

4748 Concordance Study

4748 Ac 21:24 orderly

4748 Ro 4:12 walk

4748 Ga 5:25 walk

4748 Ga 6:16 walk

4748 Php 3:16 walk

~~~~~

4748. Strong's Dictionary Study

4748. stoi cheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: --walk (orderly). [ql]

~~~~~

4748 -- walk (orderly).

4747 Interlinear Index Study

4747 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -doulou -> under <5259 -hupo -> the elements <{4747} -stoi chei on -> of the world <2889 -kosmos -> :

4747 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <{4747} -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

4747 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <{4747} -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

4747 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from

the rudiments <{4747} -stoi chei on -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

4747 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <{4747} -stoi chei on -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

4747 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuri os -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <{4747} -stoi chei on -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakai o -> up .

4747 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <{4747} -stoi chei on -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

~~~~~

stoi cheo 4748 -- wal k (orderly).

\* orderly , 4748 ,

\* wal k , 1704 , 4043 , 4198 , 4748 ,

\* wal kest , 4043 , 4748 ,

~~~~~

answer 4960 # Expanded Dictionary Study

answer 4960 # sustoi cheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to. [ql]

element 4747 # stoi chei on {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment. [ql]

orderly 4748 # stoiceo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}). [ql

principle 4747 # stoiceion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment. [ql

rudiment 4747 # stoiceion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}. [ql

to 4960 # sustoiceo {soos-toy-kheh' -o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}. [ql

walk 4748 # stoiceo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- {walk} (orderly). [ql

~~~~~

#### 4748. Cross Reference Study

4748.

4748 stoiceo \* orderly , {4748 stoiceo } ,

4748 stoiceo \* walk , 1704 emperipateo , 4043 peripateo ,  
4198 poreuomai , {4748 stoiceo } ,

4748 stoiceo \* walkest , 4043 peripateo , {4748 stoiceo } ,

~~~~~

4748 Concordance Study

4748 Ac 21: 24 orderl y

4748 Ro 4: 12 wal k

4748 Ga 5: 25 wal k

4748 Ga 6: 16 wal k

4748 Php 3: 16 wal k

~~~~~

4748. Strong's Dictionary Study

4748. stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: --walk (orderly). [q]

~~~~~

4748 Concordance Study

4748 Ac 21:24 orderly

4748 Ro 4:12 walk

4748 Ga 5:25 walk

4748 Ga 6:16 walk

4748 Php 3:16 walk

~~~~~

4748. Strong's Dictionary Study

4748. stoi cheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: --walk (orderly). [ql]

~~~~~

4748 -- walk (orderly).

4747 Interlinear Index Study

4747 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -doulou -> under <5259 -hupo -> the elements <{4747} -stoi chei on -> of the world <2889 -kosmos -> :

4747 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <{4747} -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

4747 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <{4747} -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

4747 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from

the rudiments <{4747} -stoi chei on -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

4747 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <{4747} -stoi chei on -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

4747 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuri os -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <{4747} -stoi chei on -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakai o -> up .

4747 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <{4747} -stoi chei on -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

~~~~~

stoi cheo 4748 -- wal k (orderly).

\* order ly , 4748 ,

\* wal k , 1704 , 4043 , 4198 , 4748 ,

\* wal kest , 4043 , 4748 ,

~~~~~

answer 4960 # Expanded Dictionary Study

answer 4960 # sustoi cheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to. [ql]

element 4747 # stoi chei on {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment. [ql]

orderly 4748 # stoiceo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}). [ql

principle 4747 # stoiceion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment. [ql

rudiment 4747 # stoiceion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}. [ql

to 4960 # sustoiceo {soos-toy-kheh' -o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}. [ql

walk 4748 # stoiceo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- {walk} (orderly). [ql

~~~~~

#### 4748. Cross Reference Study

4748.

4748 stoiceo \* orderly , {4748 stoiceo } ,

4748 stoiceo \* walk , 1704 emperipateo , 4043 peripateo ,  
4198 poreuomai , {4748 stoiceo } ,

4748 stoiceo \* walkest , 4043 peripateo , {4748 stoiceo } ,

~~~~~



~~~~~

4748 -- wal k (orderly).

~~~~~

4747 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we ,
when <3753 -hote -> we were children <3516 -nepios -> , were in
bondage <1402 -doulooo -> under <5259 -hupo -> the elements
<{4747} -stoi cheion -> of the world <2889 -kosmos -> :

4747 GAL 004 009 But now <3568 -nun -> , after that ye have
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye
again <3825 -palin -> to the weak <0772 -asthenes -> and
beggarly <4444 -purgos -> elements <{4747} -stoi cheion -> ,
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -
palin -> to be in bondage <1398 -douleuo -> ?

4747 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any
<3387 -metis -> man spoil <4812 -sulagogo -> you through <1223 -
dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos ->
deceit <0539 -apate -> , after <2596 -kata -> the tradition
<3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -
kata -> the rudiments <{4747} -stoi cheion -> of the world <2889 -
kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos
-> .

4747 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be
dead <0599 -apothnesko -> with Christ <5547 -Christos -> from
the rudiments <{4747} -stoi cheion -> of the world <2889 -kosmos -
> , why <5101 -tis -> , as though living <2198 -zao -> in the
world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to
ordinances <1379 -dogmatizo -> ,

4747 HEB 005 012 For when for the time <5550 -chronos -> ye
ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> ,
ye have <2192 -echo -> need <5532 -chreia -> that one teach
<1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
[be] the first <0746 -arche -> principles <{4747} -stoi cheion
-> of the oracles <3051 -logion -> of God <2316 -theos -> ; and
are become <1096 -ginomai -> such as have <2192 -echo -> need
<5532 -chreia -> of milk <1051 -gala -> , and not of strong
<4731 -stereos -> meat <5160 -trophe -> .

4747 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
-kurios -> will come <2240 -heko -> as a thief <2812 -kleptes ->
in the night <3571 -nux -> ; in the which <3739 -hos -> the
heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away
with a great noise <4500 -rhoizedon -> , and the elements
<{4747} -stoi cheion -> shall melt <3089 -luo -> with fervent
heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -
> and the works <2041 -ergon -> that are therein <0846 -autos ->
shall be burned <2618 -katakaio -> up .

4747 2PE 003 012 Looking <4328 -prosdokao -> for and hasting
<4692 -speudo -> unto the coming <3952 -parousia -> of the day
<2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou ->
the heavens <3772 -ouranos -> being on fire <4448 -puroo ->
shall be dissolved <3089 -luo -> , and the elements <{4747} -
stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -
kausoo -> ?

stochastic 4748 -- walk (orderly).

~~~~~

\* orderl y , 4748 ,

\* wal k , 1704 , 4043 , 4198 , 4748 ,

\* wal kest , 4043 , 4748 ,

~~~~~

answer 4960 # Expanded Dictionary Study

answer 4960 # sustoicheo {soos-toy-kheh' -o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to. [ql

element 4747 # stoicheion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment. [ql

orderly 4748 # stoicheo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}). [ql

principle 4747 # stoicheion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment. [ql

rudiment 4747 # stoicheion {stoy-khi' -on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}. [ql

to 4960 # sustoicheo {soos-toy-kheh' -o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}. [ql

walk 4748 # stoicheo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- {walk} (orderly). [ql

~~~~~

4748. Cross Reference Study

4748.

4748 stoi cheo \* orderly , {4748 stoi cheo } ,

4748 stoi cheo \* walk , 1704 emperipateo , 4043 peripateo ,  
4198 poreuomai , {4748 stoi cheo } ,

4748 stoi cheo \* wal kest , 4043 peripateo , {4748 stoi cheo } ,

~~~~~