

4633 Concordance Study

4633 Mt 17:4 tabernacles

4633 Mr 9:5 tabernacles

4633 Lu 16:9 habitations

4633 Lu 9:33 tabernacles

4633 Ac 15:16 tabernacle

4633 Ac 7:43 tabernacle

4633 Ac 7:44 tabernacle

4633 Heb 11:9 tabernacles

4633 Heb 13:10 tabernacle

4633 Heb 8:2 tabernacle

4633 Heb 8:5 tabernacle

4633 Heb 9:11 tabernacle

4633 Heb 9:2 tabernacle

4633 Heb 9:21 tabernacle

4633 Heb 9:3 tabernacle

4633 Heb 9:6 tabernacle

4633 Heb 9:8 tabernacle

4633 Re 13:6 tabernacle

4633 Re 15:5 tabernacle

4633 Re 21:3 tabernacle

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4633. Strong's Dictionary Study

4633. skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): --habitation, tabernacle. [q]

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4633 -- habitation, tabernacle.

4632 Interlinear Index Study

4632 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can
<1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->
into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614
-oikia -> , and spoil <1283 -diarpazo -> his goods <{4632} -
skeuos -> , except <3362 -ean me -> he first <4412 -proton ->
bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then
<5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -
oikia -> .

4632 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and
spoil <1283 -diarpazo -> his goods <{4632} -skeuos -> , except
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -
> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house
<3614 -oikia -> .

4632 MAR 011 016 And would not suffer <0863 -aphiemi -> that
any <1536 -ei tis -> man should carry <1308 -diaphero -> [any
] vessel <{4632} -skeuos -> through <1223 -dia -> the temple
<2411 -hieron -> .

4632 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
covereth 2572 -kalupto - it with a vessel {4632} -skeuos - ,
or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
hupokato - a bed 2825 -kline - ; but setteth 2007 -
epitithemi - [it] on 1909 -epi - a candlestick 3087 -
luchnia - , that they which enter 1531 -eisporeuomai - in
may see LUK 0991 -blepo - the light 5457 -phos - .

4632 LUK 017 031 In that day 2250 -hemera - , he which 3739
-hos - shall be upon the housetop 1430 -doma - , and his
stuff {4632} -skeuos - in the house 3614 -oikia - , let him
not come 2597 -katabaino - down 2597 -katabaino - to take
LUK 0142 -airo - it away : and he that is in the field LUK
0068 -agros - , let him likewise 3668 -homoi os - not return
1994 -epistrepho - back 3694 -opiso - .

4632 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -
> a vessel <{4632} -skeuos -> full <3324 -mestos -> of vinegar
<3690 -oxos -> : and they filled <4130 -pletho -> a sponge
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -
peritithemi -> [it] upon hyssop <5301 -hussopos -> , and
put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> .

4632 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -
> unto him , Go <4198 -poreuomai -> thy way : for he is a
chosen <1589 -ekloge -> vessel <{4632} -skeuos -> unto me , to
bear <0941 -bastazo -> my name <3686 -onoma -> before <1799 -
enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -
basileus -> , and the children <5207 -hui os -> of Israel <2474 -
Israel -> :

4632 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -
ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -
> vessel <{4632} -skeuos -> descending <2597 -katabaino -> unto
him , as it had been a great <3173 -megas -> sheet <3607 -
othone -> knit <1210 -deo -> at the four <5064 -tessares ->
corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524
-kathiemi -> to the earth <1093 -ge -> :

4632 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <{4632} -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

4632 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -loppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <{4632} -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

4632 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <{4632} -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

4632 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <{4632} -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

4632 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <{4632} -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

4632 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <{4632} -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <1391 -doxa -> ,

4632 2CO 004 007 But we have <2192 -echo -> this <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <{4632} -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us .

4632 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <{4632} -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

4632 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <{4632} -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

4632 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <{4632} -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

4632 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <{4632} -skeuos -> of the ministry <3009 -leitourgia -> .

4632 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoiako -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <{4632} -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -homon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

4632 REV 002 027 And he shall rule <4165 -poiaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <{4632} -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -lambano -> of my Father <3962 -pater -> .

4632 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <{4632} -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

4632 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <{4632} -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

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skene 4633 -- habitation, tabernacle.

\* tabernacles , 4633 , 4634 ,

\* tabernacle , 4633 , 4636 , 4638 ,

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habitation 4633 # Expanded Dictionary Study

habitation 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle. [q]

tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}. [q]

tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}. [q]

tent-maker 4635 # skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}. [q]

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4633. Cross Reference Study

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4633 skene \* tabernacle , {4633 skene } , 4636 skenos , 4638 skenoma ,

4633 skene \* tabernacles , {4633 skene } , 4634 skenopegia ,

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4633 Concordance Study

4633 Mt 17:4 tabernacles

4633 Mr 9:5 tabernacles

4633 Lu 16:9 habitations

4633 Lu 9:33 tabernacles

4633 Ac 15:16 tabernacle

4633 Ac 7:43 tabernacle

4633 Ac 7:44 tabernacle

4633 Heb 11:9 tabernacles

4633 Heb 13:10 tabernacle

4633 Heb 8:2 tabernacle

4633 Heb 8:5 tabernacle

4633 Heb 9:11 tabernacle

4633 Heb 9:2 tabernacle

4633 Heb 9:21 tabernacle

4633 Heb 9:3 tabernacle

4633 Heb 9:6 tabernacle

4633 Heb 9:8 tabernacle

4633 Re 13:6 tabernacle

4633 Re 15:5 tabernacle

4633 Re 21:3 tabernacle

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4633. Strong's Dictionary Study

4633. skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): --habitation, tabernacle. [q]

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4633 Ac 7:43 tabernacle

4633 Ac 7:44 tabernacle

4633 Heb 11:9 tabernacles

4633 Heb 13:10 tabernacle

4633 Heb 8:2 tabernacle

4633 Heb 8:5 tabernacle

4633 Heb 9:11 tabernacle

4633 Heb 9:2 tabernacle

4633 Heb 9:21 tabernacle

4633 Heb 9:3 tabernacle

4633 Heb 9:6 tabernacle

4633 Heb 9:8 tabernacle

4633 Re 13:6 tabernacle

4633 Re 15:5 tabernacle

4633 Re 21:3 tabernacle

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4633. Strong's Dictionary Study

4633. skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): --habitation, tabernacle. [q]

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4633 -- habitation, tabernacle.

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4632 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can
 <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->
 into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614
 -oikia -> , and spoil <1283 -diarpazo -> his goods <{4632} -
 skeuos -> , except <3362 -ean me -> he first <4412 -proton ->
 bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then
 <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -
 oikia -> .

4632 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can
 <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
 a strong <2478 -ischuros -> man s house <3614 -oikia -> , and
 spoil <1283 -diarpazo -> his goods <{4632} -skeuos -> , except
 <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -
 > the strong <2478 -ischuros -> man <2478 -ischuros -> ; and
 then <5119 -tote -> he will spoil <1283 -diarpazo -> his house
 <3614 -oikia -> .

4632 MAR 011 016 And would not suffer <0863 -aphiemi -> that
 any <1536 -ei tis -> man should carry <1308 -diaphero -> [any
] vessel <{4632} -skeuos -> through <1223 -dia -> the temple
 <2411 -hieron -> .

4632 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
 covereth 2572 -kalupto - it with a vessel {4632} -skeuos - ,
 or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
 hupokato - a bed 2825 -kline - ; but setteth 2007 -
 epitithemi - [it] on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which enter 1531 -eisporeuomai - in
 may see LUK 0991 -blepo - the light 5457 -phos - .

4632 LUK 017 031 In that day 2250 -hemera - , he which 3739
 -hos - shall be upon the housetop 1430 -doma - , and his
 stuff {4632} -skeuos - in the house 3614 -oikia - , let him
 not come 2597 -katabaino - down 2597 -katabaino - to take
 LUK 0142 -airo - it away : and he that is in the field LUK
 0068 -agros - , let him likewise 3668 -homoi os - not return
 1994 -epistrepho - back 3694 -opiso - .

4632 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -
 > a vessel <{4632} -skeuos -> full <3324 -mestos -> of vinegar
 <3690 -oxos -> : and they filled <4130 -pletho -> a sponge
 <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -
 peritithemi -> [it] upon hyssop <5301 -hussopos -> , and
 put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> .

4632 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -
 > unto him , Go <4198 -poreuomai -> thy way : for he is a
 chosen <1589 -ekloge -> vessel <{4632} -skeuos -> unto me , to
 bear <0941 -bastazo -> my name <3686 -onoma -> before <1799 -
 enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -
 basileus -> , and the children <5207 -hui os -> of Israel <2474 -
 Israel -> :

4632 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -
 ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -
 > vessel <{4632} -skeuos -> descending <2597 -katabaino -> unto
 him , as it had been a great <3173 -megas -> sheet <3607 -
 othone -> knit <1210 -deo -> at the four <5064 -tessares ->
 corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524
 -kathiemi -> to the earth <1093 -ge -> :

4632 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <{4632} -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

4632 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -loppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <{4632} -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

4632 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <{4632} -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

4632 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <{4632} -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

4632 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <{4632} -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

4632 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <{4632} -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <1391 -doxa -> ,

4632 2CO 004 007 But we have <2192 -echo -> this <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <{4632} -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us .

4632 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <{4632} -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

4632 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <{4632} -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

4632 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <{4632} -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

4632 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <{4632} -skeuos -> of the ministry <3009 -leitourgia -> .

4632 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoiako -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <{4632} -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -hulon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

4632 REV 002 027 And he shall rule <4165 -poiaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <{4632} -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -labano -> of my Father <3962 -pater -> .

4632 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thine <2367 -thuias -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <{4632} -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

4632 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thine <2367 -thuias -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <{4632} -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

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skene 4633 -- habitation, tabernacle.

\* tabernacles , 4633 , 4634 ,

12/9/2021

\* tabernacle , 4633 , 4636 , 4638 ,

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habitation 4633 # Expanded Dictionary Study

habitation 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle. [q]

tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}. [q]

tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}. [q]

tent-maker 4635 # skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}. [q]

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4633. Cross Reference Study

4633.

4633 skene \* tabernacle , {4633 skene } , 4636 skenos , 4638 skenoma ,

4633 skene \* tabernacles , {4633 skene } , 4634 skenopegia ,

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4633 -- habi tati on, tabernacl e.

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4632 Interlinear Index Study

4632 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can
<1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->
into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614
-oikia -> , and spoil <1283 -diarpazo -> his goods <{4632} -
skeuos -> , except <3362 -ean me -> he first <4412 -proton ->
bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then
<5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -
oikia -> .

4632 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can
<1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
a strong <2478 -ischuros -> man s house <3614 -oikia -> , and
spoil <1283 -diarpazo -> his goods <{4632} -skeuos -> , except
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -
> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house
<3614 -oikia -> .

4632 MAR 011 016 And would not suffer <0863 -aphiemi -> that
any <1536 -ei tis -> man should carry <1308 -diaphero -> [any
] vessel <{4632} -skeuos -> through <1223 -dia -> the temple
<2411 -hieron -> .

4632 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
covereth 2572 -kalupto - it with a vessel {4632} -skeuos - ,
or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
hupokato - a bed 2825 -kline - ; but setteth 2007 -
epitithemi - [it] on 1909 -epi - a candlestick 3087 -
luchnia - , that they which enter 1531 -eisporeuomai - in
may see LUK 0991 -blepo - the light 5457 -phos - .

4632 LUK 017 031 In that day 2250 -hemera - , he which 3739
-hos - shall be upon the housetop 1430 -doma - , and his
stuff {4632} -skeuos - in the house 3614 -oikia - , let him
not come 2597 -katabaino - down 2597 -katabaino - to take
LUK 0142 -airo - it away : and he that is in the field LUK
0068 -agros - , let him likewise 3668 -homaios - not return
1994 -epistrepho - back 3694 -opiso - .

4632 JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -
> a vessel <{4632} -skeuos -> full <3324 -mestos -> of vinegar
<3690 -oxos -> : and they filled <4130 -pletho -> a sponge
<4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -
peritithemi -> [it] upon hyssop <5301 -hussopos -> , and
put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> .

4632 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -
> unto him , Go <4198 -poreuomai -> thy way : for he is a
chosen <1589 -ekloge -> vessel <{4632} -skeuos -> unto me , to
bear <0941 -bastazo -> my name <3686 -onoma -> before <1799 -
enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -
basileus -> , and the children <5207 -hui os -> of Israel <2474 -
Israel -> :

4632 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -
ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -
> vessel <{4632} -skeuos -> descending <2597 -katabaino -> unto
him , as it had been a great <3173 -megas -> sheet <3607 -
othone -> knit <1210 -deo -> at the four <5064 -tessares ->
corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524
-kathiemi -> to the earth <1093 -ge -> :

4632 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <{4632} -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

4632 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -loppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <{4632} -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

4632 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <{4632} -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

4632 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <{4632} -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

4632 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <{4632} -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

4632 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <{4632} -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <1391 -doxa -> ,

4632 2CO 004 007 But we have <2192 -echo -> this <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <{4632} -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us .

4632 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <{4632} -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

4632 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <{4632} -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

4632 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <{4632} -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

4632 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <{4632} -skeuos -> of the ministry <3009 -leitourgia -> .

4632 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoiako -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <{4632} -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -homon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

4632 REV 002 027 And he shall rule <4165 -poiaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <{4632} -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -lambano -> of my Father <3962 -pater -> .

4632 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <{4632} -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

4632 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <{4632} -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

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skene 4633 -- habitation, tabernacle.

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* tabernacl es , 4633 , 4634 ,

* tabernacl e , 4633 , 4636 , 4638 ,

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## habitation 4633 # Expanded Dictionary Study

habitation 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle. [q]

tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}. [q]

tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}. [q]

tent-maker 4635 # skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}. [q]

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4633. Cross Reference Study

4633.

4633 skene * tabernacle , {4633 skene } , 4636 skenos , 4638 skenoma ,

4633 skene * tabernacles , {4633 skene } , 4634 skenopegi a ,

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