

4625 Concordance Study

4625 Mt 13:41 offend
 4625 Mt 16:23 offence
 4625 Mt 18:7 offences
 4625 Mt 18:7 offences
 4625 Mt 18:7 offence
 4625 Lu 17:1 offences
 4625 Ro 11:9 stumblingblock
 4625 Ro 14:13 occasion
 4625 Ro 14:13 fall
 4625 Ro 16:17 offences
 4625 Ro 9:33 offence
 4625 1Co 1:23 stumblingblock
 4625 Ga 5:11 offence
 4625 1Pe 2:8 offence
 4625 1Jo 2:10 stumbling
 4625 1Jo 2:10 occasion
 4625 Re 2:14 stumblingblock

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4625. Strong's Dictionary Study

4625. skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock.[ql

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4625 -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

4624 Interlinear Index Study

4624 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <1437 -ean -> shall not be offended <{4624} -skandalizo -> in me .

4624 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <{4624} -skandalizo -> .

4624 MAT 013 057 And they were offended <{4624} -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

4624 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaioi -> were offended <{4624} -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

4624 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <{4624} -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4624 MAT 018 006 But whoso <0302 -an -> shall offend <{4624} -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4624 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> them

off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

4624 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
 <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

4624 MAT 024 010 And then <5119 -tote -> shall many <4183 -
 polus -> be offended <{4624} -skandalizo -> , and shall betray
 <3860 -paradidomi -> one <0240 -allelon -> another <0240 -
 allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -
 > another <0240 -allelon -> .

4624 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego ->
 Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall
 be offended <{4624} -skandalizo -> because <1722 -en -> of me
 this <5026 -taute -> night <3571 -nux -> : for it is written
 <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd
 <4166 -poimen -> , and the sheep <4263 -probaton -> of the
 flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo ->
 abroad <1287 -diaskorpizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
 ei kai -> all <3956 -pas -> [men] shall be offended <4624 -
 skandalizo -> because <1722 -en -> of thee , [yet] will I
 never <3763 -oudepote -> be offended <{4624} -skandalizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
 ei kai -> all <3956 -pas -> [men] shall be offended <{4624} -
 skandalizo -> because <1722 -en -> of thee , [yet] will I
 never <3763 -oudepote -> be offended <4624 -skandalizo -> .

4624 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root
 <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure
 <2076 -esti -> but for a time <4340 -proskairos -> : afterward
 <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e
 -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for
 the word s <3056 -logos -> sake , immediately <2112 -eutheos ->
 they are offended <{4624} -skandalizo -> .

4624 MAR 006 003 Is not this <3778 -houtos -> the carpenter
 <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria
 -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> ,
 and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> ,
 and Simon <4613 -Simon -> ? and are not his sisters <0079 -
 adelphe -> here <5602 -hode -> with us ? And they were offended
 <{4624} -skandalizo -> at <1722 -en -> him .

4624 MAR 009 042 And whosoever <0302 -an -> shall offend
 <{4624} -skandalizo -> one <1520 -heis -> of [these <3588 -ho -
 >] little <3398 -mikros -> ones that believe <4100 -pisteuo ->
 in me , it is better <3123 -mallon -> for him that a millstone
 12/9/2021

<3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4624 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4624 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4624 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

4624 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <{4624} -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

4624 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be offended <{4624} -skandalizo -> , yet <0235 -alla -> [will] not I .

4624 LUK 007 023 And blessed is [he] , whosoever <1437 -ean -> shall not be offended <{4624} -skandalizo -> in me .

4624 LUK 017 002 It were better <3081 -lusitelei -> for him that a millstone <3684 -onikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he cast <4496 -rhipto -> into <1519 -eis -> the sea <2281 -thalassa -> , than <2228 -e -> that he should offend <{4624} -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones .

4624 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> offend <{4624} -skandalizo -> you ?

4624 JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that ye should not be offended

<{4624} -skandalizo -> .

4624 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <{4624} -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <{4624} -skandalizo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <{4624} -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <{4624} -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <{4624} -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 2C0 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <{4624} -skandalizo -> , and I burn <4448 -puroo -> not ?

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skandalon 4625 -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

\* occasion , 0874 , 1223 , 4625 ,

\* offence , 0266 , 0677 , 4349 , 4625 ,

\* offences , 3900 , 4625 ,

\* offend , 4417 , 4624 , 4625 ,

\* stumbling , 4348 , 4625 ,

\* stumblingblock , 4348 , 4625 ,

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fall 4625 # Expanded Dictionary Study

fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[q]

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- ({make} to) offend.[q]

occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[q]

of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[q]

offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[q]

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[q]

offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[q]

stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[q]

stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[q]

that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion

to fall (of stumbling), offence, thing {that} offends,
stumblingblock.[q]

thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably
from a derivative of 2578; a trap-stick (bent sapling), i.e.
snare (figuratively, cause of displeasure or sin): -- occasion
to fall (of stumbling), offence, {thing} that offends,
stumblingblock.[q]

to 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from
4625; to entrap, i.e. trip up (figuratively, stumble
[transitively] or entice to sin, apostasy or displeasure): --
(make {to}) offend.[q]

to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from
a derivative of 2578; a trap-stick (bent sapling), i.e. snare
(figuratively, cause of displeasure or sin): -- occasion {to}
fall (of stumbling), offence, thing that offends, stumblingblock.
[q]

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#### 4625. Cross Reference Study

4625.

4625 skandalon \* occasion , 0874 aphorme , 1223 dia , {4625  
skandalon } ,

4625 skandalon \* offence , 0266 hamartia , 0677 aproskopos ,  
4349 proskope , {4625 skandalon } ,

4625 skandalon \* offences , 3900 paraptoma , {4625 skandalon }  
,

4625 skandalon \* offend , 4417 ptaio , 4624 skandalizo ,  
{4625 skandalon } ,

4625 skandalon \* stumbling , 4348 proskomma , {4625 skandalon  
} ,

4625 skandalon \* stumblingblock , 4348 proskomma , {4625  
skandalon } ,

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4625 Concordance Study

4625 Mt 13:41 offend

4625 Mt 16:23 offence

4625 Mt 18:7 offences

4625 Mt 18:7 offences

4625 Mt 18:7 offence

4625 Lu 17:1 offences

4625 Ro 11:9 stumblingblock

4625 Ro 14:13 occasion

4625 Ro 14:13 fall

4625 Ro 16:17 offences

4625 Ro 9:33 offence

4625 1Co 1:23 stumblingblock

4625 Ga 5:11 offence

4625 1Pe 2:8 offence

4625 1Jo 2:10 stumbling

4625 1Jo 2:10 occasion

4625 Re 2:14 stumblingblock

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4625. Strong's Dictionary Study

4625. skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock.[ql

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4625 Concordance Study

4625 Mt 13:41 offend
 4625 Mt 16:23 offence
 4625 Mt 18:7 offences
 4625 Mt 18:7 offences
 4625 Mt 18:7 offence
 4625 Lu 17:1 offences
 4625 Ro 11:9 stumblingblock
 4625 Ro 14:13 occasion
 4625 Ro 14:13 fall
 4625 Ro 16:17 offences
 4625 Ro 9:33 offence
 4625 1Co 1:23 stumblingblock
 4625 Ga 5:11 offence
 4625 1Pe 2:8 offence
 4625 1Jo 2:10 stumbling
 4625 1Jo 2:10 occasion
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4625. Strong's Dictionary Study

4625. skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock.[ql

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4625 -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

4624 Interlinear Index Study

4624 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <1437 -ean -> shall not be offended <{4624} -skandalizo -> in me .

4624 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <{4624} -skandalizo -> .

4624 MAT 013 057 And they were offended <{4624} -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

4624 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaioi -> were offended <{4624} -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

4624 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <{4624} -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4624 MAT 018 006 But whoso <0302 -an -> shall offend <{4624} -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4624 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> them

off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

4624 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
 <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

4624 MAT 024 010 And then <5119 -tote -> shall many <4183 -
 polus -> be offended <{4624} -skandalizo -> , and shall betray
 <3860 -paradidomi -> one <0240 -allelon -> another <0240 -
 allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -
 > another <0240 -allelon -> .

4624 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego ->
 Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall
 be offended <{4624} -skandalizo -> because <1722 -en -> of me
 this <5026 -taute -> night <3571 -nux -> : for it is written
 <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd
 <4166 -poimen -> , and the sheep <4263 -probaton -> of the
 flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo ->
 abroad <1287 -diaskorpizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
 ei kai -> all <3956 -pas -> [men] shall be offended <4624 -
 skandalizo -> because <1722 -en -> of thee , [yet] will I
 never <3763 -oudepote -> be offended <{4624} -skandalizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
 ei kai -> all <3956 -pas -> [men] shall be offended <{4624} -
 skandalizo -> because <1722 -en -> of thee , [yet] will I
 never <3763 -oudepote -> be offended <4624 -skandalizo -> .

4624 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root
 <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure
 <2076 -esti -> but for a time <4340 -proskairos -> : afterward
 <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e
 -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for
 the word s <3056 -logos -> sake , immediately <2112 -eutheos ->
 they are offended <{4624} -skandalizo -> .

4624 MAR 006 003 Is not this <3778 -houtos -> the carpenter
 <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria
 -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> ,
 and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> ,
 and Simon <4613 -Simon -> ? and are not his sisters <0079 -
 adelphe -> here <5602 -hode -> with us ? And they were offended
 <{4624} -skandalizo -> at <1722 -en -> him .

4624 MAR 009 042 And whosoever <0302 -an -> shall offend
 <{4624} -skandalizo -> one <1520 -heis -> of [these <3588 -ho -
 >] little <3398 -mikros -> ones that believe <4100 -pisteuo ->
 in me , it is better <3123 -mallon -> for him that a millstone
 12/9/2021

<3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4624 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4624 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

4624 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

4624 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <{4624} -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

4624 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be offended <{4624} -skandalizo -> , yet <0235 -alla -> [will] not I .

4624 LUK 007 023 And blessed is [he] , whosoever <1437 -ean -> shall not be offended <{4624} -skandalizo -> in me .

4624 LUK 017 002 It were better <3081 -lusitelei -> for him that a millstone <3684 -onikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he cast <4496 -rhipto -> into <1519 -eis -> the sea <2281 -thalassa -> , than <2228 -e -> that he should offend <{4624} -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones .

4624 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> offend <{4624} -skandalizo -> you ?

4624 JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that ye should not be offended

<{4624} -skandalizo -> .

4624 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <{4624} -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <{4624} -skandalizo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <{4624} -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <{4624} -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <{4624} -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

4624 2C0 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <{4624} -skandalizo -> , and I burn <4448 -puroo -> not ?

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skandalon 4625 -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

\* occasion , 0874 , 1223 , 4625 ,

\* offence , 0266 , 0677 , 4349 , 4625 ,

\* offences , 3900 , 4625 ,

\* offend , 4417 , 4624 , 4625 ,

\* stumbling , 4348 , 4625 ,

\* stumblingblock , 4348 , 4625 ,

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fall 4625 # Expanded Dictionary Study

fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[q1

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- ({make} to) offend.[q1

occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[q1

of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[q1

offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[q1

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[q1

offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[q1

stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[q1

stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[q1

that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion

to fall (of stumbling), offence, thing {that} offends,
stumblingblock.[q]

thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably
from a derivative of 2578; a trap-stick (bent sapling), i.e.
snare (figuratively, cause of displeasure or sin): -- occasion
to fall (of stumbling), offence, {thing} that offends,
stumblingblock.[q]

to 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from
4625; to entrap, i.e. trip up (figuratively, stumble
[transitively] or entice to sin, apostasy or displeasure): --
(make {to}) offend.[q]

to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from
a derivative of 2578; a trap-stick (bent sapling), i.e. snare
(figuratively, cause of displeasure or sin): -- occasion {to}
fall (of stumbling), offence, thing that offends, stumblingblock.
[q]

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#### 4625. Cross Reference Study

4625.

4625 skandalon \* occasion , 0874 aphorme , 1223 dia , {4625  
skandalon } ,

4625 skandalon \* offence , 0266 hamartia , 0677 aproskopos ,  
4349 proskope , {4625 skandalon } ,

4625 skandalon \* offences , 3900 paraptoma , {4625 skandalon }  
,

4625 skandalon \* offend , 4417 ptaio , 4624 skandalizo ,  
{4625 skandalon } ,

4625 skandalon \* stumbling , 4348 proskomma , {4625 skandalon  
} ,

4625 skandalon \* stumblingblock , 4348 proskomma , {4625  
skandalon } ,

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4625 -- occasion to fall (of stumbling), offence, thing that  
offends, stumblingblock.

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4624 Interlinear Index Study

4624 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4624 MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <1437 -ean -> shall not be offended <{4624} -skandalizo -> in me .

4624 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <{4624} -skandalizo -> .

4624 MAT 013 057 And they were offended <{4624} -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

4624 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaioi -> were offended <{4624} -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

4624 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <{4624} -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

4624 MAT 018 006 But whoso <0302 -an -> shall offend <{4624} -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4624 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <{4624} -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

4624 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

4624 MAT 024 010 And then <5119 -tote -> shall many <4183 -polus -> be offended <{4624} -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 -allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4624 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <{4624} -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <{4624} -skandalizo -> .

4624 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <{4624} -skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> .

4624 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <{4624} -skandalizo -> .

4624 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphe -> here <5602 -hode -> with us ? And they were offended <{4624} -skandalizo -> at <1722 -en -> him .

4624 MAR 009 042 And whosoever <0302 -an -> shall offend
 <{4624} -skandalizo -> one <1520 -heis -> of [these <3588 -ho -
 >] little <3398 -mikros -> ones that believe <4100 -pisteuo ->
 in me , it is better <3123 -mallon -> for him that a millstone
 <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -
 peri -> his neck <5137 -trachelos -> , and he were cast <0906 -
 ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4624 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir ->
 offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
 to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -
 zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -
 echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -
 aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into
 <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->
 shall be quenched <0762 -asbestos -> :

4624 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->
 offend <{4624} -skandalizo -> thee , cut <0609 -apokopto -> it
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -
 eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo
 -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo
 -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->
 the fire <4442 -pur -> that never <3756 -ou -> shall be quenched
 <0762 -asbestos -> :

4624 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye
 <3788 -ophthalmos -> offend <{4624} -skandalizo -> thee , pluck
 <1544 -ekballo -> it out : it is better <2570 -kalos -> for
 thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
 kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442
 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -
 > having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos
 -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
 geena -> fire <4442 -pur -> :

4624 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -
 > unto them , All <3956 -pas -> ye shall be offended <{4624} -
 skandalizo -> because <1722 -en -> of me this <5026 -taute ->
 night <3571 -nux -> : for it is written <1125 -grapho -> , I
 will smite <3960 -patasso -> the shepherd <4166 -poimen -> ,
 and the sheep <4263 -probaton -> shall be scattered <1287 -
 diaskorpizo -> .

4624 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -
 > unto him , Although <1487 -ei -> all <3956 -pas -> shall be
 offended <{4624} -skandalizo -> , yet <0235 -alla -> [will]
 not I .

4624 LUK 007 023 And blessed is [he] , whosoever 1437 -
 ean - shall not be offended {4624} -skandalizo - in me .

4624 LUK 017 002 It were better 3081 -lusitelei - for him
 that a millstone 3684 -onikos - were hanged 4029 -perikeimai -
 about 4012 -peri - his neck 5137 -trachelos - , and he
 cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa -
 , than 2228 -e - that he should offend {4624} -skandalizo -
 one 1520 -heis - of these 5130 -touton - little 3398 -
 mikros - ones .

4624 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -
 > in himself <1438 -heautou -> that his disciples <3101 -
 mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it ,
 he said <2036 -epo -> unto them , Doth this <5124 -touto ->
 12/9/2021

offend <{4624} -skandalizo -> you ?

4624 JOH 016 001 . These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that ye should not be offended
<{4624} -skandalizo -> .

4624 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -
me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -
mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor
<3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -
hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -
> , or <2228 -e -> is offended <{4624} -skandalizo -> , or
<2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -
adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the
world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -
skandalizo -> my brother <0080 -adephos -> to offend <{4624} -
skandalizo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -
adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the
world <0165 -aion -> standeth , lest <3361 -me -> I make
<{4624} -skandalizo -> my brother <0080 -adephos -> to offend
<4624 -skandalizo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -
adephos -> to offend <{4624} -skandalizo -> , I will eat <5315 -
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the
world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -
skandalizo -> my brother <0080 -adephos -> to offend <4624 -
skandalizo -> .

4624 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <{4624} -skandalizo -> my brother
<0080 -adephos -> to offend <4624 -skandalizo -> , I will eat
<5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while
the world <0165 -aion -> standeth , lest <3361 -me -> I make
<4624 -skandalizo -> my brother <0080 -adephos -> to offend
<4624 -skandalizo -> .

4624 2CO 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> ,
and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is
offended <{4624} -skandalizo -> , and I burn <4448 -puroo ->
not ?

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skandalon 4625 -- occasion to fall (of stumbling), offence,  
thing that offends, stumblingblock.

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* occasion , 0874 , 1223 , 4625 ,
* offence , 0266 , 0677 , 4349 , 4625 ,
* offences , 3900 , 4625 ,
* offend , 4417 , 4624 , 4625 ,
* stumbling , 4348 , 4625 ,
* stumblingblock , 4348 , 4625 ,

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fall 4625 # Expanded Dictionary Study

fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) offend.[ql

occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql

of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of) stumbling), offence, thing that offends, stumblingblock.[ql

offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[ql

offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql

stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql

stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[ql

that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql

thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.[ql

to 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make {to}) offend.[ql

to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion {to} fall (of stumbling), offence, thing that offends, stumblingblock.[ql

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4625. Cross Reference Study

4625.

4625 skandalon * occasion , 0874 aphorme , 1223 dia , {4625 skandalon } ,

4625 skandalon * offence , 0266 hamartia , 0677 aproskopos , 4349 proskope , {4625 skandalon } ,

4625 skandalon * offences , 3900 paraptoma , {4625 skandalon } ,

4625 skandalon * offend , 4417 ptaio , 4624 skandalizo , {4625 skandalon } ,

4625 skandalon * stumbling , 4348 proskomma , {4625 skandalon } ,

4625 skandalon * stumblingblock , 4348 proskomma , {4625 skandalon } ,

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