4699   Concordance Study

4699 Mt 27:48 spunge

4699 Mr 15:36 spunge

4699 Joh 19:29 spunge

~~~~~~

 4699.   Strong's Dictionary Study

4699. spoggos {spong'-gos}; perhaps of foreign origin; a
"sponge": --spunge.[ql

~~~~~~

 4699 -- spunge.

4698   Interlinear Index Study

4698 LUK 001 078 Through 1223 -dia - the tender {4698} -
splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ;
whereby 3739 -hos - the dayspring LUK 0395 -anatole - from
on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

4698 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the
reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -
mesos -> , and all <3956 -pas -> his bowels <{4698} -splagchnon
-> gushed <1632 -ekcheo -> out .

4698 2CO 006 012 Ye are not straitened <4729 -stenochoreo -> in
us , but ye are straitened <4729 -stenochoreo -> in your <5216 -
humon -> own bowels <{4698} -splagchnon -> .

4698 2CO 007 015 And his inward <4698 -splagchnon -> affection
<{4698} -splagchnon -> is more <4056 -perissoteros -> abundant
<4056 -perissoteros -> toward <1519 -eis -> you , whilst he
remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -
> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
phobos -> and trembling <5156 -tromos -> ye received <1209 -
dechomai -> him .

4698 2CO 007 015 And his inward <{4698} -splagchnon ->
affection <4698 -splagchnon -> is more <4056 -perissoteros ->
abundant <4056 -perissoteros -> toward <1519 -eis -> you ,
whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -
hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with
fear <5401 -phobos -> and trembling <5156 -tromos -> ye received

<1209 -dechomai -> him .

4698 PHP 001 008 For God <2316 -theos -> is my record <3144 -
martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I
long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956
-pas -> in the bowels <{4698} -splagchnon -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> .

4698 PHP 002 001 . If <1487 -ei -> [there be] therefore
<3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis
-> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei
tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> ,
if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -
> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -
ei tis -> bowels <{4698} -splagchnon -> and mercies <3628 -
oiktirmos -> ,

4698 COL 003 012 . Put <1746 -enduo -> on <1746 -enduo ->
therefore <3767 -oun -> , as the elect <1588 -eklektos -> of
God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -
agapao -> , bowels <{4698} -splagchnon -> of mercies <3628 -
oiktirmos -> , kindness <5544 -chrestotes -> , humbleness
<5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes ->
, longsuffering <3115 -makrothumia -> ;

4698 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -
> joy <5485 -charis -> and consolation <3874 -paraklesis -> in
thy love <0026 -agape -> , because <3754 -hoti -> the bowels
<{4698} -splagchnon -> of the saints <0040 -hagios -> are
refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
.

4698 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -
> again <0375 -anapempo -> : thou therefore receive <4355 -
proslambano -> him , that is , mine <1699 -emos -> own bowels
<{4698} -splagchnon -> :

4698 PHM 001 020 Yea <3483 -nai -> , brother <0080 -adephos ->
, let me have joy <3685 -oninemi -> of thee in the Lord <2962 -
kurios -> : refresh <0373 -anapano -> my bowels <{4698} -
splagchnon -> in the Lord <2962 -kurios -> .

4698 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo ->
this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> ,
 and seeth <2334 -theoreo -> his brother <0080 -adephos -> have
<2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -
kleio -> up his bowels <{4698} -splagchnon -> [of compassion]
 from him , how <4459 -pos -> dwelleth <3306 -meno -> the love
<0026 -agape -> of God <2316 -theos -> in him ?

~~~~~~

  spoggos 4699 -- spunge.

* spunge , 4699 ,

~~~~~~

spunge 4699 # Expanded Dictionary Study

spunge 4699 # spoggos {spong'-gos}; perhaps of foreign origin;
a "sponge": -- {spunge}.[ql

~~~~~~

 4699. Cross Reference Study

4699.

4699 spoggos * spunge , {4699 spoggos } ,

~~~~~~

4699   Concordance Study

4699 Mt 27:48 spunge

4699 Mr 15:36 spunge

4699 Joh 19:29 spunge

~~~~~~

4699.   Strong's Dictionary Study

4699. spoggos {spong'-gos}; perhaps of foreign origin; a
"sponge": --spunge.[ql

~~~~~~

4699   Concordance Study

4699 Mt 27:48 spunge

4699 Mr 15:36 spunge

4699 Joh 19:29 spunge

~~~~~~

 4699.   Strong's Dictionary Study

4699. spoggos {spong'-gos}; perhaps of foreign origin; a
"sponge": --spunge.[ql

~~~~~~

 4699 -- spunge.

4698   Interlinear Index Study

4698 LUK 001 078 Through 1223 -dia - the tender {4698} -
splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ;
whereby 3739 -hos - the dayspring LUK 0395 -anatole - from
on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

4698 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the
reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -
mesos -> , and all <3956 -pas -> his bowels <{4698} -splagchnon
-> gushed <1632 -ekcheo -> out .

4698 2CO 006 012 Ye are not straitened <4729 -stenochoreo -> in
us , but ye are straitened <4729 -stenochoreo -> in your <5216 -
humon -> own bowels <{4698} -splagchnon -> .

4698 2CO 007 015 And his inward <4698 -splagchnon -> affection
<{4698} -splagchnon -> is more <4056 -perissoteros -> abundant
<4056 -perissoteros -> toward <1519 -eis -> you , whilst he
remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -
> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
phobos -> and trembling <5156 -tromos -> ye received <1209 -
dechomai -> him .

4698 2CO 007 015 And his inward <{4698} -splagchnon ->
affection <4698 -splagchnon -> is more <4056 -perissoteros ->
abundant <4056 -perissoteros -> toward <1519 -eis -> you ,
whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -
hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with
fear <5401 -phobos -> and trembling <5156 -tromos -> ye received

<1209 -dechomai -> him .

4698 PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <{4698} -splagchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4698 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <{4698} -splagchnon -> and mercies <3628 -oiktirmos -> ,

4698 COL 003 012 . Put <1746 -enduo -> on <1746 -enduo -> therefore <3767 -oun -> , as the elect <1588 -eklektos -> of God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -agapao -> , bowels <{4698} -splagchnon -> of mercies <3628 -oiktirmos -> , kindness <5544 -chrestotes -> , humbleness <5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes -> , longsuffering <3115 -makrothumia -> ;

4698 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <{4698} -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

4698 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -> again <0375 -anapempo -> : thou therefore receive <4355 -proslambano -> him , that is , mine <1699 -emos -> own bowels <{4698} -splagchnon -> :

4698 PHM 001 020 Yea <3483 -nai -> , brother <0080 -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 -kurios -> : refresh <0373 -anapano -> my bowels <{4698} -splagchnon -> in the Lord <2962 -kurios -> .

4698 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <{4698} -splagchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

~~~~~~

  spoggos 4699 -- spunge.

* spunge , 4699 ,

~~~~~~

spunge 4699 # Expanded Dictionary Study

spunge 4699 # spoggos {spong'-gos}; perhaps of foreign origin;
a "sponge": -- {spunge}.[ql

~~~~~~

 4699. Cross Reference Study

4699.

4699 spoggos * spunge , {4699 spoggos } ,

~~~~~~

~~~~~~

4699 -- spunge.

~~~~~~

4698   Interlinear Index Study

4698 LUK 001 078 Through 1223 -dia - the tender {4698} -
splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ;
whereby 3739 -hos - the dayspring LUK 0395 -anatole - from
on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

4698 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the
reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -
mesos -> , and all <3956 -pas -> his bowels <{4698} -splagchnon
-> gushed <1632 -ekcheo -> out .

4698   2CO 006 012 Ye are not straitened <4729 -stenochoreo -> in
us , but ye are straitened <4729 -stenochoreo -> in your <5216 -
humon -> own bowels <{4698} -splagchnon -> .

4698   2CO 007 015 And his inward <4698 -splagchnon -> affection
<{4698} -splagchnon -> is more <4056 -perissoteros -> abundant
<4056 -perissoteros -> toward <1519 -eis -> you , whilst he
remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -
> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
phobos -> and trembling <5156 -tromos -> ye received <1209 -
dechomai -> him .

4698   2CO 007 015 And his inward <{4698} -splagchnon ->
affection <4698 -splagchnon -> is more <4056 -perissoteros ->
abundant <4056 -perissoteros -> toward <1519 -eis -> you ,
whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -
hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with
fear <5401 -phobos -> and trembling <5156 -tromos -> ye received
<1209 -dechomai -> him .

4698   PHP 001 008 For God <2316 -theos -> is my record <3144 -
martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I
long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956
-pas -> in the bowels <{4698} -splagchnon -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> .

4698   PHP 002 001 . If <1487 -ei -> [there be] therefore
<3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis
-> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei
tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> ,
if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -
> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -
ei tis -> bowels <{4698} -splagchnon -> and mercies <3628 -
oiktirmos -> ,

4698   COL 003 012 . Put <1746 -enduo -> on <1746 -enduo ->
therefore <3767 -oun -> , as the elect <1588 -eklektos -> of
God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -
agapao -> , bowels <{4698} -splagchnon -> of mercies <3628 -
oiktirmos -> , kindness <5544 -chrestotes -> , humbleness
<5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes ->
, longsuffering <3115 -makrothumia -> ;

4698   PHM 001 007 For we have <2192 -echo -> great <4183 -polus -
> joy <5485 -charis -> and consolation <3874 -paraklesis -> in
thy love <0026 -agape -> , because <3754 -hoti -> the bowels
<{4698} -splagchnon -> of the saints <0040 -hagios -> are
refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
.

4698   PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -
> again <0375 -anapempo -> : thou therefore receive <4355 -
proslambano -> him , that is , mine <1699 -emos -> own bowels
<{4698} -splagchnon -> :

4698   PHM 001 020 Yea <3483 -nai -> , brother <0080 -adephos ->
, let me have joy <3685 -oninemi -> of thee in the Lord <2962 -
kurios -> : refresh <0373 -anapano -> my bowels <{4698} -
splagchnon -> in the Lord <2962 -kurios -> .

4698   1JO 003 017 But whoso <0302 -an -> hath <2192 -echo ->
this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> ,
and seeth <2334 -theoreo -> his brother <0080 -adephos -> have
<2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -
kleio -> up his bowels <{4698} -splagchnon -> [of compassion]
from him , how <4459 -pos -> dwelleth <3306 -meno -> the love
<0026 -agape -> of God <2316 -theos -> in him ?

------

spoggos 4699 -- spunge.

~~~~~~

* spunge , 4699 ,

~~~~~~

spunge 4699 # Expanded Dictionary Study

   spunge 4699 # spoggos {spong'-gos}; perhaps of foreign origin;
a "sponge": -- {spunge}.[ql

~~~~~~

spunge 4699 # Expanded Dictionary Study

   spunge 4699 # spoggos {spong'-gos}; perhaps of foreign origin;
a "sponge": -- {spunge}.[ql

4699. Cross Reference Study

4699.

4699 spoggos * spunge , {4699 spoggos } ,

~~~~~~