

4387 Concordance Study

4387 Eph 4:22 former

4387. Strong's Dictionary Study

4387. proteros {prot'-er-os}; comparative of 4253; prior or previous: --former. [q]

4387 -- former.

4386 Interlinear Index Study

4386 JOH 006 062 [What] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <{4386} -proteron -> ?

4386 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [any <3588 -ho ->] man <0444 -anthropos -> , before <{4386} -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ?

4386 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <{4386} -proteron -> had seen <2334 -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaito -> ?

4386 2CO 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <{4386} -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

4386 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <{4386} -proteron -> .

4386 1TI 001 013 Who <3588 -ho -> was before <{4386} -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

4386 HEB 004 006 Seeing <1893 -epeí -> therefore <3767 -oun -> it remaineth <0620 -apoleípo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <{4386} -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -diá -> of unbelief <0543 -apeítheía -> :

4386 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusía -> , first <{4386} -proteron -> for his own <2398 -idios -> sins <0266 -hamartía -> , and then <1899 -epeíta -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

4386 HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <{4386} -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlêsis -> of afflictions <3804 -pathema -> ;

4386 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the former <{4386} -proteron -> lusts <1939 -epithumía -> in your <5216 -hulon -> ignorance <0052 -agnoia -> :

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proteros 4387 -- former.

\* former , 4386 , 4387 , 4413 ,

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at 4386 # Expanded Dictionary Study

at 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, ({at} the) first, former. [q]

before 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former. [q]

first 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former. [q]

former 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}. [q]

former 4387 # proteros {prot' -er-os}; comparative of 4253;

prior or previous: -- {former}. [q]

the 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at {the}) first, former. [q]

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4387. Cross Reference Study

4387.

4387 proteros \* former , 4386 proteron , {4387 proteros } ,  
4413 protos ,

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4387 Concordance Study

4387 Eph 4:22 former

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4387. Strong's Dictionary Study

4387. proteros {prot'-er-os}; comparative of 4253; prior or previous: --former. [q]

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4387 -- former.

4386 Interlinear Index Study

4386 JOH 006 062 [What] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <{4386} -proteron -> ?

4386 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [any <3588 -ho ->] man <0444 -anthropos -> , before <{4386} -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ?

4386 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <{4386} -proteron -> had seen <2334 -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaito -> ?

4386 2CO 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <{4386} -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

4386 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <{4386} -proteron -> .

4386 1TI 001 013 Who <3588 -ho -> was before <{4386} -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

4386 HEB 004 006 Seeing <1893 -epeí -> therefore <3767 -oun -> it remaineth <0620 -apoleípo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <{4386} -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -diá -> of unbelief <0543 -apeítheía -> :

4386 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusía -> , first <{4386} -proteron -> for his own <2398 -idios -> sins <0266 -hamartía -> , and then <1899 -epeíta -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

4386 HEB 010 032 But call <0363 -anamnesko -> to remembrance <0363 -anamnesko -> the former <{4386} -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlêsis -> of afflictions <3804 -pathema -> ;

4386 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the former <{4386} -proteron -> lusts <1939 -epithumía -> in your <5216 -hulon -> ignorance <0052 -agnoia -> :

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before 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former. [q]

first 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former. [q]

former 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}. [q]

former 4387 # proteros {prot' -er-os}; comparative of 4253;

prior or previous: -- {former}. [q]

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4386 J0H 007 051 Doth our law <3551 -nomos -> judge <2919 -
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hoti -> I did [it] ignorantl y <0050 -agnoeo -> in unbelief
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archiereus -> priests <0749 -archiereus -> , to offer <0399 -
anaphero -> up sacrifice <2378 -thusia -> , first <{4386} -
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,
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