

4378 Concordance Study

4378 Heb 11:28 sprinkling

4378. Strong's Dictionary Study

4378. proschusis {pros'-khoo-sis}: from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- sprinkling. [q]

4378 -- sprinkling.

4377 Interlinear Index Study

4377 MAT 011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homoioo -> this <5026 -taute -> generation <1074 -genea -> ? It is like <3664 -homoios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <{4377} -prosponeo -> unto their fellows <2083 -hetairos -> ,

4377 LUK 006 013 And when 3753 -hote - it was day 2250 -hemera - , he called {4377} -prosponeo - [unto him] his disciples 3101 -mathetes - : and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

4377 LUK 007 032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling {4377} -prosponeo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

4377 LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called {4377} -prosponeo - [her to him] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - infirmity LUK 0769 -astheneia - .

4377 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun - , willing 2309 -thelo - to release LUK 0630 -apoluo - Jesus 2424 -Iesous - , spake {4377} -prosponeo - again 3825 -palin - to them .

4377 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <{4377} -prosponeo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

4377 ACT 022 002 (And when they heard <0191 -akouo -> that he spake <{4377} -prosponeo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to them , they kept <3930 -parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he said <5346 -phemi -> ,)

proschusis 4378 -- sprinkling.

* sprinkling , 4378 , 4472 , 4473 ,

sprinkling 4378 # Expanded Dictionary Study

sprinkling 4378 # proschusis {pros'-khoo-sis}: from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- {sprinkling}. [q]

4378. Cross Reference Study

4378.

4378 proschusis * sprinkling , {4378 proschusis } , 4472 rhantizo , 4473 rhantismos ,

4378 Concordance Study

4378 Heb 11:28 sprinkling

~~~~~

4378. Strong's Dictionary Study

4378. proshusis {pros'-khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- sprinkling. [q]

~~~~~

4378 Concordance Study

4378 Heb 11:28 sprinkling

4378. Strong's Dictionary Study

4378. proschusis {pros'-khoo-sis}: from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- sprinkling. [q]

4378 -- sprinkling.

4377 Interlinear Index Study

4377 MAT 011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homoioo -> this <5026 -taute -> generation <1074 -genea -> ? It is like <3664 -homoios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <{4377} -prosponeo -> unto their fellows <2083 -hetairos -> ,

4377 LUK 006 013 And when 3753 -hote - it was day 2250 -hemera - , he called {4377} -prosponeo - [unto him] his disciples 3101 -mathetes - : and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

4377 LUK 007 032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling {4377} -prosponeo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

4377 LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called {4377} -prosponeo - [her to him] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - infirmity LUK 0769 -astheneia - .

4377 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun - , willing 2309 -thelo - to release LUK 0630 -apoluo - Jesus 2424 -Iesous - , spake {4377} -prosponeo - again 3825 -palin - to them .

4377 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <{4377} -prosponeo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

4377 ACT 022 002 (And when they heard <0191 -akouo -> that he spake <{4377} -prosponeo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to them , they kept <3930 -parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he said <5346 -phemi -> ,)

proschusis 4378 -- sprinkling.

* sprinkling , 4378 , 4472 , 4473 ,

sprinkling 4378 # Expanded Dictionary Study

sprinkling 4378 # proschusis {pros'-khoo-sis}: from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- {sprinkling}. [q]

4378. Cross Reference Study

4378.

4378 proschusis * sprinkling , {4378 proschusis } , 4472 rhantizo , 4473 rhantismos ,

~~~~~

4378 -- sprinkling.

~~~~~

4377 Interlinear Index Study

4377 MAT 011 016 . But whereunto <5101 -tis -> shall I liken
<3666 -homoioo -> this <5026 -taute -> generation <1074 -genea -
> ? It is like <3664 -homoiios -> unto children <3808 -paidarion
-> sitting <2521 -kathemai -> in the markets <0058 -agora -> ,
and calling <{4377} -prosponeo -> unto their fellows <2083 -
hetairos -> ,

4377 LUK 006 013 And when 3753 -hote - it was day 2250 -
hemera - , he called {4377} -prosponeo - [unto him] his
disciples 3101 -mathetes - : and of them he chose 1586 -
eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also
2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos
- ;

4377 LUK 007 032 They are like 3664 -homoiios - unto children
3813 -paidion - sitting 2521 -kathemai - in the marketplace
LUK 0058 -agora - , and calling {4377} -prosponeo - one LUK
0240 -allelon - to another LUK 0240 -allelon - , and saying
3004 -lego - , We have piped LUK 0832 -auleo - unto you ,
and ye have not danced 3738 -orcheomai - ; we have mourned
2354 -threneo - to you , and ye have not wept 2799 -klai o - .

4377 LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -
eido - her , he called {4377} -prosponeo - [her to him] ,
and said 2036 -epo - unto her , Woman 1135 -gune - , thou
art loosed LUK 0630 -apoluo - from thine 4675 -sou -
infirmity LUK 0769 -astheneia - .

4377 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun -
 , willing 2309 -thelo - to release LUK 0630 -apoluo -
Jesus 2424 -Iesous - , spake {4377} -prosponeo - again
3825 -palin - to them .

4377 ACT 021 040 And when he had given him licence <2010 -
epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on
<1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned
<2678 -kataseio -> with the hand <5495 -cheir -> unto the people
<2992 -laos -> . And when there was made <1096 -ginomai -> a
great <4183 -polus -> silence <4602 -sige -> , he spake <{4377}
-prosponeo -> unto [them] in the Hebrew <1446 -Hebrais ->
tongue <1258 -dialektos -> , saying <3004 -lego -> ,

4377 ACT 022 002 (And when they heard <0191 -akouo -> that he
spake <{4377} -prosponeo -> in the Hebrew <1446 -Hebrais ->
tongue <1258 -dialektos -> to them , they kept <3930 -parecho -
> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he
sai th <5346 -phemi -> ,)

~~~~~

proschusis 4378 -- sprinkling.

~~~~~


* sprinkling , 4378 , 4472 , 4473 ,

~~~~~

sprinkling 4378 # Expanded Dictionary Study

sprinkling 4378 # proshusis {pros' -khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- {sprinkling}. [q]

~~~~~

4378. Cross Reference Study

4378.

4378 proshusis * sprinkling , {4378 proshusis } , 4472
rhantizo , 4473 rhantismos ,

~~~~~