

4864 Concordance Study

4864 Mt 10:17 synagogues

4864 Mt 12:9 synagogue

4864 Mt 13:54 synagogue

4864 Mt 23:34 synagogues

4864 Mt 23:6 synagogues

4864 Mt 4:23 synagogues

4864 Mt 6:2 synagogues

4864 Mt 6:5 synagogues

4864 Mt 9:35 synagogues

4864 Mr 12:39 synagogues

4864 Mr 13:9 synagogues

4864 Mr 1:21 synagogue

4864 Mr 1:23 synagogue

4864 Mr 1:29 synagogue

4864 Mr 1:39 synagogues

4864 Mr 3:1 synagogue

4864 Mr 6:2 synagogue

4864 Lu 11:43 synagogues

4864 Lu 12:11 synagogues

4864 Lu 13:10 synagogues

4864 Lu 20:46 synagogues

4864 Lu 21:12 synagogues

4864 Lu 4:15 synagogues

4864 Lu 4:16 synagogue

4864 Lu 4:20 synagogue

4864 Lu 4:28 synagogue

4864 Lu 4:33 synagogue

4864 Lu 4:38 synagogue

4864 Lu 4:44 synagogues

4864 Lu 6:6 synagogue

4864 Lu 7:5 synagogue

4864 Lu 8:41 synagogue
4864 Joh 18:20 synagogue
4864 Joh 6:59 synagogue
4864 Ac 13:14 synagogue
4864 Ac 13:42 synagogue
4864 Ac 13:43 congregation
4864 Ac 13:5 synagogues
4864 Ac 14:1 synagogue
4864 Ac 15:21 synagogues
4864 Ac 17:1 synagogue
4864 Ac 17:10 synagogue
4864 Ac 17:17 synagogue
4864 Ac 18:19 synagogue
4864 Ac 18:26 synagogue
4864 Ac 18:4 synagogue
4864 Ac 18:7 synagogue
4864 Ac 19:8 synagogue
4864 Ac 22:19 synagogue
4864 Ac 24:12 synagogues
4864 Ac 26:11 synagogue
4864 Ac 6:9 synagogue
4864 Ac 6:9 synagogue
4864 Ac 9:2 synagogues
4864 Ac 9:20 synagogues
4864 Jas 2:2 assembly
4864 Re 2:9 synagogue
4864 Re 3:9 synagogue

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4864. Strong's Dictionary Study

4864. sunagoge {soon-ag-o-gay'}; from (the reduplicated form of)  
4863; an assemblage of persons; specifically, a Jewish  
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"synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue.[ql

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4864 -- assembly, congregation, synagogue.

4863 Interlinear Index Study

4863 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4863 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4863 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

4863 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

4863 MAT 012 030 He that is not with me is against <2596 -kata -> me ; and he that gathereth <4863 -sunago -> not with me scattereth <4650 -skorpizo -> abroad <4650 -skorpizo -> .

4863 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

4863 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

4863 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterios -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <{4863} -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

4863 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <{4863} -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

4863 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <{4863} -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

4863 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <{4863} -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

4863 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <{4863} -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4863 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <{4863} -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4863 MAT 022 034 . But when the Pharisees <5330 -Pharisaaios -> had heard <0191 -akouo -> that he had put the Sadducees <4523 -Saddoukaaios -> to silence <5392 -phimoo -> , they were gathered <{4863} -sunago -> together <0864 -aphikneomai -> .

4863 MAT 022 041 . While the Pharisees <5330 -Pharisaaios -> were gathered <4863 -sunago -> together <{4863} -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

4863 MAT 022 041 . While the Pharisees <5330 -Pharisaaios -> were gathered <{4863} -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

4863 MAT 024 028 For wheresoever <1437 -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 -aetos -> be gathered <4863 -sunago -> together <{4863} -sunago -> .

4863 MAT 024 028 For wheresoever <1437 -ean -> the carcase
<4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105
-aetos -> be gathered <{4863} -sunago -> together <4863 -sunago -
> .

4863 MAT 025 024 Then <1161 -de -> he which had received <2983 -
lambano -> the one <1520 -heis -> talent <5007 -talanton -> came
<4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -
kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -
ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,
reaping <2325 -therizo -> where <3699 -hopou -> thou hast not
sown <4687 -speiro -> , and gathering <{4863} -sunago -> where
<3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

4863 MAT 025 026 His lord <2962 -kurios -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , [Thou]
wicked <4190 -poneros -> and slothful <3636 -okneros -> servant
<1401 -doulos -> , thou knewest <1492 -eido -> that I reap
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->
not , and gather <{4863} -sunago -> where <3606 -hothen -> I
have not strawed <1287 -diaskorpizo -> :

4863 MAT 025 032 And before <1715 -emprosthen -> him shall be
gathered <{4863} -sunago -> all <3956 -pas -> nations <1484 -
ethnos -> : and he shall separate <0873 -aphorizo -> them one
<0240 -allelon -> from another <0240 -allelon -> , as a
shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his]
sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

4863 MAT 025 035 For I was an hungred <3983 -peinao -> , and
ye gave <1325 -didomi -> me meat <5315 -phago -> : I was
thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me
drink <4222 -potizo -> : I was a stranger <3581 -xenos -> ,
and ye took <{4863} -sunago -> me in :

4863 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee
a stranger <3581 -xenos -> , and took <{4863} -sunago -> [
thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and
clothed <4016 -periballo -> [thee] ?

4863 MAT 025 043 I was a stranger <3581 -xenos -> , and ye
took <{4863} -sunago -> me not in : naked <1131 -gumnos -> ,
and ye clothed <4016 -periballo -> me not : sick <0772 -
asthenes -> , and in prison <5438 -phulake -> , and ye visited
<1980 -episkeptomai -> me not .

4863 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago ->
together <{4863} -sunago -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> , and the scribes <1122 -
grammateus -> , and the elders <4245 -presbuteros -> of the
people <2992 -laos -> , unto the palace <0833 -aule -> of the
high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -
> ,

4863 MAT 026 003 Then <5119 -tote -> assembled <{4863} -sunago -
> together <4863 -sunago -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> , and the scribes <1122 -
grammateus -> , and the elders <4245 -presbuteros -> of the
people <2992 -laos -> , unto the palace <0833 -aule -> of the
high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -
> ,

4863 MAT 026 057 . And they that had laid hold <2902 -krateo -
> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away
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<0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <{4863} -sunago -> .

4863 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <{4863} -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

4863 MAT 027 017 Therefore <3767 -oun -> when they were gathered <{4863} -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

4863 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <{4863} -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] .

4863 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> came <4863 -sunago -> together <{4863} -sunago -> unto Pilate <4091 -Pilatos -> ,

4863 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> came <{4863} -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

4863 MAT 028 012 And when they were assembled <{4863} -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

4863 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <{4863} -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4863 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <{4863} -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4863 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa ->

> side <3844 -para -> : and there was gathered <{4863} -sunago ->
 > unto him a great <4183 -polus -> multitude <3793 -ochlos -> ,
 so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -
 eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in
 the sea <2281 -thalassa -> ; and the whole <3956 -pas ->
 multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on
 <1909 -epi -> the land <1093 -ge -> .

4863 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed
 <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->
 by ship <4143 -ploion -> unto the other <4008 -peran -> side
 <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos ->
 gathered <{4863} -sunago -> unto him : and he was nigh <3844 -
 para -> unto the sea <2281 -thalassa -> .

4863 MAR 006 030 . And the apostles <0652 -apostolos ->
 gathered <4863 -sunago -> themselves together <{4863} -sunago ->
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos ->
 > they had done <4160 -poieo -> , and what <3745 -hosos -> they
 had taught <1321 -didasko -> .

4863 MAR 006 030 . And the apostles <0652 -apostolos ->
 gathered <{4863} -sunago -> themselves together <4863 -sunago ->
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos ->
 > they had done <4160 -poieo -> , and what <3745 -hosos -> they
 had taught <1321 -didasko -> .

4863 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago ->
 together <{4863} -sunago -> unto him the Pharisees <5330 -
 Pharisaioi -> , and certain <5100 -tis -> of the scribes <1122 -
 grammateus -> , which came <2064 -erchomai -> from Jerusalem
 <2414 -Hierosolyma -> .

4863 MAR 007 001 . Then <2532 -kai -> came <{4863} -sunago ->
 together <4863 -sunago -> unto him the Pharisees <5330 -
 Pharisaioi -> , and certain <5100 -tis -> of the scribes <1122 -
 grammateus -> , which came <2064 -erchomai -> from Jerusalem
 <2414 -Hierosolyma -> .

4863 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is
] in his hand 5495 -cheir - , and he will thoroughly 1245 -
 diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -
 halon - , and will gather {4863} -sunago - the wheat 4621 -
 sitos - into 1519 -eis - his garner 0596 -apotheke - ; but
 the chaff LUK 0892 -achuron - he will burn 2618 -katakaio -
 with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

4863 LUK 011 023 He that is not with me is against 2596 -kata -
 me : and he that gathereth {4863} -sunago - not with me
 scattereth 4650 -skorpizo - .

4863 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
 pou - to bestow {4863} -sunago - my fruits 2590 -karpos - ?

4863 LUK 012 018 And he said 2036 -epo - , This 5124 -touto
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there
 1563 -ekei - will I bestow {4863} -sunago - all 3956 -pas -
 my fruits 1081 -gennema - and my goods 0018 -agathos - .

4863 LUK 015 013 And not many 4183 -polus - days 2250 -
hemera - after 3326 -meta - the younger 3501 -neos - son
5207 -huios - gathered 4863 -sunago - all 0537 -hapas -
together {4863} -sunago - , and took LUK 0589 -apodemeo -
his journey LUK 0589 -apodemeo - into 1519 -eis - a far
3117 -makros - country 5561 -chora - , and there 1563 -ekei -
wasted 1287 -diaskorpizo - his substance 3776 -ousia -
with riotous LUK 0811 -asotos - living 2198 -zao - .

4863 LUK 015 013 And not many 4183 -polus - days 2250 -
hemera - after 3326 -meta - the younger 3501 -neos - son
5207 -huios - gathered {4863} -sunago - all 0537 -hapas -
together 4863 -sunago - , and took LUK 0589 -apodemeo - his
journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -
makros - country 5561 -chora - , and there 1563 -ekei -
wasted 1287 -diaskorpizo - his substance 3776 -ousia - with
riotous LUK 0811 -asotos - living 2198 -zao - .

4863 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever 3699 -hopou - the body 4983 -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered 4863 -sunago - together {4863} -sunago - .

4863 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever 3699 -hopou - the body 4983 -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered {4863} -sunago - together 4863 -sunago - .

4863 LUK 022 066 And as soon as it was day 2250 -hemera - ,
the elders 4244 -presbuterion - of the people 2992 -laos -
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -
and the scribes 1122 -grammateus - came 4863 -sunago -
together {4863} -sunago - , and led LUK 0321 -anago - him
into 1519 -eis - their council 4892 -sunedrion - , saying
3004 -lego - ,

4863 LUK 022 066 And as soon as it was day 2250 -hemera - ,
the elders 4244 -presbuterion - of the people 2992 -laos -
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -
and the scribes 1122 -grammateus - came {4863} -sunago -
together 4863 -sunago - , and led LUK 0321 -anago - him
into 1519 -eis - their council 4892 -sunedrion - , saying
3004 -lego - ,

4863 JOH 004 036 And he that reapeth <2325 -therizo ->
receiveth <2983 -lambano -> wages <3408 -misthos -> , and
gathereth <{4863} -sunago -> fruit <2590 -karpos -> unto life
<2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -
> he that soweth <4687 -speiro -> and he that reapeth <2325 -
therizo -> may rejoice <5463 -chairo -> together <3674 -homou ->
.

4863 JOH 006 012 When <5613 -hos -> they were filled <1705 -
empiplemi -> , he said <3004 -lego -> unto his disciples <3101 -
mathetes -> , Gather <{4863} -sunago -> up the fragments <2801 -
klasma -> that remain <4052 -perisseuo -> , that nothing <5100 -
tis -> be lost <0622 -apollumi -> .

4863 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -
sunago -> [them] together <{4863} -sunago -> , and filled
<1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos
-> with the fragments <2801 -klasma -> of the five <4002 -pente -
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> barley <2916 -krithinos -> loaves <0740 -artos -> , which
<3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo
-> and above unto them that had eaten <0977 -bibrosko -> .

4863 JOH 006 013 Therefore <3767 -oun -> they gathered <{4863} -
sunago -> [them] together <4863 -sunago -> , and filled
<1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos
-> with the fragments <2801 -klasma -> of the five <4002 -pente -
> barley <2916 -krithinos -> loaves <0740 -artos -> , which
<3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo
-> and above unto them that had eaten <0977 -bibrosko -> .

4863 JOH 011 047 Then <3767 -oun -> gathered <{4863} -sunago ->
the chief <0749 -archiereus -> priests <0749 -archiereus -> and
the Pharisees <5330 -Pharisaïos -> a council <4892 -sunedrion ->
, and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo
-> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth
<4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

4863 JOH 011 052 And not for that nation <1484 -ethnos -> only
<3440 -monon -> , but that also <2532 -kai -> he should gather
<4863 -sunago -> together <{4863} -sunago -> in one <1520 -heis -
> the children <5043 -teknon -> of God <2316 -theos -> that were
scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4863 JOH 011 052 And not for that nation <1484 -ethnos -> only
<3440 -monon -> , but that also <2532 -kai -> he should gather
<{4863} -sunago -> together <4863 -sunago -> in one <1520 -heis -
> the children <5043 -teknon -> of God <2316 -theos -> that were
scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4863 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide
<3306 -meno -> not in me , he is cast <0906 -ballo -> forth
<1854 -exo -> as a branch <2814 -klema -> , and is withered
<3583 -xeraino -> ; and men gather <{4863} -sunago -> them ,
and cast <0906 -ballo -> [them] into <1519 -eis -> the fire
<4442 -pur -> , and they are burned <2545 -kaio -> .

4863 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> ,
which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew
<1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -
Iesous -> oftentimes <4178 -pollakis -> resorted <{4863} -sunago -
> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

4863 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -
> day <2250 -hemera -> at evening <3798 -opsios -> , being the
first <3391 -mia -> [day <2250 -hemera ->] of the week <4521
-sabbaton -> , when the doors <2374 -thura -> were shut <2808 -
kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->
were assembled <{4863} -sunago -> for fear <5401 -phobos -> of
the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus
<2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -
mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -
eirene -> [be] unto you .

4863 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -
archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -
Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223
-Alexandros -> , and as many <3745 -hosos -> as were of the
kindred <1085 -genos -> of the high <0749 -archiereus -> priest
<0748 -archieratikos -> , were gathered <4863 -sunago ->
together <{4863} -sunago -> at <1519 -eis -> Jerusalem <2419 -
Hierousalem -> .

4863 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -
archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -
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Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <{4863} -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

4863 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <{4863} -sunago -> together <0846 -autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> .

4863 ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrío -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <{4863} -sunago -> ,

4863 ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrío -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <{4863} -sunago -> together <4863 -sunago -> ,

4863 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <{4863} -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

4863 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <{4863} -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

4863 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <{4863} -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

4863 ACT 012 012 And when he had considered <4894 -suneido -> [the thing] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <{4863} -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

4863 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> together <{4863} -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4863 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <{4863} -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> together <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4863 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <{4863} -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4863 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <{4863} -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4863 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <{4863} -sunago -> for to consider <1492 -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

4863 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <{4863} -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

4863 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <{4863} -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> :> :

4863 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <{4863} -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> :> :

4863 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <{4863} -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4863 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <{4863} -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos ->

-> preached <1256 -dialegomai -> unto them , ready <3195 -mello
-> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ;
and continued <3905 -parateino -> his speech <3056 -logos ->
until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4863 ACT 020 008 And there were many <2425 -hikanos -> lights
<2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber
<5253 -huperoion -> , where <3757 -hou -> they were gathered
<4863 -sunago -> together <{4863} -sunago -> .

4863 ACT 020 008 And there were many <2425 -hikanos -> lights
<2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber
<5253 -huperoion -> , where <3757 -hou -> they were gathered
<{4863} -sunago -> together <4863 -sunago -> .

4863 1CO 005 004 In the name <3686 -onoma -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
when ye are gathered <4863 -sunago -> together <{4863} -sunago -
> , and my spirit <4151 -pneuma -> , with the power <1411 -
dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> ,

4863 1CO 005 004 In the name <3686 -onoma -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
when ye are gathered <{4863} -sunago -> together <4863 -sunago -
> , and my spirit <4151 -pneuma -> , with the power <1411 -
dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> ,

4863 REV 013 010 He that leadeth <{4863} -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <3162 -machaira -> must <1163
-dei -> be killed <0615 -apokteino -> with the sword <3162 -
machaira -> . Here <5602 -hode -> is the patience <5281 -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

4863 REV 016 014 For they are the spirits <4151 -pneuma -> of
devils <1142 -daimon -> , working <4160 -poieo -> miracles
<4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the
earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -
oiktirmon -> , to gather <{4863} -sunago -> them to the battle
<4171 -polemos -> of that great <3173 -megas -> day <2250 -
hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4863 REV 016 016 And he gathered <4863 -sunago -> them together
<{4863} -sunago -> into <1519 -eis -> a place <5117 -topos ->
called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
<1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

4863 REV 016 016 And he gathered <{4863} -sunago -> them
together <4863 -sunago -> into <1519 -eis -> a place <5117 -
topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -
> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

4863 REV 019 017 And I saw <1492 -eido -> an angel <0032 -
aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -
> ; and he cried <2896 -krazo -> with a loud <3173 -megas ->
voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas
-> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the
midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,
Come <1205 -deute -> and gather <4863 -sunago -> yourselves
together <{4863} -sunago -> unto the supper <1173 -deipnon -> of
the great <3173 -megas -> God <2316 -theos -> ;

4863 REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <{4863} -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

4863 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <{4863} -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4863 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <{4863} -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4863 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them together <{4863} -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

4863 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <{4863} -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

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sunagoge 4864 -- assembly, congregation, synagogue.

\* assembly , 1577 , 3831 , 4864 ,

\* congregation , 4864 ,

\* synagogue , 0656 , 0752 , 4864 ,

\* synagogues , 0656 , 4864 ,

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assembly 4864 # Expanded Dictionary Study

assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[q1

chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.[q1

congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.[q1

of 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out {of} the synagogue(-s).[q1

of 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler {of} the synagogue.[q1

out 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).[q1

put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).[q1

ruler 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) {ruler} of the synagogue.[q1

synagogue 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of the {synagogue}(-s).[q1

synagogue 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler of the {synagogue}.[q1

synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.[q1

the 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of {the} synagogue(-s).[q1

the 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler of {the} synagogue.[q1

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4864.

4864 sunagoge \* assembly , 1577 ekklesia , 3831 paneguris ,  
{4864 sunagoge } ,

4864 sunagoge \* congregation , {4864 sunagoge } ,

4864 sunagoge \* synagogue , 0656 aposunagogos , 0752  
archisunagogos , {4864 sunagoge } ,

4864 sunagoge \* synagogues , 0656 aposunagogos , {4864  
sunagoge } ,

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4864 Concordance Study

4864 Mt 10:17 synagogues

4864 Mt 12:9 synagogue

4864 Mt 13:54 synagogue

4864 Mt 23:34 synagogues

4864 Mt 23:6 synagogues

4864 Mt 4:23 synagogues

4864 Mt 6:2 synagogues

4864 Mt 6:5 synagogues

4864 Mt 9:35 synagogues

4864 Mr 12:39 synagogues

4864 Mr 13:9 synagogues

4864 Mr 1:21 synagogue

4864 Mr 1:23 synagogue

4864 Mr 1:29 synagogue

4864 Mr 1:39 synagogues

4864 Mr 3:1 synagogue

4864 Mr 6:2 synagogue

4864 Lu 11:43 synagogues

4864 Lu 12:11 synagogues

4864 Lu 13:10 synagogues

4864 Lu 20:46 synagogues

4864 Lu 21:12 synagogues

4864 Lu 4:15 synagogues

4864 Lu 4:16 synagogue

4864 Lu 4:20 synagogue

4864 Lu 4:28 synagogue

4864 Lu 4:33 synagogue

4864 Lu 4:38 synagogue

4864 Lu 4:44 synagogues

4864 Lu 6:6 synagogue

4864 Lu 7:5 synagogue

4864 Lu 8:41 synagogue

4864 Joh 18:20 synagogue

4864 Joh 6:59 synagogue

4864 Ac 13:14 synagogue

4864 Ac 13:42 synagogue

4864 Ac 13:43 congregation

4864 Ac 13:5 synagogues

4864 Ac 14:1 synagogue

4864 Ac 15:21 synagogues

4864 Ac 17:1 synagogue

4864 Ac 17:10 synagogue

4864 Ac 17:17 synagogue

4864 Ac 18:19 synagogue

4864 Ac 18:26 synagogue

4864 Ac 18:4 synagogue

4864 Ac 18:7 synagogue

4864 Ac 19:8 synagogue

4864 Ac 22:19 synagogue

4864 Ac 24:12 synagogues

4864 Ac 26:11 synagogue

4864 Ac 6:9 synagogue

4864 Ac 6:9 synagogue

4864 Ac 9:2 synagogues

4864 Ac 9:20 synagogues

4864 Jas 2:2 assembly

4864 Re 2:9 synagogue

4864 Re 3:9 synagogue

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4864. Strong's Dictionary Study

4864. sunagoge {soon-ag-o-gay'}; from (the reduplicated form of)  
4863; an assemblage of persons; specifically, a Jewish  
"synagogue" (the meeting or the place); by analogy, a Christian  
church: --assembly, congregation, synagogue.[q]

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4864 Concordance Study

4864 Mt 10:17 synagogues

4864 Mt 12:9 synagogue

4864 Mt 13:54 synagogue

4864 Mt 23:34 synagogues

4864 Mt 23:6 synagogues

4864 Mt 4:23 synagogues

4864 Mt 6:2 synagogues

4864 Mt 6:5 synagogues

4864 Mt 9:35 synagogues

4864 Mr 12:39 synagogues

4864 Mr 13:9 synagogues

4864 Mr 1:21 synagogue

4864 Mr 1:23 synagogue

4864 Mr 1:29 synagogue

4864 Mr 1:39 synagogues

4864 Mr 3:1 synagogue

4864 Mr 6:2 synagogue

4864 Lu 11:43 synagogues

4864 Lu 12:11 synagogues

4864 Lu 13:10 synagogues

4864 Lu 20:46 synagogues

4864 Lu 21:12 synagogues

4864 Lu 4:15 synagogues

4864 Lu 4:16 synagogue

4864 Lu 4:20 synagogue

4864 Lu 4:28 synagogue

4864 Lu 4:33 synagogue

4864 Lu 4:38 synagogue

4864 Lu 4:44 synagogues

4864 Lu 6:6 synagogue

4864 Lu 7:5 synagogue

4864 Lu 8:41 synagogue
4864 Joh 18:20 synagogue
4864 Joh 6:59 synagogue
4864 Ac 13:14 synagogue
4864 Ac 13:42 synagogue
4864 Ac 13:43 congregation
4864 Ac 13:5 synagogues
4864 Ac 14:1 synagogue
4864 Ac 15:21 synagogues
4864 Ac 17:1 synagogue
4864 Ac 17:10 synagogue
4864 Ac 17:17 synagogue
4864 Ac 18:19 synagogue
4864 Ac 18:26 synagogue
4864 Ac 18:4 synagogue
4864 Ac 18:7 synagogue
4864 Ac 19:8 synagogue
4864 Ac 22:19 synagogue
4864 Ac 24:12 synagogues
4864 Ac 26:11 synagogue
4864 Ac 6:9 synagogue
4864 Ac 6:9 synagogue
4864 Ac 9:2 synagogues
4864 Ac 9:20 synagogues
4864 Jas 2:2 assembly
4864 Re 2:9 synagogue
4864 Re 3:9 synagogue

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4864. Strong's Dictionary Study

4864. sunagoge {soon-ag-o-gay'}; from (the reduplicated form of)  
4863; an assemblage of persons; specifically, a Jewish  
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"synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue.[ql

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4864 -- assembly, congregation, synagogue.

4863 Interlinear Index Study

4863 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4863 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

4863 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

4863 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

4863 MAT 012 030 He that is not with me is against <2596 -kata -> me ; and he that gathereth <4863 -sunago -> not with me scattereth <4650 -skorpizo -> abroad <4650 -skorpizo -> .

4863 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

4863 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

4863 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterios -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <{4863} -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

4863 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <{4863} -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

4863 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <{4863} -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

4863 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <{4863} -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

4863 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <{4863} -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4863 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <{4863} -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4863 MAT 022 034 . But when the Pharisees <5330 -Pharisaaios -> had heard <0191 -akouo -> that he had put the Sadducees <4523 -Saddoukaaios -> to silence <5392 -phimoo -> , they were gathered <{4863} -sunago -> together <0864 -aphikneomai -> .

4863 MAT 022 041 . While the Pharisees <5330 -Pharisaaios -> were gathered <4863 -sunago -> together <{4863} -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

4863 MAT 022 041 . While the Pharisees <5330 -Pharisaaios -> were gathered <{4863} -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

4863 MAT 024 028 For wheresoever <1437 -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 -aetos -> be gathered <4863 -sunago -> together <{4863} -sunago -> .

4863 MAT 024 028 For wheresoever <1437 -ean -> the carcase
<4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105
-aetos -> be gathered <{4863} -sunago -> together <4863 -sunago -
> .

4863 MAT 025 024 Then <1161 -de -> he which had received <2983 -
lambano -> the one <1520 -heis -> talent <5007 -talanton -> came
<4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -
kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -
ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,
reaping <2325 -therizo -> where <3699 -hopou -> thou hast not
sown <4687 -speiro -> , and gathering <{4863} -sunago -> where
<3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

4863 MAT 025 026 His lord <2962 -kurios -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , [Thou]
wicked <4190 -poneros -> and slothful <3636 -okneros -> servant
<1401 -doulos -> , thou knewest <1492 -eido -> that I reap
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->
not , and gather <{4863} -sunago -> where <3606 -hothen -> I
have not strawed <1287 -diaskorpizo -> :

4863 MAT 025 032 And before <1715 -emprosthen -> him shall be
gathered <{4863} -sunago -> all <3956 -pas -> nations <1484 -
ethnos -> : and he shall separate <0873 -aphorizo -> them one
<0240 -allelon -> from another <0240 -allelon -> , as a
shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his]
sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

4863 MAT 025 035 For I was an hungred <3983 -peinao -> , and
ye gave <1325 -didomi -> me meat <5315 -phago -> : I was
thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me
drink <4222 -potizo -> : I was a stranger <3581 -xenos -> ,
and ye took <{4863} -sunago -> me in :

4863 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee
a stranger <3581 -xenos -> , and took <{4863} -sunago -> [
thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and
clothed <4016 -periballo -> [thee] ?

4863 MAT 025 043 I was a stranger <3581 -xenos -> , and ye
took <{4863} -sunago -> me not in : naked <1131 -gumnos -> ,
and ye clothed <4016 -periballo -> me not : sick <0772 -
asthenes -> , and in prison <5438 -phulake -> , and ye visited
<1980 -episkeptomai -> me not .

4863 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago ->
together <{4863} -sunago -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> , and the scribes <1122 -
grammateus -> , and the elders <4245 -presbuteros -> of the
people <2992 -laos -> , unto the palace <0833 -aule -> of the
high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -
> ,

4863 MAT 026 003 Then <5119 -tote -> assembled <{4863} -sunago -
> together <4863 -sunago -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> , and the scribes <1122 -
grammateus -> , and the elders <4245 -presbuteros -> of the
people <2992 -laos -> , unto the palace <0833 -aule -> of the
high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -
> ,

4863 MAT 026 057 . And they that had laid hold <2902 -krateo -
> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away
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<0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <{4863} -sunago -> .

4863 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <{4863} -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

4863 MAT 027 017 Therefore <3767 -oun -> when they were gathered <{4863} -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

4863 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <{4863} -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] .

4863 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> came <4863 -sunago -> together <{4863} -sunago -> unto Pilate <4091 -Pilatos -> ,

4863 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> came <{4863} -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

4863 MAT 028 012 And when they were assembled <{4863} -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

4863 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <{4863} -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4863 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <{4863} -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4863 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa ->

> side <3844 -para -> : and there was gathered <{4863} -sunago ->
 > unto him a great <4183 -polus -> multitude <3793 -ochlos -> ,
 so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -
 eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in
 the sea <2281 -thalassa -> ; and the whole <3956 -pas ->
 multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on
 <1909 -epi -> the land <1093 -ge -> .

4863 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed
 <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->
 by ship <4143 -ploion -> unto the other <4008 -peran -> side
 <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos ->
 gathered <{4863} -sunago -> unto him : and he was nigh <3844 -
 para -> unto the sea <2281 -thalassa -> .

4863 MAR 006 030 . And the apostles <0652 -apostolos ->
 gathered <4863 -sunago -> themselves together <{4863} -sunago ->
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos ->
 > they had done <4160 -poieo -> , and what <3745 -hosos -> they
 had taught <1321 -didasko -> .

4863 MAR 006 030 . And the apostles <0652 -apostolos ->
 gathered <{4863} -sunago -> themselves together <4863 -sunago ->
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos ->
 > they had done <4160 -poieo -> , and what <3745 -hosos -> they
 had taught <1321 -didasko -> .

4863 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago ->
 together <{4863} -sunago -> unto him the Pharisees <5330 -
 Pharisaioi -> , and certain <5100 -tis -> of the scribes <1122 -
 grammateus -> , which came <2064 -erchomai -> from Jerusalem
 <2414 -Hierosoloma -> .

4863 MAR 007 001 . Then <2532 -kai -> came <{4863} -sunago ->
 together <4863 -sunago -> unto him the Pharisees <5330 -
 Pharisaioi -> , and certain <5100 -tis -> of the scribes <1122 -
 grammateus -> , which came <2064 -erchomai -> from Jerusalem
 <2414 -Hierosoloma -> .

4863 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is
] in his hand 5495 -cheir - , and he will thoroughly 1245 -
 diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -
 halon - , and will gather {4863} -sunago - the wheat 4621 -
 sitos - into 1519 -eis - his garner 0596 -apotheke - ; but
 the chaff LUK 0892 -achuron - he will burn 2618 -katakaio -
 with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

4863 LUK 011 023 He that is not with me is against 2596 -kata -
 me : and he that gathereth {4863} -sunago - not with me
 scattereth 4650 -skorpizo - .

4863 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
 pou - to bestow {4863} -sunago - my fruits 2590 -karpos - ?

4863 LUK 012 018 And he said 2036 -epo - , This 5124 -touto
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there
 1563 -ekei - will I bestow {4863} -sunago - all 3956 -pas -
 my fruits 1081 -gennema - and my goods 0018 -agathos - .

4863 LUK 015 013 And not many 4183 -polus - days 2250 -
hemera - after 3326 -meta - the younger 3501 -neos - son
5207 -huios - gathered 4863 -sunago - all 0537 -hapas -
together {4863} -sunago - , and took LUK 0589 -apodemeo -
his journey LUK 0589 -apodemeo - into 1519 -eis - a far
3117 -makros - country 5561 -chora - , and there 1563 -ekei -
wasted 1287 -diaskorpizo - his substance 3776 -ousia -
with riotous LUK 0811 -asotos - living 2198 -zao - .

4863 LUK 015 013 And not many 4183 -polus - days 2250 -
hemera - after 3326 -meta - the younger 3501 -neos - son
5207 -huios - gathered {4863} -sunago - all 0537 -hapas -
together 4863 -sunago - , and took LUK 0589 -apodemeo - his
journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -
makros - country 5561 -chora - , and there 1563 -ekei -
wasted 1287 -diaskorpizo - his substance 3776 -ousia - with
riotous LUK 0811 -asotos - living 2198 -zao - .

4863 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever 3699 -hopou - the body 4983 -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered 4863 -sunago - together {4863} -sunago - .

4863 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever 3699 -hopou - the body 4983 -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered {4863} -sunago - together 4863 -sunago - .

4863 LUK 022 066 And as soon as it was day 2250 -hemera - ,
the elders 4244 -presbuterion - of the people 2992 -laos -
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -
and the scribes 1122 -grammateus - came 4863 -sunago -
together {4863} -sunago - , and led LUK 0321 -anago - him
into 1519 -eis - their council 4892 -sunedrion - , saying
3004 -lego - ,

4863 LUK 022 066 And as soon as it was day 2250 -hemera - ,
the elders 4244 -presbuterion - of the people 2992 -laos -
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -
and the scribes 1122 -grammateus - came {4863} -sunago -
together 4863 -sunago - , and led LUK 0321 -anago - him
into 1519 -eis - their council 4892 -sunedrion - , saying
3004 -lego - ,

4863 JOH 004 036 And he that reapeth <2325 -therizo ->
receiveth <2983 -lambano -> wages <3408 -misthos -> , and
gathereth <{4863} -sunago -> fruit <2590 -karpos -> unto life
<2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai ->
> he that soweth <4687 -speiro -> and he that reapeth <2325 -
therizo -> may rejoice <5463 -chairo -> together <3674 -homou ->
.

4863 JOH 006 012 When <5613 -hos -> they were filled <1705 -
empiplemi -> , he said <3004 -lego -> unto his disciples <3101 -
mathetes -> , Gather <{4863} -sunago -> up the fragments <2801 -
klasma -> that remain <4052 -perisseuo -> , that nothing <5100 -
tis -> be lost <0622 -apollumi -> .

4863 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -
sunago -> [them] together <{4863} -sunago -> , and filled
<1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos
-> with the fragments <2801 -klasma -> of the five <4002 -pente -
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> barley <2916 -krithinos -> loaves <0740 -artos -> , which
 <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo
 -> and above unto them that had eaten <0977 -bibrosko -> .

4863 JOH 006 013 Therefore <3767 -oun -> they gathered <{4863} -
 sunago -> [them] together <4863 -sunago -> , and filled
 <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos
 -> with the fragments <2801 -klasma -> of the five <4002 -pente -
 > barley <2916 -krithinos -> loaves <0740 -artos -> , which
 <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo
 -> and above unto them that had eaten <0977 -bibrosko -> .

4863 JOH 011 047 Then <3767 -oun -> gathered <{4863} -sunago ->
 the chief <0749 -archiereus -> priests <0749 -archiereus -> and
 the Pharisees <5330 -Pharisaioi -> a council <4892 -sunedrion ->
 , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo
 -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth
 <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

4863 JOH 011 052 And not for that nation <1484 -ethnos -> only
 <3440 -monon -> , but that also <2532 -kai -> he should gather
 <4863 -sunago -> together <{4863} -sunago -> in one <1520 -heis -
 > the children <5043 -teknon -> of God <2316 -theos -> that were
 scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4863 JOH 011 052 And not for that nation <1484 -ethnos -> only
 <3440 -monon -> , but that also <2532 -kai -> he should gather
 <{4863} -sunago -> together <4863 -sunago -> in one <1520 -heis -
 > the children <5043 -teknon -> of God <2316 -theos -> that were
 scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4863 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide
 <3306 -meno -> not in me , he is cast <0906 -ballo -> forth
 <1854 -exo -> as a branch <2814 -klema -> , and is withered
 <3583 -xeraino -> ; and men gather <{4863} -sunago -> them ,
 and cast <0906 -ballo -> [them] into <1519 -eis -> the fire
 <4442 -pur -> , and they are burned <2545 -kaio -> .

4863 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> ,
 which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew
 <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -
 Iesous -> oftentimes <4178 -pollakis -> resorted <{4863} -sunago -
 > thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

4863 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -
 > day <2250 -hemera -> at evening <3798 -opsios -> , being the
 first <3391 -mia -> [day <2250 -hemera ->] of the week <4521
 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -
 kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->
 were assembled <{4863} -sunago -> for fear <5401 -phobos -> of
 the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus
 <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -
 mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -
 eirene -> [be] unto you .

4863 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -
 archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -
 Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223
 -Alexandros -> , and as many <3745 -hosos -> as were of the
 kindred <1085 -genos -> of the high <0749 -archiereus -> priest
 <0748 -archieratikos -> , were gathered <4863 -sunago ->
 together <{4863} -sunago -> at <1519 -eis -> Jerusalem <2419 -
 Hierousalem -> .

4863 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -
 archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -
 12/9/2021

Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <{4863} -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

4863 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <{4863} -sunago -> together <0846 -autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> .

4863 ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrío -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <{4863} -sunago -> ,

4863 ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrío -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <{4863} -sunago -> together <4863 -sunago -> ,

4863 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <{4863} -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

4863 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <{4863} -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

4863 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <{4863} -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

4863 ACT 012 012 And when he had considered <4894 -suneido -> [the thing] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <{4863} -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

4863 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> together <{4863} -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4863 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <{4863} -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> together <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

4863 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <{4863} -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4863 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <{4863} -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4863 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <{4863} -sunago -> for to consider <1492 -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

4863 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <{4863} -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

4863 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <{4863} -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> :

4863 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <{4863} -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> :

4863 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <{4863} -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4863 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <{4863} -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos ->

-> preached <1256 -dialegomai -> unto them , ready <3195 -mello
-> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ;
and continued <3905 -parateino -> his speech <3056 -logos ->
until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4863 ACT 020 008 And there were many <2425 -hikanos -> lights
<2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber
<5253 -huperoion -> , where <3757 -hou -> they were gathered
<4863 -sunago -> together <{4863} -sunago -> .

4863 ACT 020 008 And there were many <2425 -hikanos -> lights
<2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber
<5253 -huperoion -> , where <3757 -hou -> they were gathered
<{4863} -sunago -> together <4863 -sunago -> .

4863 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
when ye are gathered <4863 -sunago -> together <{4863} -sunago -
> , and my spirit <4151 -pneuma -> , with the power <1411 -
dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> ,

4863 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
when ye are gathered <{4863} -sunago -> together <4863 -sunago -
> , and my spirit <4151 -pneuma -> , with the power <1411 -
dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> ,

4863 REV 013 010 He that leadeth <{4863} -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <3162 -machaira -> must <1163
-dei -> be killed <0615 -apokteino -> with the sword <3162 -
machaira -> . Here <5602 -hode -> is the patience <5281 -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

4863 REV 016 014 For they are the spirits <4151 -pneuma -> of
devils <1142 -daimon -> , working <4160 -poieo -> miracles
<4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the
earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -
oiktirmon -> , to gather <{4863} -sunago -> them to the battle
<4171 -polemos -> of that great <3173 -megas -> day <2250 -
hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4863 REV 016 016 And he gathered <4863 -sunago -> them together
<{4863} -sunago -> into <1519 -eis -> a place <5117 -topos ->
called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
<1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

4863 REV 016 016 And he gathered <{4863} -sunago -> them
together <4863 -sunago -> into <1519 -eis -> a place <5117 -
topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -
> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

4863 REV 019 017 And I saw <1492 -eido -> an angel <0032 -
aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -
> ; and he cried <2896 -krazo -> with a loud <3173 -megas ->
voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas
-> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the
midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,
Come <1205 -deute -> and gather <4863 -sunago -> yourselves
together <{4863} -sunago -> unto the supper <1173 -deipnon -> of
the great <3173 -megas -> God <2316 -theos -> ;

4863 REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <{4863} -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

4863 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <{4863} -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4863 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <{4863} -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4863 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them together <{4863} -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

4863 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <{4863} -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

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sunagoge 4864 -- assembly, congregation, synagogue.

\* assembly , 1577 , 3831 , 4864 ,

\* congregation , 4864 ,

\* synagogue , 0656 , 0752 , 4864 ,

\* synagogues , 0656 , 4864 ,

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assembly 4864 # Expanded Dictionary Study

assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[q1

chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.[q1

congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.[q1

of 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out {of} the synagogue(-s).[q1

of 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler {of} the synagogue.[q1

out 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).[q1

put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).[q1

ruler 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) {ruler} of the synagogue.[q1

synagogue 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of the {synagogue}(-s).[q1

synagogue 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler of the {synagogue}.[q1

synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.[q1

the 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of {the} synagogue(-s).[q1

the 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler of {the} synagogue.[q1

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4864.

4864 sunagoge \* assembly , 1577 ekklesia , 3831 paneguris ,  
{4864 sunagoge } ,

4864 sunagoge \* congregation , {4864 sunagoge } ,

4864 sunagoge \* synagogue , 0656 aposunagogos , 0752  
archisunagogos , {4864 sunagoge } ,

4864 sunagoge \* synagogues , 0656 aposunagogos , {4864  
sunagoge } ,

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4864 -- assembly, congregation, synagogue.

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4863 Interlinear Index Study

4863 MAT 002 004 And when he had gathered <4863 -sunago -> all
 <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -
 archiereus -> and scribes <1122 -grammateus -> of the people
 <2992 -laos -> together <{4863} -sunago -> , he demanded <4441 -
 punthanomai -> of them where <4226 -pou -> Christ <5547 -
 Christos -> should be born <1080 -gennao -> .

4863 MAT 002 004 And when he had gathered <{4863} -sunago ->
 all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -
 archiereus -> and scribes <1122 -grammateus -> of the people
 <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -
 punthanomai -> of them where <4226 -pou -> Christ <5547 -
 Christos -> should be born <1080 -gennao -> .

4863 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is
] in his hand <5495 -cheir -> , and he will <3195 -mello ->
 throughly <1245 -diakatharizo -> purge <1245 -diakatharizo ->
 his floor <0257 -halon -> , and gather <{4863} -sunago -> his
 wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -
 apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -
 > up the chaff <0892 -achuron -> with unquenchable <0762 -
 asbestos -> fire <4442 -pur -> .

4863 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -
 peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -
 speiro -> not , neither <3761 -oude -> do they reap <2325 -
 therizo -> , nor <3761 -oude -> gather <{4863} -sunago -> into
 <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -
 > heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth
 <5142 -trepho -> them . Are ye not much <3123 -mallon -> better
 <1308 -diaphero -> than they ?

4863 MAT 012 030 He that is not with me is against <2596 -kata -
 > me ; and he that gathereth <{4863} -sunago -> not with me
 scattereth <4650 -skorpizo -> abroad <4650 -skorpizo -> .

4863 MAT 013 002 And great <4183 -polus -> multitudes <3793 -
 ochlos -> were gathered <4863 -sunago -> together <{4863} -
 sunago -> unto him , so <5620 -hoste -> that he went <1684 -
 embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat
 <2521 -kathemai -> ; and the whole <3956 -pas -> multitude
 <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the
 shore <0123 -aigialos -> .

4863 MAT 013 002 And great <4183 -polus -> multitudes <3793 -
 ochlos -> were gathered <{4863} -sunago -> together <4863 -
 sunago -> unto him , so <5620 -hoste -> that he went <1684 -
 embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat
 <2521 -kathemai -> ; and the whole <3956 -pas -> multitude
 <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the
 shore <0123 -aigialos -> .

4863 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -
 > grow <4885 -sunauxano -> together <4885 -sunauxano -> until
 <3360 -mechri -> the harvest <2326 -therismos -> : and in the
 time <2540 -kairos -> of harvest <2326 -therismos -> I will say
 <2046 -ereo -> to the reapers <2327 -theristes -> , Gather
 <4816 -sullego -> ye together <4816 -sullego -> first <4412 -
 proton -> the tares <2215 -zizanion -> , and bind <1210 -deo ->
 them in bundles <1197 -desme -> to burn <2618 -katakaio -> them :
 but gather <{4863} -sunago -> the wheat <4621 -sitos -> into
 <1519 -eis -> my barn <0596 -apotheke -> .

4863 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <{4863} -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

4863 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <{4863} -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

4863 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <{4863} -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

4863 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <{4863} -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4863 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <{4863} -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

4863 MAT 022 034 . But when the Pharisees <5330 -Pharisaaios -> had heard <0191 -akouo -> that he had put the Sadducees <4523 -Saddoukaaios -> to silence <5392 -phimoo -> , they were gathered <{4863} -sunago -> together <0864 -aphikneomai -> .

4863 MAT 022 041 . While the Pharisees <5330 -Pharisaaios -> were gathered <4863 -sunago -> together <{4863} -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

4863 MAT 022 041 . While the Pharisees <5330 -Pharisaaios -> were gathered <{4863} -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,

4863 MAT 024 028 For wheresoever <1437 -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 -aetos -> be gathered <4863 -sunago -> together <{4863} -sunago -> .

4863 MAT 024 028 For wheresoever <1437 -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 -aetos -> be gathered <{4863} -sunago -> together <4863 -sunago -> .

4863 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not

sown <4687 -speiro -> , and gathering <{4863} -sunago -> where
<3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

4863 MAT 025 026 His lord <2962 -kurios -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , [Thou]
wicked <4190 -poneros -> and slothful <3636 -okneros -> servant
<1401 -doulos -> , thou knewest <1492 -eido -> that I reap
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->
not , and gather <{4863} -sunago -> where <3606 -hothen -> I
have not strawed <1287 -diaskorpizo -> :

4863 MAT 025 032 And before <1715 -emprosthen -> him shall be
gathered <{4863} -sunago -> all <3956 -pas -> nations <1484 -
ethnos -> : and he shall separate <0873 -aphorizo -> them one
<0240 -allelon -> from another <0240 -allelon -> , as a
shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his]
sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

4863 MAT 025 035 For I was an hungred <3983 -peinao -> , and
ye gave <1325 -didomi -> me meat <5315 -phago -> : I was
thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me
drink <4222 -potizo -> : I was a stranger <3581 -xenos -> ,
and ye took <{4863} -sunago -> me in :

4863 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee
a stranger <3581 -xenos -> , and took <{4863} -sunago -> [
thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and
clothed <4016 -periballo -> [thee] ?

4863 MAT 025 043 I was a stranger <3581 -xenos -> , and ye
took <{4863} -sunago -> me not in : naked <1131 -gumnos -> ,
and ye clothed <4016 -periballo -> me not : sick <0772 -
asthenes -> , and in prison <5438 -phulake -> , and ye visited
<1980 -episkeptomai -> me not .

4863 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago ->
together <{4863} -sunago -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> , and the scribes <1122 -
grammateus -> , and the elders <4245 -presbuteros -> of the
people <2992 -laos -> , unto the palace <0833 -aule -> of the
high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -
> ,

4863 MAT 026 003 Then <5119 -tote -> assembled <{4863} -sunago -
> together <4863 -sunago -> the chief <0749 -archiereus ->
priests <0749 -archiereus -> , and the scribes <1122 -
grammateus -> , and the elders <4245 -presbuteros -> of the
people <2992 -laos -> , unto the palace <0833 -aule -> of the
high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -
> ,

4863 MAT 026 057 . And they that had laid hold <2902 -krateo -
> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away
<0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -
archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -
> the scribes <1122 -grammateus -> and the elders <4245 -
presbuteros -> were assembled <{4863} -sunago -> .

4863 MAT 027 017 Therefore <3767 -oun -> when they were
gathered <4863 -sunago -> together <{4863} -sunago -> , Pilate
<4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -
tis -> will <2309 -thelo -> ye that I release <0630 -apoluo ->
unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus
<2424 -Iesous -> which <3588 -ho -> is called <3004 -lego ->

Christ <5547 -Christos -> ?

4863 MAT 027 017 Therefore <3767 -oun -> when they were gathered <{4863} -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

4863 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <{4863} -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] .

4863 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> came <4863 -sunago -> together <{4863} -sunago -> unto Pilate <4091 -Pilatos -> ,

4863 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> came <{4863} -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

4863 MAT 028 012 And when they were assembled <{4863} -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> ,

4863 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <{4863} -sunago -> together <{4863} -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4863 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <{4863} -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

4863 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <{4863} -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

4863 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side

<4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <{4863} -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

4863 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <{4863} -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

4863 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <{4863} -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

4863 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <{4863} -sunago -> unto him the Pharisees <5330 -Pharisaaios -> , and certain <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

4863 MAR 007 001 . Then <2532 -kai -> came <{4863} -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaaios -> , and certain <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

4863 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather {4863} -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

4863 LUK 011 023 He that is not with me is against 2596 -kata - me : and he that gathereth {4863} -sunago - not with me scattereth 4650 -skorpizo - .

4863 LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow {4863} -sunago - my fruits 2590 -karpos - ?

4863 LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow {4863} -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

4863 LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together {4863} -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

4863 LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son

5207 -huios - gathered {4863} -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

4863 LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [is] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - together {4863} -sunago - .

4863 LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [is] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered {4863} -sunago - together 4863 -sunago - .

4863 LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together {4863} -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

4863 LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came {4863} -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

4863 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <{4863} -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> .

4863 JOH 006 012 When <5613 -hos -> they were filled <1705 -empimplemi -> , he said <3004 -lego -> unto his disciples <3101 -mathetes -> , Gather <{4863} -sunago -> up the fragments <2801 -klasma -> that remain <4052 -perisseuo -> , that nothing <5100 -tis -> be lost <0622 -apollumi -> .

4863 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [them] together <{4863} -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4863 JOH 006 013 Therefore <3767 -oun -> they gathered <{4863} -sunago -> [them] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4863 JOH 011 047 Then <3767 -oun -> gathered <{4863} -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

4863 JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <{4863} -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4863 JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <{4863} -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

4863 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <{4863} -sunago -> them , and cast <0906 -ballo -> [them] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kaio -> .

4863 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> oftentimes <4178 -pollakis -> resorted <{4863} -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

4863 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <{4863} -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

4863 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> together <{4863} -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

4863 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <{4863} -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

4863 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <{4863} -sunago -> together <0846 -autos -> against <2596 -kata -> the Lord <2962 -kurios -> ,

and against <2596 -kata -> his Christ <5547 -Christos -> .

4863 ACT 004 027 For of a truth <0225 -aletheia -> against
<1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais ->
Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed
<5548 -chrío -> , both <5037 -te -> Herod <2264 -Herodes -> ,
and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with
the Gentiles <1484 -ethnos -> , and the people <2992 -laos ->
of Israel <2474 -Israel -> , were gathered <4863 -sunago ->
together <{4863} -sunago -> ,

4863 ACT 004 027 For of a truth <0225 -aletheia -> against
<1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais ->
Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed
<5548 -chrío -> , both <5037 -te -> Herod <2264 -Herodes -> ,
and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with
the Gentiles <1484 -ethnos -> , and the people <2992 -laos ->
of Israel <2474 -Israel -> , were gathered <{4863} -sunago ->
together <4863 -sunago -> ,

4863 ACT 004 031 And when they had prayed <1189 -deomai -> ,
the place <5117 -topos -> was shaken <4531 -saleuo -> where
<3739 -hos -> they were assembled <4863 -sunago -> together
<{4863} -sunago -> ; and they were all <0537 -hapas -> filled
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , and they spake <2980 -laleo -> the word <3056 -
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -
> .

4863 ACT 004 031 And when they had prayed <1189 -deomai -> ,
the place <5117 -topos -> was shaken <4531 -saleuo -> where
<3739 -hos -> they were assembled <{4863} -sunago -> together
<4863 -sunago -> ; and they were all <0537 -hapas -> filled
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , and they spake <2980 -laleo -> the word <3056 -
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -
> .

4863 ACT 011 026 And when he had found <2147 -heurisko -> him ,
he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> .
And it came <1096 -ginomai -> to pass , that a whole <3650 -
holos -> year <1763 -eniautos -> they assembled <{4863} -sunago -
> themselves with the church <1577 -ekklesia -> , and taught
<1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos ->
. And the disciples <3101 -mathetes -> were called <5537 -
chrematizo -> Christians <5546 -Christianos -> first <4412 -
proton -> in Antioch <0490 -Antiocheia -> .

4863 ACT 012 012 And when he had considered <4894 -suneido ->
[the thing] , he came <2064 -erchomai -> to the house <3614 -
oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of
John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -
epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou ->
many <2425 -hikanos -> were gathered <{4863} -sunago -> together
<4867 -sunathroizo -> praying <4336 -proseuchomai -> .

4863 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -
sabbaton -> day came <4863 -sunago -> almost <4975 -schedon ->
the whole <3956 -pas -> city <4172 -polis -> together <{4863} -
sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of
God <2316 -theos -> .

4863 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -
sabbaton -> day came <{4863} -sunago -> almost <4975 -schedon ->
the whole <3956 -pas -> city <4172 -polis -> together <4863 -
sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of
12/9/2021

God <2316 -theos -> .

4863 ACT 014 027 And when they were come <3854 -paraginomai -> ,
and had gathered <4863 -sunago -> the church <1577 -ekklesia ->
> together <{4863} -sunago -> , they rehearsed <0312 -anaggello ->
all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo ->
with them , and how he had opened <0455 -anoigo -> the door <2374 -thura ->
of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4863 ACT 014 027 And when they were come <3854 -paraginomai -> ,
and had gathered <{4863} -sunago -> the church <1577 -ekklesia ->
-> together <4863 -sunago -> , they rehearsed <0312 -anaggello ->
all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo ->
with them , and how he had opened <0455 -anoigo -> the door <2374 -thura ->
of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4863 ACT 015 006 . And the apostles <0652 -apostolos -> and
elders <4245 -presbuteros -> came <4863 -sunago -> together
<{4863} -sunago -> for to consider <1492 -eido -> of this <5127 -toutou ->
matter <3056 -logos -> .

4863 ACT 015 006 . And the apostles <0652 -apostolos -> and
elders <4245 -presbuteros -> came <{4863} -sunago -> together
<4863 -sunago -> for to consider <1492 -eido -> of this <5127 -toutou ->
matter <3056 -logos -> .

4863 ACT 015 030 So <3767 -oun -> when they were dismissed
<0630 -apoluo -> , they came <2064 -erchomai -> to Antioch
<0490 -Antiocheia -> : and when they had gathered <4863 -sunago ->
the multitude <4128 -plethos -> together <{4863} -sunago -> ,
they delivered <1929 -epididomi -> the epistle <1992 -epistole ->
> :

4863 ACT 015 030 So <3767 -oun -> when they were dismissed
<0630 -apoluo -> , they came <2064 -erchomai -> to Antioch
<0490 -Antiocheia -> : and when they had gathered <{4863} -sunago ->
the multitude <4128 -plethos -> together <4863 -sunago -> ,
they delivered <1929 -epididomi -> the epistle <1992 -epistole ->
-> :

4863 ACT 020 007 . And upon the first <3391 -mia -> [day]
of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes ->
came <4863 -sunago -> together <{4863} -sunago -> to break <2806 -klao ->
bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai ->
unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow
<1887 -epaurion -> ; and continued <3905 -parateino -> his speech
<3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4863 ACT 020 007 . And upon the first <3391 -mia -> [day]
of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes ->
came <{4863} -sunago -> together <4863 -sunago -> to break <2806 -klao ->
bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai ->
unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow
<1887 -epaurion -> ; and continued <3905 -parateino -> his speech
<3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

4863 ACT 020 008 And there were many <2425 -hikanos -> lights
<2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber
<5253 -huperoion -> , where <3757 -hou -> they were gathered
<4863 -sunago -> together <{4863} -sunago -> .

4863 ACT 020 008 And there were many <2425 -hikanos -> lights
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<2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber
 <5253 -huperoion -> , where <3757 -hou -> they were gathered
 <{4863} -sunago -> together <4863 -sunago -> .

4863 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 when ye are gathered <4863 -sunago -> together <{4863} -sunago -
 > , and my spirit <4151 -pneuma -> , with the power <1411 -
 dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> ,

4863 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 when ye are gathered <{4863} -sunago -> together <4863 -sunago -
 > , and my spirit <4151 -pneuma -> , with the power <1411 -
 dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> ,

4863 REV 013 010 He that leadeth <{4863} -sunago -> into
 captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
 <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
 <0615 -apokteino -> with the sword <3162 -machaira -> must <1163
 -dei -> be killed <0615 -apokteino -> with the sword <3162 -
 machaira -> . Here <5602 -hode -> is the patience <5281 -
 hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
 haggios -> .

4863 REV 016 014 For they are the spirits <4151 -pneuma -> of
 devils <1142 -daimon -> , working <4160 -poieo -> miracles
 <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth
 <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the
 earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -
 oiktirmon -> , to gather <{4863} -sunago -> them to the battle
 <4171 -polemos -> of that great <3173 -megas -> day <2250 -
 hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4863 REV 016 016 And he gathered <4863 -sunago -> them together
 <{4863} -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
 <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

4863 REV 016 016 And he gathered <{4863} -sunago -> them
 together <4863 -sunago -> into <1519 -eis -> a place <5117 -
 topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -
 > tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

4863 REV 019 017 And I saw <1492 -eido -> an angel <0032 -
 aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -
 > ; and he cried <2896 -krazo -> with a loud <3173 -megas ->
 voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas
 -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the
 midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,
 Come <1205 -deute -> and gather <4863 -sunago -> yourselves
 together <{4863} -sunago -> unto the supper <1173 -deipnon -> of
 the great <3173 -megas -> God <2316 -theos -> ;

4863 REV 019 017 And I saw <1492 -eido -> an angel <0032 -
 aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -
 > ; and he cried <2896 -krazo -> with a loud <3173 -megas ->
 voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas
 -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the
 midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,
 Come <1205 -deute -> and gather <{4863} -sunago -> yourselves
 together <4863 -sunago -> unto the supper <1173 -deipnon -> of
 the great <3173 -megas -> God <2316 -theos -> ;

4863 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <{4863} -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4863 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <{4863} -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4863 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them together <{4863} -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

4863 REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <{4863} -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 -ammos -> of the sea <2281 -thalassa -> .

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sunagoge 4864 -- assembly, congregation, synagogue.

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- * assembly , 1577 , 3831 , 4864 ,
- * congregation , 4864 ,
- * synagogue , 0656 , 0752 , 4864 ,
- * synagogues , 0656 , 4864 ,

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## assembly 4864 # Expanded Dictionary Study

assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[q1

chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.[q1

congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.[q1

of 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out {of} the synagogue(-s).[q1

of 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler {of} the synagogue.[q1

out 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).[q1

put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).[q1

ruler 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) {ruler} of the synagogue.[q1

synagogue 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of the {synagogue}(-s).[q1

synagogue 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler of the {synagogue}.[q1

synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.[q1

the 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of {the} synagogue(-s).[q1

the 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler of {the} synagogue.[q1

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4864. Cross Reference Study

4864.

4864 sunagoge * assembly , 1577 ekklesia , 3831 paneguris ,
{4864 sunagoge } ,

4864 sunagoge * congregation , {4864 sunagoge } ,

4864 sunagoge * synagogue , 0656 aposunagogos , 0752
archisunagogos , {4864 sunagoge } ,

4864 sunagoge * synagogues , 0656 aposunagogos , {4864
sunagoge } ,

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