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4749 Mr 12:38 clothing
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4749 Mr 16:5 garment

4749 Lu 15:22 robe

4749 Lu 20:46 robes

4749 Re 6:11 robes

4749 Re 7:13 robes

4749 Re 7:14 robes

4749 Re 7:9 robes

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4749. Strong's Dictionary Study

4749. stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): --long clothing (garment), (long) robe. [ql

4749 -- long clothing (garment), (long) robe.

4748 Interlinear Index Study

4748 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <{4748} -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

4748 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest < $\{4748\}$  -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - 12/9/2021

phulasso  $\rightarrow$  the law <3551 -nomos  $\rightarrow$  .

4748 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

4748 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

4748 GAL 006 016 And as many <3745 -hosos -> as walk <{4748} - stoicheo -> according to this <5129 -toutoi -> rule <2583 -kanon -> , peace <1515 -eirene -> [ be ] on <1909 -epi -> them , and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -> of God <2316 -theos -> .

4748 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <{4748} -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

stole 4749 -- long clothing (garment), (long) robe.

\* clothing , 1742 , 2066 , 4749 ,

\* garment , 1742 , 2440 , 4158 , 4749 , 5509 ,

\* robes , 4749 ,

clothing 4749 # Expanded Dictionary Study

clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe. [ql

garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe. [ql

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e.
(specifically) a "stole" or long-fitting gown (as a mark of
dignity): -- long clothing (garment), ({long}) robe. [ql

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e.
(specifically) a "stole" or long-fitting gown (as a mark of
dignity): -- {long} clothing (garment), (long) robe. [ql

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robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}. [ql
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4749. Cross Reference Study

4749.

4749 stole * clothing , 1742 enduma , 2066 esthes , {4749 stole } ,

4749 stole * garment , 1742 enduma , 2440 himation , 4158 poderes , {4749 stole } , 5509 chi ton ,

4749 stole * robes , {4749 stole } ,

4749 Mr 12:38 clothing

4749 Mr 16:5 garment

4749 Lu 15:22 robe

4749 Lu 20:46 robes

4749 Re 6:11 robes

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4749 Re 7:14 robes

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4748 Interlinear Index Study

4748 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <{4748} -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

4748 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest < $\{4748\}$ -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - 12/9/2021

phulasso \rightarrow the law <3551 -nomos \rightarrow .

4748 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

4748 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

4748 GAL 006 016 And as many <3745 -hosos -> as walk <{4748} - stoicheo -> according to this <5129 -toutoi -> rule <2583 -kanon -> , peace <1515 -eirene -> [be] on <1909 -epi -> them , and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -> of God <2316 -theos -> .

4748 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <{4748} -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing .

stole 4749 -- long clothing (garment), (long) robe.

* clothing , 1742 , 2066 , 4749 ,

* garment , 1742 , 2440 , 4158 , 4749 , 5509 ,

* robes , 4749 ,

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long 4749 # stole {stol-ay'}; from 4724; equipment, i.e.
(specifically) a "stole" or long-fitting gown (as a mark of
dignity): -- long clothing (garment), ({long}) robe. [ql

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e.
(specifically) a "stole" or long-fitting gown (as a mark of
dignity): -- {long} clothing (garment), (long) robe. [ql

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robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}. [ql
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4749. Cross Reference Study

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4749 stole \* garment , 1742 enduma , 2440 himation , 4158 poderes , {4749 stole } , 5509 chi ton ,

4749 stole \* robes , {4749 stole } ,

4749 -- long clothing (garment), (long) robe.

4748 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 stoicheo -> orderly <{4748} -stoicheo -> , and keepest <5442 phulasso -> the law <3551 -nomos ->

4748 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest < $\{4748\}$  stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 phulasso  $\rightarrow$  the law <3551 -nomos  $\rightarrow$  .

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- $^{\star}$  clothing , 1742 , 2066 , 4749 ,
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