

4724 Concordance Study

4724 2Co 8:20 avoidi ng

4724 2Th 3:6 wi thdraw

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4724. Strong's Dictionary Study

4724. stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self. [ql]

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4724 -- avoid, withdraw self.

4723 Interlinear Index Study

4723 LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren {4723} -steiros - , and they both LUK 0297 -amphoteris - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera -

4723 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren {4723} -steiros -

4723 LUK 023 029 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren {4723} -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo -

4723 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <{4723} -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

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stello 4724 -- avoid, withdraw self.

\* avoid ing , 1624 , 4724 ,

\* withdraw , 0868 , 4724 ,

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a 1989 # Expanded Dictionary Study

a 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ({a} letter, unto). [ql

appease 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- {appease}, quiet. [ql

at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty]. [ql

avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self. [ql

away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty]. [ql

back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw. [ql

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment). [ql

clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe. [ql

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment). [ql

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or

shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw. [ql]

forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty]. [ql]

garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe. [ql]

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment). [ql]

in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty]. [ql]

in 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust {in}. [ql]

keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw. [ql]

letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto). [ql]

liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}]. [ql]

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe. [ql]

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put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty]. [ql]

quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}. [ql]

robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of

dignity): -- long clothing (garment), (long) {robe}. [ql

self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}. [ql

send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty]. [ql

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set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty]. [ql

short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up. [ql

shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw. [ql

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment). [ql

thrust 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, {thrust} in. [ql

unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}). [ql

up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}. [ql

was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment). [ql

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment). [ql

wind 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, {wind} up. [ql

withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self. [q]

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write 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- {write} (a letter, unto). [q]

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4724. Cross Reference Study

4724.

4724 stello \* avoiding , 1624 ektrepo , {4724 stello } ,

4724 stello \* withdraw , 0868 aphistemi , {4724 stello } ,

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4724 2Co 8:20 avoi di ng

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short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up. [ql

shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw. [ql

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment). [ql

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4724 -- avoid, withdraw self.

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## 4723 Interlinear Index Study

4723 LUK 001 007 And they had 1510 -eimi - no 3756 -ou -  
 child 5043 -teknon - , because 2530 -kathoti - that  
 Elisabeth 1665 -Elisabet - was barren {4723} -steiros - ,  
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 probaino - stricken 4260 -probaino - in years 2250 -hemera -

4723 LUK 001 036 And , behold 2400 -idou - , thy cousin  
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 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios -  
 in her old 1094 -geras - age : and this 3778 -houtos - is  
 the sixth 1623 -hektos - month 3376 -men - with her , who  
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4723 LUK 023 029 For , behold 2400 -idou - , the days 2250  
 -hemera - are coming 2064 -erchomai - , in the which 3739 -  
 hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -  
 [ are ] the barren {4723} -steiros - , and the wombs 2836 -  
 koilia - that never 3756 -ou - bare 1080 -gennao - , and  
 the paps 3149 -mastos - which 3739 -hos - never 3756 -ou -  
 gave suck 2337 -thelazo - .

4723 GAL 004 027 For it is written <1125 -grapho -> , Rejoice  
 <2165 -euphraino -> , [ thou ] barren <{4723} -steiros ->  
 that bearest <5088 -tikto -> not ; break <4486 -rhegnumi ->  
 forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that  
 travailest <5605 -odino -> not : for the desolate <2048 -eremos  
 -> hath many <4183 -polus -> more <3123 -mallon -> children  
 <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo ->  
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stello 4724 -- avoid, withdraw self.

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appease 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- {appease}, quiet. [ql]

at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty]. [ql]

avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self. [ql]

away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty]. [ql]

back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw. [ql]

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment). [ql]

clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe. [ql]

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment). [ql]

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw. [ql]

forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty]. [ql]

garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe. [ql]

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment). [ql]

in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a

mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty]. [ql

in 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust {in}. [ql

keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw. [ql

letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto). [ql

liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}]. [ql

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe. [ql

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe. [ql

out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty]. [ql

put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty]. [ql

quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}. [ql

robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}. [ql

self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}. [ql

send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty]. [ql

send 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in. [ql

set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty]. [ql]

short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up. [ql]

shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw. [ql]

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment). [ql]

thrust 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, {thrust} in. [ql]

unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}). [ql]

up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}. [ql]

was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment). [ql]

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment). [ql]

wind 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, {wind} up. [ql]

withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self. [ql]

withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}. [ql]

write 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- {write} (a letter, unto). [ql]

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4724. Cross Reference Study

4724.

4724 stello \* avo iding , 1624 ektrepo , {4724 stello } ,

4724 stello \* wi thdraw , 0868 aphistemi , {4724 stello } ,

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