

4381 Concordance Study

4381 Ac 10:34 respecter

4381 Ac 10:34 persons

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4381. Strong's Dictionary Study

4381. prosopoleptes {pros-o-pol'-ape' -tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specificially) one exhibiting partiality: --respecter of persons. [ql]

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4381 -- respecter of persons.

4380 Interlinear Index Study

4380 JAS 002 009 But if <1487 -ei -> ye have respect <4380 - prosopolepto -> to persons <{4380} -prosopolepto ->, ye commit <2038 -ergazomai -> sin <0266 -hamartia ->, and are convinced <1651 -el egcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

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prosopoleptes 4381 -- respecter of persons.

\* persons , 0678 , 4380 , 4381 , 4382 , 4383 ,

\* respecter , 4381 ,

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have 4380 # Expanded Dictionary Study

have 4380 # prosopol epteo {pros-o-pol -ape-teh' -o}; from 4381; to favor an individual, i.e. show partiality: -- {have} respect to persons. [ql]

of 0678 # aprosopol eptos {ap-ros-o-pol -ape' -tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons. [ql]

of 4381 # prosopol eptes {pros-o-pol -ape' -tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specificially) one exhibiting partiality: -- respecter {of} persons. [ql]

of 4382 # prosopol epsia {pros-o-pol -ape-see' -ah}; from 4381; partiality, i.e. favoritism: -- respect {of} persons. [ql]

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4383 prosopon ,

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