ] upon hyssop <5301 -hussopos -> , and put <{4374} -prosphero -> [ it ] to his mouth <4750 -stoma -> .

4374 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strephō -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye

offered <{4374} -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by the space of ] forty <5062 -tessarakta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

4374 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was given <1325 -didomi -> , he offered <{4374} -prosphero -> them money <5536 -chrema -> ,

4374 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diagello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prophora -> should be offered <{4374} -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

4374 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <{4374} -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

4374 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <{4374} -prosphero -> for sins <0266 -hamartia -> .

4374 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <{4374} -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischyros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ;

4374 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <{4374} -prosphero -> .

4374 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <{4374} -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

4374 HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <{4374} -prosphero -> gifts <1435 -doron -> according <2596 -

kata -> to the law <3551 -nomos -> :

4374 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eni autos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <{4374} -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

4374 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -ai onios -> Spirit <4151 -pneuma -> offered <{4374} -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4374 HEB 009 025 Nor <3761 -oude -> yet that he should offer <{4374} -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -allotrios -> ;

4374 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <{4374} -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

4374 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <{4374} -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

4374 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <{4374} -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

4374 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospheora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <{4374} -prosphero -> by the law <3551 -nomos -> ;

4374 HEB 010 011 And every <3956 -pas -> priest <2409 -hi ereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering

<3008 -leitourgeo -> and offering <{4374} -prosphero ->  
oftentimes <4178 -pollakis -> the same <0846 -autos ->  
sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -  
dunamai -> never <3763 -oudepote -> take <4014 -periaireo ->  
away <4014 -periaireo -> sins <0266 -hamartia -> :

4374 HEB 010 012 But this <3778 -houtos -> man , after he had  
offered <{4374} -prosphero -> one <3391 -mia -> sacrifice <2378 -  
thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -  
> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -  
> the right <1188 -dexios -> hand of God <2316 -theos -> ;

4374 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -  
> offered <{4374} -prosphero -> unto God <2316 -theos -> a more  
excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -  
para -> Cain <2535 -Kain -> , by which <3739 -hos -> he  
obtained <3140 -martureo -> witness <3140 -martureo -> that he  
was righteous <1342 -dikaios -> , God <2316 -theos ->  
testifying <3140 -martureo -> of his gifts <1435 -doron -> :  
and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->  
speaketh <2980 -laleo -> .

4374 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when  
he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up  
Isaac <2464 -Isaak -> : and he that had received <0324 -  
anadechomai -> the promises <1860 -epaggelia -> offered <{4374} -  
prosphero -> up his only <3439 -monogenes -> begotten <3439 -  
monogenes -> [ son ] ,

4374 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when  
he was tried <3985 -peirazo -> , offered <{4374} -prosphero ->  
up Isaac <2464 -Isaak -> : and he that had received <0324 -  
anadechomai -> the promises <1860 -epaggelia -> offered <4374 -  
prosphero -> up his only <3439 -monogenes -> begotten <3439 -  
monogenes -> [ son ] ,

4374 HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno ->  
chastening <3809 -pai-deia -> , God <2316 -theos -> deal eth  
<{4374} -prosphero -> with you as with sons <5207 -huios -> ;  
for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos  
-> the father <3962 -pater -> chasteneth <3811 -pai-deuo -> not ?

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prosphil es 4375 -- lovely.

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\* lovely , 4375 ,

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I lovely 4375 # Expanded Dictionary Study

I lovely 4375 # prosphil es {pros-fee-lace' }; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {I lovely}. [q]

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4375. Cross Reference Study

4375.

4375 prosphiles \* lovely , {4375 prosphiles } ,

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