

4640 Concordance Study

4640 Lu 1:41 leaped

4640 Lu 1:44 leaped

4640 Lu 6:23 leap

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## 4640. Strong's Dictionary Study

4640. skirtao {skeer-tah'-o}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): --leap (for joy).[ql

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4640 -- leap (for joy).

4639 Interlinear Index Study

4639 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <{4639} -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

4639 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <{4639} -skia -> of it .

4639 LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [in] the shadow {4639} -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

4639 ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <{4639} -skia -> of

Peter <4074 -Petros -> passing <2064 -erchomai -> by might
overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

4639 COL 002 017 Which <3739 -hos -> are a shadow <{4639} -skia -
-> of things to come <3195 -mello -> ; but the body <4983 -soma
-> [is] of Christ <5547 -Christos -> .

4639 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo ->
unto the example <5262 -hupodeigma -> and shadow <{4639} -skia -
> of heavenly <2032 -epouranios -> things , as Moses <3475 -
Moseus -> was admonished <5537 -chrematizo -> of God <5537 -
chrematizo -> when he was about <3195 -mello -> to make <2005 -
epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -
horao -> , saith <5346 -phemi -> he , [that] thou make
<4160 -poieo -> all <3956 -pas -> things according <2596 -kata -
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4639 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
echo -> a shadow <{4639} -skia -> of good <0018 -agathos ->
things to come <3195 -mello -> , [and] not the very <0846 -
autos -> image <1504 -eikon -> of the things <4229 -pragma -> ,
can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -
autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
offered <4374 -prosphero -> year <1763 -eniautos -> by year
<1763 -eniautos -> continually <1336 -dienekes -> make <5055 -
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
proserchomai -> perfect <5048 -teleioo -> .

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skirtao 4640 -- leap (for joy).

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for 4640 # skirtao {skeer-tah'-o}; akin to skairo (to skip);
to jump, i.e. sympathetically move (as the quickening of a
fetus): -- leap ({for} joy).[ql

joy 4640 # skirtao {skeer-tah'-o}; akin to skairo (to skip);
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4640. Cross Reference Study

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