

4750 Concordance Study

4750 Mt 12:34 mouth

4750 Mt 13:35 mouth

4750 Mt 15:11 mouth

4750 Mt 15:11 mouth

4750 Mt 15:17 mouth

4750 Mt 15:18 mouth

4750 Mt 15:8 mouth

4750 Mt 17:27 mouth

4750 Mt 18:16 mouth

4750 Mt 21:16 mouth

4750 Mt 4:4 mouth

4750 Mt 5:2 mouth

4750 Lu 11:54 mouth

4750 Lu 19:22 mouth

4750 Lu 1:64 mouth

4750 Lu 1:70 mouth

4750 Lu 21:15 mouth

4750 Lu 21:24 edge

4750 Lu 22:71 mouth

4750 Lu 4:22 mouth

4750 Lu 6:45 mouth

4750 Joh 19:29 mouth

4750 Ac 10:34 mouth

4750 Ac 11:8 mouth

4750 Ac 15:7 mouth

4750 Ac 18:14 mouth

4750 Ac 1:16 mouth

4750 Ac 22:14 mouth

4750 Ac 23:2 mouth

4750 Ac 3:18 mouth

4750 Ac 3:21 mouth

4750 Ac 4:25 mouth
4750 Ac 8:32 mouth
4750 Ac 8:35 mouth
4750 Ro 10:10 mouth
4750 Ro 10:8 mouth
4750 Ro 10:9 mouth
4750 Ro 15:6 mouth
4750 Ro 3:14 mouth
4750 Ro 3:19 mouth
4750 2Co 13:1 mouth
4750 2Co 6:11 mouth
4750 Eph 4:29 mouth
4750 Eph 6:19 mouth
4750 Col 3:8 mouth
4750 2Th 2:8 mouth
4750 2Ti 4:17 mouth
4750 Heb 11:33 mouths
4750 Heb 11:34 edge
4750 Jas 3:10 mouth
4750 Jas 3:3 mouths
4750 1Pe 2:22 mouth
4750 2Jo 1:12 face
4750 2Jo 1:12 face
4750 3Jo 1:14 face
4750 3Jo 1:14 face
4750 Jude 1:16 mouth
4750 Re 10:10 mouth
4750 Re 10:9 mouth
4750 Re 11:5 mouth
4750 Re 12:15 mouth
4750 Re 12:16 mouth
4750 Re 12:16 mouth
4750 Re 13:2 mouth

4750 Re 13: 2 mouth
 4750 Re 13: 5 mouth
 4750 Re 13: 6 mouth
 4750 Re 14: 5 mouth
 4750 Re 16: 13 mouth
 4750 Re 16: 13 mouth
 4750 Re 16: 13 mouth
 4750 Re 19: 15 mouth
 4750 Re 19: 21 mouth
 4750 Re 1: 16 mouth
 4750 Re 2: 16 mouth
 4750 Re 3: 16 mouth
 4750 Re 9: 17 mouths
 4750 Re 9: 18 mouths
 4750 Re 9: 19 mouth

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#### 4750. Strong's Dictionary Study

4750. stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth. [ql

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4750 -- edge, face, mouth.

4749 Interlinear Index Study

4749 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <{4749} -stole -> , and [love] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

4749 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -

eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <{4749} -stole -> ; and they were affrighted <1568 -ekthambeo -> .

4749 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe {4749} - stole - , and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 - hupodema - on 1519 -eis - [his] feet 4228 -pous - :

4749 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes {4749} -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

4749 REV 006 011 And white <3022 -leukos -> robes <{4749} - stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 - heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 - mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> .

4749 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 - histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <{4749} -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

4749 REV 007 013 . And one <1520 -heis -> of the elders <4245 - presbuteros -> answered <0611 -apokrinomai -> , saying <3004 - lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <{4749} -stole -> ? and whence <4159 - pothen -> came <2064 -erchomai -> they ?

4749 REV 007 014 And I said <2046 -ereo -> unto him , Sir <2962 -kurios -> , thou knowest <1492 -eido -> . And he said <2036 -epo -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <{4749} -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <0129 -haima -> of the Lamb <0721 -arnion -> .

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stoma 4750 -- edge, face, mouth.

\* edge , 4750 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

\* mouth , 3056 , 4750 ,

\* mouths , 1993 , 4750 ,

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edge 4750 # Expanded Dictionary Study

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth. [ql

edges 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two {edges}, two-edged. [ql

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth. [ql

mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}. [ql

mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}. [ql

provoke 0653 # apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- {provoke} to speak. [ql

speak 0653 # apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- provoke to {speak}. [ql

stomach 4751 # stomachos {stom'-akh-os}; from 4750; an orifice (the gullet), i.e. (specifically) the "stomach": -- {stomach}. [ql

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths. [ql

to 0653 # apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a

(presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- provoke {to} speak. [q]

two 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with {two} edges, two-edged. [q]

two-edged 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two edges, {two-edged}. [q]

with 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- {with} two edges, two-edged. [q]

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#### 4750. Cross Reference Study

4750.

4750 stoma \* edge , {4750 stoma } ,

4750 stoma \* face , 1799 enopion , 3799 opsis , 4383 prosopon , {4750 stoma } ,

4750 stoma \* mouth , 3056 logos , {4750 stoma } ,

4750 stoma \* mouths , 1993 epistomizo , {4750 stoma } ,

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4750 Mt 15:18 mouth

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4750 Mt 17:27 mouth

4750 Mt 18:16 mouth

4750 Mt 21:16 mouth

4750 Mt 4:4 mouth

4750 Mt 5:2 mouth

4750 Lu 11:54 mouth

4750 Lu 19:22 mouth

4750 Lu 1:64 mouth

4750 Lu 1:70 mouth

4750 Lu 21:15 mouth

4750 Lu 21:24 edge

4750 Lu 22:71 mouth

4750 Lu 4:22 mouth

4750 Lu 6:45 mouth

4750 Joh 19:29 mouth

4750 Ac 10:34 mouth

4750 Ac 11:8 mouth

4750 Ac 15:7 mouth

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4750 Ac 1:16 mouth

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4750 Ro 15:6 mouth
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4750 2Co 6:11 mouth
4750 Eph 4:29 mouth
4750 Eph 6:19 mouth
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4750 2Th 2:8 mouth
4750 2Ti 4:17 mouth
4750 Heb 11:33 mouths
4750 Heb 11:34 edge
4750 Jas 3:10 mouth
4750 Jas 3:3 mouths
4750 1Pe 2:22 mouth
4750 2Jo 1:12 face
4750 2Jo 1:12 face
4750 3Jo 1:14 face
4750 3Jo 1:14 face
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4750 Re 10:9 mouth
4750 Re 11:5 mouth
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4750 Re 12:16 mouth
4750 Re 13:2 mouth

4750 Re 13: 2 mouth
4750 Re 13: 5 mouth
4750 Re 13: 6 mouth
4750 Re 14: 5 mouth
4750 Re 16: 13 mouth
4750 Re 16: 13 mouth
4750 Re 16: 13 mouth
4750 Re 19: 15 mouth
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4750 Lu 1:64 mouth

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4750 Lu 21:15 mouth

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eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <{4749} -stole -> ; and they were affrighted <1568 -ekthambeo -> .

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stoma 4750 -- edge, face, mouth.

\* edge , 4750 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

\* mouth , 3056 , 4750 ,

\* mouths , 1993 , 4750 ,

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edges 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two {edges}, two-edged. [ql

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two 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with {two} edges, two-edged. [q]

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with 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- {with} two edges, two-edged. [q]

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4750 stoma \* mouth , 3056 logos , {4750 stoma } ,

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4749 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes <{4749} -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

4749 REV 006 011 And white <3022 -leukos -> robes <{4749} -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> .

4749 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <{4749} -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

4749 REV 007 013 . And one <1520 -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <{4749} -stole -> ? and whence <4159 -pothen -> came <2064 -erchomai -> they ?

4749 REV 007 014 And I said <2046 -ereo -> unto him , Sir <2962 -kurios -> , thou knowest <1492 -eido -> . And he said <2036 -epo -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <{4749} -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <0129 -haima -> of the Lamb <0721 -arnion -> .

stoma 4750 -- edge, face, mouth.

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\* edge , 4750 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

\* mouth , 3056 , 4750 ,

\* mouths , 1993 , 4750 ,

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edge 4750 # Expanded Dictionary Study

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth. [ql]

edges 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two {edges}, two-edged. [ql]

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth. [ql]

mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}. [ql]

mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}. [ql]

provoke 0653 # apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- {provoke} to speak. [ql]

speak 0653 # apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- provoke to {speak}. [ql]

stomach 4751 # stomachos {stom'-akh-os}; from 4750; an orifice (the gullet), i.e. (specifically) the "stomach": -- {stomach}. [ql]

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths. [ql]

to 0653 # apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- provoke {to} speak. [ql]

two 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with {two} edges, two-edged. [ql]

two-edged 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two edges, {two-edged}. [ql]

with 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- {with} two edges, two-edged. [ql]

4750. Cross Reference Study

4750.

4750 stoma * edge , {4750 stoma } ,

4750 stoma * face , 1799 enopion , 3799 opsis , 4383 prosopon
 , {4750 stoma } ,

4750 stoma * mouth , 3056 logos , {4750 stoma } ,

4750 stoma * mouths , 1993 epistomizo , {4750 stoma } ,

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