

4717 Concordance Study

4717 Mt 20: 19 cruci fy

4717 Mt 23: 34 cruci fy

4717 Mt 26: 2 cruci fi ed

4717 Mt 27: 22 cruci fi ed

4717 Mt 27: 23 cruci fi ed

4717 Mt 27: 26 cruci fi ed

4717 Mt 27: 31 cruci fy

4717 Mt 27: 35 cruci fi ed

4717 Mt 27: 38 cruci fi ed

4717 Mt 28: 5 cruci fi ed

4717 Mr 15: 13 cruci fy

4717 Mr 15: 14 cruci fy

4717 Mr 15: 15 cruci fi ed

4717 Mr 15: 20 cruci fy

4717 Mr 15: 24 cruci fi ed

4717 Mr 15: 25 cruci fi ed

4717 Mr 15: 27 cruci fy

4717 Mr 16: 6 cruci fi ed

4717 Lu 23: 21 cruci fy

4717 Lu 23: 21 cruci fy

4717 Lu 23: 23 cruci fi ed

4717 Lu 23: 33 cruci fi ed

4717 Lu 24: 20 cruci fi ed

4717 Lu 24: 7 cruci fi ed

4717 Joh 19: 10 cruci fy

4717 Joh 19: 15 cruci fy

4717 Joh 19: 15 cruci fy

4717 Joh 19: 16 cruci fi ed

4717 Joh 19: 18 cruci fi ed

4717 Joh 19: 20 cruci fi ed

4717 Joh 19: 23 cruci fi ed

4717 Joh 19:41 crucified  
 4717 Joh 19:6 crucify  
 4717 Joh 19:6 crucify  
 4717 Joh 19:6 crucify  
 4717 Ac 2:36 crucified  
 4717 Ac 4:10 crucified  
 4717 1Co 1:13 crucified  
 4717 1Co 1:23 crucified  
 4717 1Co 2:2 crucified  
 4717 1Co 2:8 crucified  
 4717 2Co 13:4 crucified  
 4717 Ga 3:1 crucified  
 4717 Ga 5:24 crucified  
 4717 Ga 6:14 crucified  
 4717 Re 11:8 crucified

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#### 4717. Strong's Dictionary Study

4717. stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- crucify. [q]

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4717 -- crucify.

#### 4716 Interlinear Index Study

4716 MAT 010 038 And he that taketh <2983 -lambano -> not his cross <{4716} -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me .

4716 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <{4716} -stauros -> , and follow  
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<0190 -akoloutheo -> me .

4716 MAT 027 032 And as they came <1831 -erchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his cross <{4716} -stauros -> .

4716 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> .

4716 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> , and we will believe <4100 -pisteuo -> him .

4716 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <{4716} -stauros -> , and follow <0190 -akoloutheo -> me .

4716 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <{4716} -stauros -> , and follow <0190 -akoloutheo -> me .

4716 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <0142 -airo -> his cross <{4716} -stauros -> .

4716 MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> , and come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> .

4716 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <{4716} -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him .

4716 LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,

and take LUK 0142 -airo - up his cross {4716} -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutho - me .

4716 LUK 014 027 And whosoever 3748 -hostis - doth not bear LUK 0941 -bastazo - his cross {4716} -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 - dunamai - be my disciple 3101 -mathetes - .

4716 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross {4716} -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

4716 JOH 019 017 And he bearing <0941 -bastazo -> his cross <{4716} -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [ the place <5117 -topos -> ] of a skull <2898 -krani on -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

4716 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 - grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <1909 -epi -> the cross <{4716} -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

4716 JOH 019 025 Now <1161 -de -> there stood <2476 -histemi -> by the cross <{4716} -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ] of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> .

4716 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epēi -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <{4716} -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

4716 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 -me -> the cross <{4716} -stauros -> of Christ <5547 - Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> > effect <2758 -kenoo -> .

4716 1CO 001 018 For the preaching <3056 -logos -> of the cross <{4716} -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -> .

4716 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet  
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<2089 -eti -> suffer <1377 -di oko -> persecuti on <1377 -di oko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <{4716} -stauros -> ceased <2673 -katargeo -> .

4716 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <{4716} -stauros -> of Christ <5547 -Christos -> .

4716 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <{4716} -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

4716 EPH 002 016 And that he might reconcile <0604 -apokata llasso -> both <0297 -amphoter os -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <{4716} -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> :

4716 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <{4716} -stauros -> .

4716 PHP 003 018 ( For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <{4716} -stauros -> of Christ <5547 -Christos -> :

4716 COL 001 020 And , having made <1517 -ei renopoi eo -> peace <1517 -ei renopoi eo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <{4716} -stauros -> , by him to reconcile <0604 -apokata llasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite -> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

4716 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <{4716} -stauros -> ;

4716 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <{4716} -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

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stauroo 4717 -- cruci fy.

\* cruci fied , 4362 , 4717 , 4957 ,

\* cruci fy , 0388 , 4717 ,

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afresh 0388 # Expanded Dictionary Study

afresh 0388 # anastauroo {an-as-tow-ro'-o}; from 303 and 4717;  
to recruci fy (figuratively): -- cruci fy {afresh}. [q]

cruci fy 0388 # anastauroo {an-as-tow-ro'-o}; from 303 and 4717;  
to recruci fy (figuratively): -- {cruci fy} afresh. [q]

cruci fy 4717 # stauroo {stow-ro'-o}; from 4716; to impale on  
the cross; figuratively, to extinguish (subdue) passion or  
sel fi shness: -- {cruci fy}. [q]

cruci fy 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717;  
to impale in company with (literally or figuratively): --  
{cruci fy} with. [q]

with 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to  
impale in company with (literally or figuratively): -- cruci fy  
{with}. [q]

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4717. Cross Reference Study

4717.

4717 stauroo \* cruci fied , 4362 prospegnumi , {4717 stauroo } ,  
4957 sustauroo ,

4717 stauroo \* cruci fy , 0388 anastauroo , {4717 stauroo } ,

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- 4717 Mt 20:19 cruci fy
- 4717 Mt 23:34 cruci fy
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- 4717 Mt 27:22 cruci fi ed
- 4717 Mt 27:23 cruci fi ed
- 4717 Mt 27:26 cruci fi ed
- 4717 Mt 27:31 cruci fy
- 4717 Mt 27:35 cruci fi ed
- 4717 Mt 27:38 cruci fi ed
- 4717 Mt 28:5 cruci fi ed
- 4717 Mr 15:13 cruci fy
- 4717 Mr 15:14 cruci fy
- 4717 Mr 15:15 cruci fi ed
- 4717 Mr 15:20 cruci fy
- 4717 Mr 15:24 cruci fi ed
- 4717 Mr 15:25 cruci fi ed
- 4717 Mr 15:27 cruci fy
- 4717 Mr 16:6 cruci fi ed
- 4717 Lu 23:21 cruci fy
- 4717 Lu 23:21 cruci fy
- 4717 Lu 23:23 cruci fi ed
- 4717 Lu 23:33 cruci fi ed
- 4717 Lu 24:20 cruci fi ed
- 4717 Lu 24:7 cruci fi ed
- 4717 Joh 19:10 cruci fy
- 4717 Joh 19:15 cruci fy
- 4717 Joh 19:15 cruci fy
- 4717 Joh 19:16 cruci fi ed
- 4717 Joh 19:18 cruci fi ed
- 4717 Joh 19:20 cruci fi ed
- 4717 Joh 19:23 cruci fi ed
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- 4717 1Co 1:23 cruci fi ed
- 4717 1Co 2:2 cruci fi ed
- 4717 1Co 2:8 cruci fi ed
- 4717 2Co 13:4 cruci fi ed
- 4717 Ga 3:1 cruci fi ed
- 4717 Ga 5:24 cruci fi ed
- 4717 Ga 6:14 cruci fi ed
- 4717 Re 11:8 cruci fi ed

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4717. Strong's Dictionary Study

4717. stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- crucify. [q]

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4717 Mt 28: 5 cruci fi ed

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4717 Mr 15: 14 cruci fy

4717 Mr 15: 15 cruci fi ed

4717 Mr 15: 20 cruci fy

4717 Mr 15: 24 cruci fi ed

4717 Mr 15: 25 cruci fi ed

4717 Mr 15: 27 cruci fy

4717 Mr 16: 6 cruci fi ed

4717 Lu 23: 21 cruci fy

4717 Lu 23: 21 cruci fy

4717 Lu 23: 23 cruci fi ed

4717 Lu 23: 33 cruci fi ed

4717 Lu 24: 20 cruci fi ed

4717 Lu 24: 7 cruci fi ed

4717 Joh 19: 10 cruci fy

4717 Joh 19: 15 cruci fy

4717 Joh 19: 15 cruci fy

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4717 Joh 19: 18 cruci fi ed

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4717 Joh 19: 23 cruci fi ed

4717 Joh 19: 41 cruci fi ed  
 4717 Joh 19: 6 cruci fy  
 4717 Joh 19: 6 cruci fy  
 4717 Joh 19: 6 cruci fy  
 4717 Ac 2: 36 cruci fi ed  
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 4717 1Co 1: 13 cruci fi ed  
 4717 1Co 1: 23 cruci fi ed  
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4717 -- cruci fy.

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4716 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> , and we will believe <4100 -pisteuo -> him .

4716 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <{4716} -stauros -> , and follow <0190 -akoloutheo -> me .

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4716 MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> , and come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> .

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and take LUK 0142 -airo - up his cross {4716} -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

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4716 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross {4716} -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

4716 JOH 019 017 And he bearing <0941 -bastazo -> his cross <{4716} -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [ the place <5117 -topos -> ] of a skull <2898 -krani on -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

4716 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 - grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <1909 -epi -> the cross <{4716} -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

4716 JOH 019 025 Now <1161 -de -> there stood <2476 -histemi -> by the cross <{4716} -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ] of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> .

4716 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epēi -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <{4716} -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

4716 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 -me -> the cross <{4716} -stauros -> of Christ <5547 - Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> > effect <2758 -kenoo -> .

4716 1CO 001 018 For the preaching <3056 -logos -> of the cross <{4716} -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -> > .

4716 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet

<2089 -eti -> suffer <1377 -di oko -> persecuti on <1377 -di oko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <{4716} -stauros -> ceased <2673 -katargeo -> .

4716 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <{4716} -stauros -> of Christ <5547 -Christos -> .

4716 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <{4716} -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

4716 EPH 002 016 And that he might reconcile <0604 -apokata llasso -> both <0297 -amphoter os -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <{4716} -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> :

4716 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupokoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <{4716} -stauros -> .

4716 PHP 003 018 ( For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <{4716} -stauros -> of Christ <5547 -Christos -> :

4716 COL 001 020 And , having made <1517 -ei renopoi eo -> peace <1517 -ei renopoi eo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <{4716} -stauros -> , by him to reconcile <0604 -apokata llasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite -> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

4716 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <{4716} -stauros -> ;

4716 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <{4716} -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

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stauroo 4717 -- cruci fy.

\* cruci fied , 4362 , 4717 , 4957 ,

\* cruci fy , 0388 , 4717 ,

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afresh 0388 # Expanded Dictionary Study

afresh 0388 # anastauroo {an-as-tow-ro'-o}; from 303 and 4717;  
to recruci fy (figuratively): -- cruci fy {afresh}. [q]

cruci fy 0388 # anastauroo {an-as-tow-ro'-o}; from 303 and 4717;  
to recruci fy (figuratively): -- {cruci fy} afresh. [q]

cruci fy 4717 # stauroo {stow-ro'-o}; from 4716; to impale on  
the cross; figuratively, to extinguish (subdue) passion or  
sel fi shness: -- {cruci fy}. [q]

cruci fy 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717;  
to impale in company with (literally or figuratively): --  
{cruci fy} with. [q]

with 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to  
impale in company with (literally or figuratively): -- cruci fy  
{with}. [q]

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4717. Cross Reference Study

4717.

4717 stauroo \* cruci fied , 4362 prospegnumi , {4717 stauroo } ,  
4957 sustauroo ,

4717 stauroo \* cruci fy , 0388 anastauroo , {4717 stauroo } ,

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4717 -- cruci fy.

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## 4716 Interlinear Index Study

4716 MAT 010 038 And he that taketh <2983 -lambano -> not his cross <{4716} -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <0514 -axios -> of me .

4716 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <{4716} -stauros -> , and follow <0190 -akoloutheo -> me .

4716 MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his cross <{4716} -stauros -> .

4716 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> .

4716 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> , and we will believe <4100 -pisteuo -> him .

4716 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <{4716} -stauros -> , and follow <0190 -akoloutheo -> me .

4716 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <{4716} -stauros -> , and follow <0190 -akoloutheo -> me .

4716 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <0142 -airo -> his cross <{4716} -stauros -> .

4716 MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> ,

and come <2597 -katabaino -> down <2597 -katabaino -> from the cross <{4716} -stauros -> .

4716 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <{4716} -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him .

4716 LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his cross {4716} -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

4716 LUK 014 027 And whosoever 3748 -hostis - doth not bear LUK 0941 -bastazo - his cross {4716} -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

4716 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross {4716} -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

4716 JOH 019 017 And he bearing <0941 -bastazo -> his cross <{4716} -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [ the place <5117 -topos -> ] of a skull <2898 -kranon -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

4716 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <1909 -epi -> the cross <{4716} -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

4716 JOH 019 025 Now <1161 -de -> there stood <2476 -histemi -> by the cross <{4716} -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ] of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> .

4716 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epēi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <{4716} -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

4716 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 -apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> :

not with wisdom <4678 -sophia -> of words <3056 -logos -> ,  
lest <3361 -me -> the cross <{4716} -stauros -> of Christ <5547 -  
Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -  
> effect <2758 -kenoo -> .

4716 1CO 001 018 For the preaching <3056 -logos -> of the cross  
<{4716} -stauros -> is to them that perish <0622 -apollumi ->  
foolishness <3472 -moria -> ; but unto us which are saved <4982  
-sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -  
> .

4716 GAL 005 011 And I , brethren <0080 -adephos -> , if  
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->  
circumcision <4061 -peritome -> , why <5101 -tis -> do I yet  
<2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko ->  
? then <0686 -ara -> is the offence <4625 -skandalon -> of the  
cross <{4716} -stauros -> ceased <2673 -katargeo -> .

4716 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo  
-> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew  
<2146 -euprosopeo -> in the flesh <4561 -sarx -> , they  
constrain <0315 -anagkazo -> you to be circumcised <4059 -  
peritemno -> ; only <3440 -monon -> lest <3361 -me -> they  
should suffer <1377 -dioko -> persecuti on <1377 -dioko -> for  
the cross <{4716} -stauros -> of Christ <5547 -Christos -> .

4716 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -  
ginomai -> that I should glory <2744 -kauchaomai -> , save  
<1508 -ei me -> in the cross <{4716} -stauros -> of our Lord  
<2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> , by whom <3739 -hos -> the world <2889 -kosmos -> is  
crucified <4717 -stauroo -> unto me , and I unto the world  
<2889 -kosmos -> .

4716 EPH 002 016 And that he might reconcile <0604 -  
apokata llasso -> both <0297 -amphoter os -> unto God <2316 -theos  
-> in one <1520 -heis -> body <4983 -soma -> by the cross  
<{4716} -stauros -> , having slain <0615 -apokteino -> the  
enmi ty <2189 -echthra -> thereby <0846 -autos -> :

4716 PHP 002 008 And being found <2147 -heurisko -> in fashi on  
<4976 -schema -> as a man <0444 -anthropos -> , he humbled  
<5013 -tapeinoo -> himsel f <1438 -heautou -> , and became <1096  
-ginomai -> obedient <5255 -hupekoos -> unto death <2288 -  
thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of  
the cross <{4716} -stauros -> .

4716 PHP 003 018 ( For many <4183 -polus -> walk <4043 -  
peripateo -> , of whom <3739 -hos -> I have told <3004 -lego ->  
you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -  
lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [  
that they are ] the enemies <2190 -echthros -> of the cross  
<{4716} -stauros -> of Christ <5547 -Christos -> :

4716 COL 001 020 And , having made <1517 -ei renopoi eo -> peace  
<1517 -ei renopoi eo -> through <1223 -dia -> the blood <0129 -  
haima -> of his cross <{4716} -stauros -> , by him to reconcile  
<0604 -apokata llasso -> all <3956 -pas -> things unto himsel f  
<0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite  
-> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -  
> things in heaven <3772 -ouranos -> .

4716 COL 002 014 Blotting <1813 -exaleipho -> out the  
handwriti ng <5498 -cheirographon -> of ordi nances <1378 -dogma -  
> that was against <2596 -kata -> us , which <3739 -hos -> was  
contrary <5227 -hupenantios -> to us , and took <0142 -airo ->  
12/9/2021

it out of the way <3319 -mesos -> , nailing <4338 -proseloo ->  
it to his cross <{4716} -stauros -> ;

4716 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -  
Iesous -> the author <0747 -archegos -> and finisher <5047 -  
teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739 -  
hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai  
-> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the  
cross <{4716} -stauros -> , despising <2706 -kataphroneo -> the  
shame <0152 -aischune -> , and is set <2523 -kathizo -> down  
<2523 -kathizo -> at <1722 -en -> the right <1188 -dexios ->  
hand of the throne <2362 -thronos -> of God <2316 -theos -> .

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stauroo 4717 -- cruci fy.

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\* cruci fi ed , 4362 , 4717 , 4957 ,

\* cruci fy , 0388 , 4717 ,

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afresh 0388 # Expanded Dictionary Study

afresh 0388 # anasturoo {an-as-tow-ro'-o}; from 303 and 4717; to recruci fy (figuratively): -- cruci fy {afresh}. [q]

cruci fy 0388 # anasturoo {an-as-tow-ro'-o}; from 303 and 4717; to recruci fy (figuratively): -- {cruci fy} afresh. [q]

cruci fy 4717 # sturoo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- {cruci fy}. [q]

cruci fy 4957 # susturoo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- {cruci fy} with. [q]

with 4957 # susturoo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- cruci fy {with}. [q]

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4717. Cross Reference Study

4717.

4717 stauroo \* cruci fied , 4362 prospegnumi , {4717 stauroo } ,  
4957 sustauroo ,

4717 stauroo \* cruci fy , 0388 anastauroo , {4717 stauroo } ,

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