

Concordance Study ~~~~~ 4515. Strong's Dictionary Study 4515. Rhomaisti {hro-mah-is-tee'}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- Latin.[ql ~~~~~ 4515 -- Latin. 4514 Interlinear Index Study 4514 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <{4514} -Rhomaioi -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . 4514 ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <{4514} -Rhomaioi -> . 4514 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <{4514} -Rhomaioi -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . 4514 ACT 016 038 And the serjeants <4465 -rhabdouchos -> told <0312 -anaggello -> these <5023 -tauta -> words <4487 -rhema -> unto the magistrates <4755 -strategos -> : and they feared <5399 -phobeo -> , when they heard <0191 -akouo -> that they were Romans <{4514} -Rhomaioi -> . 4514 ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 -histemi -> by , Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <{4514} -Rhomaioi -> , and uncondemned <0178 -akatakritos -> ? 4514 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <{4514} -Rhomaioi -> . 4514 ACT 022 027 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <{4514} -Rhomaioi -> ? He said <5346 -phemi -> , Yea <3483 -nai -> . 4514 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <{4514} -Rhomaioi -> , and because <3754 -hoti -> he had bound <1210 -deo -> him . 4514 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <{4514} -Rhomaioi -> . 4514 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <{4514} -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . 4514 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <{4514} -Rhomaioi -> . ~~~~~ Rhomaisti 4515 -- Latin. ~~~~~ Latin 4515 # Expanded Dictionary Study Latin 4515 # Rhomaisti {hro-mah-is-tee'}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- {Latin}.[ql ~~~~~ 4515. Cross Reference Study 4515. ~~~~~



4515. Strong's Dictionary Study

4515. Rhomai sti {hro-mah-is-tee' }; adverb from a presumed derivative of 4516; Romai stically, i.e. in the Latin language: -- Latin. [q]

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Concordance Study ~~~~~ 4515. Strong's Dictionary Study 4515. 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4515 -- Latin.

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Rhomai sti 4515 -- Latin.

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Latin 4515 # Expanded Dictionary Study

Latin 4515 # Rhomaiisti {hro-mah-is-tee'}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- {Latin}. [q]

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4515. Cross Reference Study

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