

4803 Concordance Study

4803 Ac 15:2 di sputati on

4803 Ac 15:7 di sputi ng

4803 Ac 28:29 reasoni ng

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4803. Strong's Dictionary Study

4803. suzetesis {sood-zay'-tay-sis}; from 4802; mutual  
questi oni ng, i. e. di scussi on: --di sputati on(-ti ng), reasoni ng. [ql

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4803 -- di sputati on(-ti ng), reasoni ng.

4802 Interlinear Index Study

4802 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
thambeo -> , insomuch <5620 -hoste -> that they questioned
<{4802} -suzeteo -> among <4314 -pros -> themselves <0848 -
hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing
is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos
-> doctrine <1322 -didache -> [is] this <5124 -touto -> ?
for with authority <1849 -exousia -> commandeth <2004 -epitasso -
> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

4802 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came
<1831 -exerchomai -> forth <1831 -exerchomai -> , and began
<0756 -archomai -> to question <{4802} -suzeteo -> with him ,
seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from
heaven <3772 -ouranos -> , tempting <3985 -pei razo -> him .

4802 MAR 009 010 And they kept <2902 -krateo -> that saying
<3056 -logos -> with themselves <1438 -heautou -> , questioning
<{4802} -suzeteo -> one with another <1438 -heautou -> what
<5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -
nekros -> should mean <2076 -esti -> .

4802 MAR 009 014 . And when he came <2064 -erchomai -> to [
his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a
great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -
peri -> them , and the scribes <1122 -grammateus -> questioning
<{4802} -suzeteo -> with them .

4802 MAR 009 016 And he asked <1905 -eperotao -> the scribes
<1122 -grammateus -> , What <5101 -tis -> question <{4802} -
suzeteo -> ye with them ?

4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <{4802} -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <{4802} -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4802 LUK 022 023 And they began LUK 0756 -archomai - to enquire {4802} -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

4802 LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned {4802} -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

4802 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [the synagogue <4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandreu -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <{4802} -suzeteo -> with Stephen <4736 -Stephanos -> .

4802 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri -> Jesus <2424 -Iesous -> , and disputed <{4802} -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epichei reo -> about <2021 -epichei reo -> to slay <0337 -anai reo -> him .

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suzetesis 4803 -- disputation(-ting), reasoning.

\* disputation , 4803 ,

\* disputing , 1256 , 4802 , 4803 ,

\* reasoning , 1260 , 4802 , 4803 ,

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disputation 4803 # Expanded Dictionary Study

disputation 4803 # suzetesis {sood-zay'-tay-sis}; from 4802;
mutual questioning, i.e. discussion: -- {disputation}(-ting),
reasoning. [q]

reasoning 4803 # suzetesis {sood-zay'-tay-sis}; from 4802;
mutual questioning, i.e. discussion: -- disputation(-ting),
{reasoning}. [q]

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4803. Cross Reference Study

4803.

4803 suzetesis \* disputation , {4803 suzetesis } ,

4803 suzetesis \* disputing , 1256 dial egomai , 4802 suzeteo ,  
{4803 suzetesis } ,

4803 suzetesis \* reasoning , 1260 dial ogizomai , 4802 suzeteo  
, {4803 suzetesis } ,

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4803 Concordance Study

4803 Ac 15: 2 di sputati on

4803 Ac 15: 7 di sputi ng

4803 Ac 28: 29 reasoni ng

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4803. Strong's Dictionary Study

4803. suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. discussion: --disputation(-ting), reasoning. [q]

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4803 Concordance Study

4803 Ac 15:2 disputation

4803 Ac 15:7 disputing

4803 Ac 28:29 reasoning

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4803. Strong's Dictionary Study

4803. suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. discussion: --disputation(-ting), reasoning. [ql

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4803 -- disputation(-ting), reasoning.

4802 Interlinear Index Study

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4802 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <{4802} -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him .

4802 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <{4802} -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

4802 MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <{4802} -suzeteo -> with them .

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4802 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <{4802} -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

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4802 ACT 009 029 And he spake <2980 -laleo -> boldly <3955 -parrhesiazomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri -> Jesus <2424 -Iesous -> , and disputed <{4802} -suzeteo -> against <4314 -pros -> the Grecians <1675 -Hellenistes -> : but they went <2021 -epichei reo -> about <2021 -epichei reo -> to slay <0337 -anai reo -> him .

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suzetesis 4803 -- disputation(-ting), reasoning.

\* disputation , 4803 ,

\* disputing , 1256 , 4802 , 4803 ,

\* reasoning , 1260 , 4802 , 4803 ,

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disputation 4803 # Expanded Dictionary Study

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mutual questioning, i.e. discussion: -- {disputation}(-ting),
reasoning. [q]

reasoning 4803 # suzetesis {sood-zay'-tay-sis}; from 4802;
mutual questioning, i.e. discussion: -- disputation(-ting),
{reasoning}. [q]

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4803. Cross Reference Study

4803.

4803 suzetesis \* disputation , {4803 suzetesis } ,

4803 suzetesis \* disputing , 1256 dial egomai , 4802 suzeteo ,  
{4803 suzetesis } ,

4803 suzetesis \* reasoning , 1260 dial ogizomai , 4802 suzeteo  
, {4803 suzetesis } ,

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suzetesis 4803 -- di sputati on(-ti ng), reasoni ng.

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\* di sputati on , 4803 ,

\* di sputi ng , 1256 , 4802 , 4803 ,

\* reasoni ng , 1260 , 4802 , 4803 ,

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mutual questioning, i.e. discussion: -- {disputation}(-ting),
reasoning. [q]

reasoning 4803 # suzetesis {sood-zay' -tay-sis}; from 4802;
mutual questioning, i.e. discussion: -- disputation(-ting),
{reasoning}. [q]

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4803. Cross Reference Study

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4803 suzetesis \* di sputati on , {4803 suzetesis } ,

4803 suzetesis \* di sputi ng , 1256 di al egomai , 4802 suzeteo ,  
{4803 suzetesis } ,

4803 suzetesis \* reasoni ng , 1260 di al o gi zomai , 4802 suzeteo  
, {4803 suzetesis } ,

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