

4852 Concordance Study

4852 Ro 7:16 consent

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## 4852. Strong's Dictionary Study

4852. sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: --consent unto.[ql

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4852 -- consent unto.

4851 Interlinear Index Study

4851 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <{4851} -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4851 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <{4851} -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

4851 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <{4851} -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4851 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not good <{4851} -sumphero -> to marry <1060 -gameo -> .

4851 JOH 011 050 Nor <3761 -oude -> consider <1260 -dialogizomai -> that it is expedient <{4851} -sumphero -> for us
12/9/2021

, that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not .

4851 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -lego -> you the truth <0225 -aletheia -> ; It is expedient <{4851} -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos -> will not come <2064 -erchomai -> unto you ; but if <1437 -ean -> I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you .

4851 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <{4851} -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> .

4851 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <{4851} -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

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4851 ACT 020 020 [And] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <{4851} -sumphero -> [unto you] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

4851 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <{4851} -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> under <5259 -hupo -> the power <1850 -exousiazō -> of any <5100 -tis -> .

4851 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <{4851} -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

4851 1CO 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <{4851} -sumphero -> : all <3956 -pas -> things are

lawful <1832 -exesti -> for me , but all <3956 -pas -> things
edify <3618 -oikodomeo -> not .

4851 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -
> all <3956 -pas -> [men] in all <3956 -pas -> [things] ,
not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -
emautou -> profit <4851 -sumphero -> , but the [profit
<{4851} -sumphero ->] of many <4183 -polus -> , that they may
be saved <4982 -sozo -> .

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the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every
<1538 -hekastos -> man <1538 -hekastos -> to profit <{4851} -
sumphero -> withal .

4851 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -
didomi -> [my] advice <1106 -gnome -> : for this <5124 -
touto -> is expedient <{4851} -sumphero -> for you , who <3748 -
hostis -> have begun <4278 -proenarchomai -> before <4278 -
proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -
> , but also <2532 -kai -> to be forward <2309 -thelo -> a year
<4070 -perusi -> ago <0575 -apo -> .

4851 2C0 012 001 . It is not expedient <{4851} -sumphero ->
for me doubtless <1211 -de -> to glory <2744 -kauchaomai -> . I
will come <2064 -erchomai -> to visions <3701 -optasia -> and
revelations <0602 -apokalupsis -> of the Lord <2962 -kurios -> .

4851 HEB 012 010 For they verily <3303 -men -> for a few <3641 -
oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [
us] after <2596 -kata -> their own <0848 -hautou -> pleasure
<1380 -dokeo -> ; but he for [our] profit <{4851} -sumphero
-> , that [we] might be partakers <3335 -metalambano -> of
his holiness <0041 -hagiotes -> .

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sumphemi 4852 -- consent unto.

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consent 4852 # Expanded Dictionary Study

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346;
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unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to
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4852. Cross Reference Study

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 <4851 -sumphero ->] of many <4183 -polus -> , that they may
 be saved <4982 -sozo -> .

4851 1C0 012 007 But the manifestation <5321 -phanerosis -> of
 the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every
 <1538 -hekastos -> man <1538 -hekastos -> to profit <{4851} -
 sumphero -> withal .

4851 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -
 didomi -> [my] advice <1106 -gnome -> : for this <5124 -
 touto -> is expedient <{4851} -sumphero -> for you , who <3748 -
 hostis -> have begun <4278 -proenarchomai -> before <4278 -
 proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -
 12/9/2021

> , but also <2532 -kai -> to be forward <2309 -thelo -> a year
<4070 -perusi -> ago <0575 -apo -> .

4851 2C0 012 001 . It is not expedient <{4851} -sumphero ->
for me doubtless <1211 -de -> to glory <2744 -kauchaomai -> . I
will come <2064 -erchomai -> to visions <3701 -optasia -> and
revelations <0602 -apokalupsis -> of the Lord <2962 -kurios -> .

4851 HEB 012 010 For they verily <3303 -men -> for a few <3641 -
oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [
us] after <2596 -kata -> their own <0848 -hautou -> pleasure
<1380 -dokeo -> ; but he for [our] profit <{4851} -sumphero
-> , that [we] might be partakers <3335 -metalambano -> of
his holiness <0041 -hagiotes -> .

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sumphemi 4852 -- consent unto.

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consent 4852 # Expanded Dictionary Study

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346;  
to say jointly, i.e. assent to: -- {consent} unto.[ql

unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to  
say jointly, i.e. assent to: -- consent {unto}.[ql

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4852. Cross Reference Study

4852.

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