

4656 Concordance Study

4656 Re 16:10 darkness

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## 4656. Strong's Dictionary Study

4656. skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): --be full of darkness. [q]

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4656 -- be full of darkness.

4655 Interlinear Index Study

4655 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <{4655} -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up

4655 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <{4655} -skotos -> !

4655 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <{4655} -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

4655 MAT 008 012 But the children <5207 -huios -> of the kingdom <0932 -basileia -> shall be cast <1544 -ekballo -> out into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and

cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable <0888 -achreios -> servant <1401 -doulos -> into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <{4655} -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

4655 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <{4655} -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

4655 LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness {4655} -skotos - and [in] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirēne - .

4655 LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness {4655} -skotos - .

4655 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness {4655} -skotos - .

4655 LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness {4655} -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

4655 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <{4655} -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

4655 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepho -> into <1519 -eis -> darkness <{4655} -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kurios -> come <2064 -erchomai -> :

4655 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there

fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -
 achlus -> and a darkness <{4655} -skotos -> ; and he went <4013
 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some
 to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos
 -> .

4655 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -
 ophthalmos -> , [and] to turn <1994 -epistrepho -> [them
] from darkness <{4655} -skotos -> to light <5457 -phos -> ,
 and [from] the power <1849 -exousia -> of Satan <4567 -
 Satanias -> unto God <2316 -theos -> , that they may receive
 <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -
 hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -
 > them which are sanctified <0037 -hagiazo -> by faith <4102 -
 pistis -> that is in me .

4655 ROM 002 019 And art confident <3982 -pei tho -> that thou
 thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the
 blind <5185 -tuphlos -> , a light <5457 -phos -> of them which
 are in darkness <{4655} -skotos -> ,

4655 ROM 013 012 The night <3571 -nux -> is far spent <4298 -
 prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
 hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
 <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -
 ergon -> of darkness <{4655} -skotos -> , and let us put <1746 -
 enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light
 <5457 -phos -> .

4655 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -
 > nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <5461 -photizo -> the hidden
 <2927 -kruptos -> things of darkness <{4655} -skotos -> , and
 will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
 counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
 then <5119 -tote -> shall every <1538 -hekastos -> man have
 <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -
 > .

4655 2CO 004 006 For God <2316 -theos -> , who <3588 -ho ->
 commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -
 lampo -> out of darkness <{4655} -skotos -> , hath shined <2989 -
 lampo -> in our hearts <2588 -kardia -> , to [give] the
 light <5462 -photismos -> of the knowledge <1108 -gnosis -> of
 the glory <1391 -doxa -> of God <2316 -theos -> in the face
 <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> .

4655 2CO 006 014 Be ye not unequally <2086 -heterozugeo ->
 yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> wi th
 unbelievers <0571 -apistos -> : for what <5101 -tis ->
 fellowship <3352 -metoche -> hath righteousness <1343 -
 dikaiosune -> wi th unrighteousness <0458 -anomia -> ? and what
 <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -
 phos -> wi th darkness <{4655} -skotos -> ?

4655 EPH 005 008 For ye were sometimes <4218 -pote -> darkness
 <{4655} -skotos -> , but now <3568 -nun -> [are ye] light
 <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -
 peripateo -> as children <5043 -teknon -> of light <5457 -phos -
 > :

4655 EPH 005 011 And have no <3361 -me -> fellowship <4790 -
 sugkoinoneo -> wi th the unfruitful <0175 -akarpous -> works <2041

-ergon -> of darkness <{4655} -skotos -> , but rather <3123 -mallon -> reprove <1651 -elegcho -> [them] .

4655 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <{4655} -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4655 COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhoumai -> us from the power <1849 -exousia -> of darkness <{4655} -skotos -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> :

4655 1TH 005 004 But ye , brethren <0080 -adephos -> , are not in darkness <{4655} -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

4655 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 -nux -> , nor <3761 -oude -> of darkness <{4655} -skotos -> .

4655 HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kai o -> with fire <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <{4655} -skotos -> , and tempest <2366 -thuella -> ,

4655 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <{4655} -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

4655 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <{4655} -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> .

4655 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <{4655} -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -altheia -> :

4655 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out their own <1438 -heautou -> shame <0152 -aischune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <{4655} -skotos -> for ever <0165 -aion ->

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skotoo 4656 -- be full of darkness.

\* darkness , 2217 , 4652 , 4653 , 4655 , 4656 ,

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be 4656 # Expanded Dictionary Study

be 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness. [q]

darkness 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}. [q]

full 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness. [q]

of 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness. [q]

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4656. Cross Reference Study

4656.

4656 skotoo \* darkness , 2217 zophos , 4652 skoteinos , 4653 skotia , 4655 skotos , {4656 skotoo } ,

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4656 Concordance Study

4656 Re 16: 10 darkness

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4656. Strong's Dictionary Study

4656. skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): --be full of darkness. [q]

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4656 Concordance Study

4656 Re 16:10 darkness

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## 4656. Strong's Dictionary Study

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4656 -- be full of darkness.

4655 Interlinear Index Study

4655 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <{4655} -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

4655 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <{4655} -skotos -> !

4655 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <{4655} -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

4655 MAT 008 012 But the children <5207 -huios -> of the kingdom <0932 -basileia -> shall be cast <1544 -ekballo -> out into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and
12/9/2021

cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable <0888 -achreios -> servant <1401 -doulos -> into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <{4655} -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

4655 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <{4655} -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

4655 LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness {4655} -skotos - and [in] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirēne - .

4655 LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness {4655} -skotos - .

4655 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness {4655} -skotos - .

4655 LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness {4655} -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

4655 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <{4655} -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

4655 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepho -> into <1519 -eis -> darkness <{4655} -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kurios -> come <2064 -erchomai -> :

4655 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there

fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -
 achlus -> and a darkness <{4655} -skotos -> ; and he went <4013
 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some
 to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos
 -> .

4655 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -
 ophthalmos -> , [and] to turn <1994 -epistrepho -> [them
] from darkness <{4655} -skotos -> to light <5457 -phos -> ,
 and [from] the power <1849 -exousia -> of Satan <4567 -
 Satanias -> unto God <2316 -theos -> , that they may receive
 <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -
 hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -
 > them which are sanctified <0037 -hagiazo -> by faith <4102 -
 pistis -> that is in me .

4655 ROM 002 019 And art confident <3982 -pei tho -> that thou
 thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the
 blind <5185 -tuphlos -> , a light <5457 -phos -> of them which
 are in darkness <{4655} -skotos -> ,

4655 ROM 013 012 The night <3571 -nux -> is far spent <4298 -
 prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
 hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
 <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -
 ergon -> of darkness <{4655} -skotos -> , and let us put <1746 -
 enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light
 <5457 -phos -> .

4655 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -
 > nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <5461 -photizo -> the hidden
 <2927 -krupotos -> things of darkness <{4655} -skotos -> , and
 will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
 counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
 then <5119 -tote -> shall every <1538 -hekastos -> man have
 <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -
 > .

4655 2CO 004 006 For God <2316 -theos -> , who <3588 -ho ->
 commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -
 lampo -> out of darkness <{4655} -skotos -> , hath shined <2989 -
 lampo -> in our hearts <2588 -kardia -> , to [give] the
 light <5462 -photismos -> of the knowledge <1108 -gnosis -> of
 the glory <1391 -doxa -> of God <2316 -theos -> in the face
 <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> .

4655 2CO 006 014 Be ye not unequally <2086 -heterozugeo ->
 yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> wi th
 unbelievers <0571 -apistos -> : for what <5101 -tis ->
 fellowship <3352 -metoche -> hath righteousness <1343 -
 dikaiosune -> wi th unrighteousness <0458 -anomia -> ? and what
 <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -
 phos -> wi th darkness <{4655} -skotos -> ?

4655 EPH 005 008 For ye were sometimes <4218 -pote -> darkness
 <{4655} -skotos -> , but now <3568 -nun -> [are ye] light
 <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -
 peripateo -> as children <5043 -teknon -> of light <5457 -phos -
 > :

4655 EPH 005 011 And have no <3361 -me -> fellowship <4790 -
 sugkoinoneo -> wi th the unfruitful <0175 -akarpous -> works <2041 -
 ergon ->

-ergon -> of darkness <{4655} -skotos -> , but rather <3123 -mallon -> reprove <1651 -elegcho -> [them] .

4655 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <{4655} -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4655 COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhoumai -> us from the power <1849 -exousia -> of darkness <{4655} -skotos -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> :

4655 1TH 005 004 But ye , brethren <0080 -adephos -> , are not in darkness <{4655} -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

4655 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 -nux -> , nor <3761 -oude -> of darkness <{4655} -skotos -> .

4655 HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kai o -> with fire <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <{4655} -skotos -> , and tempest <2366 -thuella -> ,

4655 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <{4655} -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

4655 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <{4655} -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> .

4655 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <{4655} -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -altheia -> :

4655 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out their own <1438 -heautou -> shame <0152 -aischune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <{4655} -skotos -> for ever <0165 -aion ->

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skotoo 4656 -- be full of darkness.

\* darkness , 2217 , 4652 , 4653 , 4655 , 4656 ,

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be 4656 # Expanded Dictionary Study

be 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness. [q]

darkness 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}. [q]

full 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness. [q]

of 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness. [q]

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4656. Cross Reference Study

4656.

4656 skotoo \* darkness , 2217 zophos , 4652 skotei nos , 4653 skotia , 4655 skotos , {4656 skotoo } ,

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4656 -- be full of darkness.

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4655 Interlinear Index Study

4655 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <{4655} -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

4655 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <{4655} -skotos -> !

4655 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <{4655} -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

4655 MAT 008 012 But the children <5207 -huios -> of the kingdom <0932 -basileia -> shall be cast <1544 -ekballo -> out into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable <0888 -achreios -> servant <1401 -doulos -> into <1519 -eis -> outer <1857 -exoteros -> darkness <{4655} -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

4655 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <{4655} -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

4655 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <{4655} -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

4655 LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness {4655} -skotos - and [in] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of

peace 1515 -ei rene - .

4655 LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo -
therefore 3767 -oun - that the light 5457 -phos - which
3588 -ho - is in thee be not darkness {4655} -skotos - .

4655 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
5216 -humon - hour 5610 -hora - , and the power 1849 -
exousia - of darkness {4655} -skotos - .

4655 LUK 023 044 . And it was about 5616 -hosei - the sixth
1623 -hektos - hour 5610 -hora - , and there was a darkness
{4655} -skotos - over 1909 -epi - all 3650 -holos - the
earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos -
hour 5610 -hora - .

4655 JOH 003 019 And this <3778 -houtos -> is the condemnation
<2920 -krisis -> , that light <5457 -phos -> is come <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and
men <0444 -anthropos -> loved <0025 -agapao -> darkness <{4655} -
skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -
phos -> , because <1063 -gar -> their deeds <2041 -ergon ->
were evil <4190 -poneros -> .

4655 ACT 002 020 The sun <2246 -helios -> shall be turned <4762
-strephe -> into <1519 -eis -> darkness <{4655} -skotos -> ,
and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -
haima -> , before <2228 -e -> that great <3173 -megas -> and
notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord
<2962 -kurios -> come <2064 -erchomai -> :

4655 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou ->
, the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is]
upon thee , and thou shalt be blind <5185 -tuphlos -> , not
seeing <0991 -blepo -> the sun <2246 -helios -> for a season
<2540 -kairos -> . And immediately <3916 -parachrema -> there
fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -
achlus -> and a darkness <{4655} -skotos -> ; and he went <4013
-peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some
to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos
-> .

4655 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -
ophthalmos -> , [and] to turn <1994 -epistrephe -> [them
] from darkness <{4655} -skotos -> to light <5457 -phos -> ,
and [from] the power <1849 -exousia -> of Satan <4567 -
Satanas -> unto God <2316 -theos -> , that they may receive
<2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -
hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -
> them which are sanctified <0037 -hagiazo -> by faith <4102 -
pistis -> that is in me .

4655 ROM 002 019 And art confident <3982 -pei tho -> that thou
thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the
blind <5185 -tuphlos -> , a light <5457 -phos -> of them which
are in darkness <{4655} -skotos -> ,

4655 ROM 013 012 The night <3571 -nux -> is far spent <4298 -
prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
<0656 -aposunagogos -> off <0659 -apoti themi -> the works <2041 -
ergon -> of darkness <{4655} -skotos -> , and let us put <1746 -
enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light
12/9/2021

<5457 -phos -> .

4655 1C0 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <{4655} -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

4655 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <{4655} -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4655 2C0 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <{4655} -skotos -> ?

4655 EPH 005 008 For ye were sometimes <4218 -pote -> darkness <{4655} -skotos -> , but now <3568 -nun -> [are ye] light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -peripateo -> as children <5043 -teknon -> of light <5457 -phos -> :

4655 EPH 005 011 And have no <3361 -me -> fellowship <4790 -sugkoinoneo -> with the unfruitful <0175 -akarpous -> works <2041 -ergon -> of darkness <{4655} -skotos -> , but rather <3123 -mallon -> reprove <1651 -elegcho -> [them] .

4655 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <{4655} -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

4655 COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhoumai -> us from the power <1849 -exousia -> of darkness <{4655} -skotos -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> :

4655 1TH 005 004 But ye , brethren <0080 -adephos -> , are not in darkness <{4655} -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

4655 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night

<3571 -nux -> , nor <3761 -oude -> of darkness <{4655} -skotos -> .

4655 HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kai o -> with fire <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <{4655} -skotos -> , and tempest <2366 -thuella -> ,

4655 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <{4655} -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

4655 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <1643 -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <{4655} -skotos -> is reserved <5083 -tereo -> for ever <0165 -ai on -> .

4655 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <{4655} -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -altheia -> :

4655 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out their own <1438 -heautou -> shame <0152 -ai schune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <{4655} -skotos -> for ever <0165 -ai on -> .

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skotoo 4656 -- be full of darkness.

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* darkness , 2217 , 4652 , 4653 , 4655 , 4656 ,

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be 4656 # Expanded Dictionary Study

be 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness. [q]

darkness 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}. [q]

full 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness. [q]

of 4656 # skotoo {skot-o' -o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness. [q]

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4656. Cross Reference Study

4656.

4656 skotoo * darkness , 2217 zophos , 4652 skoteinos , 4653
skotia , 4655 skotos , {4656 skotoo } ,

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