

4865 Concordance Study

4865 Ro 15:30 together

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4865. Strong's Dictionary Study

4865. sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): --strive together with. [ql

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4865 -- strive together with.

4864 Interlinear Index Study

4864 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaa -> , teaching <1321 -didasko -> in their synagogues <{4864} -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4864 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <{4864} -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4864 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <{4864} -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4864 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <{4864} -sunagoge -> and

preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4864 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <3164 -machomai -> you in their synagogues <{4864} -sunagoge -> ;

4864 MAT 012 009 And when he was departed <3327 -metabaino -> thence <1564 -ekei then -> , he went <2064 -erchomai -> into <1519 -eis -> their synagogue <{4864} -sunagoge -> :

4864 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <{4864} -sunagoge -> , inasmuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ?

4864 MAT 023 006 And love <5368 -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <{4864} -sunagoge -> ,

4864 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos -> -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <{4864} -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

4864 MAR 001 021 And they went <1531 -eis poreuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and taught <1321 -didasko -> .

4864 MAR 001 023 . And there was in their synagogue <{4864} -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

4864 MAR 001 029 . And forthwith <2112 -eutheos -> , when they were come <1831 -exerchomai -> out of the synagogue <{4864} -sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 -Ioannes -> .

4864 MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <{4864} -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaiia -> , and cast <1544 -ekballo -> out devils <1140 -daimonion -> .

4864 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> ; and there was a man <0444 -anthropos -> there

<1563 -ekei -> which had <2192 -echo -> a withered <3583 -
xeraino -> hand <5495 -cheir -> .

4864 MAR 006 002 And when the sabbath <4521 -sabbaton -> day
was come <1096 -ginomai -> , he began <0756 -archomai -> to
teach <1321 -didasko -> in the synagogue <{4864} -sunagoge -> :
and many <4183 -polus -> hearing <0191 -akouo -> [him] were
astonished <1605 -ekplesso -> , saying <3004 -lego -> , From
whence <4159 -pothen -> hath this <5129 -toutoi -> [man]
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom
<4678 -sophia -> [is] this <3588 -ho -> which is given <1325
-didomi -> unto him , that even <2532 -kai -> such <5108 -
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -
ginomai -> by his hands <5495 -cheir -> ?

4864 MAR 012 039 And the chief <4410 -protokathedria -> seats
<4410 -protokathedria -> in the synagogues <{4864} -sunagoge -> ,
and the uppermost <4411 -protoklisia -> rooms <4411 -
protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> :

4864 MAR 013 009 But take heed <0991 -blepo -> to yourselves
<1438 -heautou -> : for they shall deliver <3860 -paradomi ->
you up to councils <4892 -sunedrion -> ; and in the synagogues
<{4864} -sunagoge -> ye shall be beaten <1194 -dero -> : and ye
shall be brought <2476 -histemi -> before <1909 -epi -> rulers
<2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752
-heneka -> , for a testimony <3142 -marturion -> against them .

4864 LUK 004 015 And he taught 1321 -didasko - in their
synagogues {4864} -sunagoge - , being glorified 1392 -doxazo -
of all 3956 -pas - .

4864 LUK 004 016 And he came 2064 -erchomai - to Nazareth
3478 -Nazareth - , where 3757 -hou - he had been brought
5142 -trephe - up : and , as his custom 1486 -etho - was ,
he went 1525 -eiserchomai - into 1519 -eis - the synagogue
{4864} -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -
day 2250 -hemera - , and stood LUK 0450 -anistemi - up for
to read 0314 -anaginosko - .

4864 LUK 004 020 And he closed 4428 -ptusso - the book LUK
0975 -biblion - , and he gave 0591 -apodidomi - [it]
again LUK 0591 -apodidomi - to the minister 5257 -huperetes -
 , and sat 2523 -kathizo - down 2523 -kathizo - . And the
eyes 3788 -ophthalmos - of all 3956 -pas - them that were in
the synagogue {4864} -sunagoge - were fastened LUK 0816 -
atenizo - on him .

4864 LUK 004 028 And all 3956 -pas - they in the synagogue
{4864} -sunagoge - , when they heard LUK 0191 -akouo - these
5023 -tauta - things , were filled 4130 -pletho - with wrath
2372 -thumos - ,

4864 LUK 004 033 And in the synagogue {4864} -sunagoge -
there was a man 0444 -anthropos - , which had 2192 -echo - a
spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos -
devil 1140 -daimonion - , and cried 0349 -anakrazo - out
with a loud 3173 -megas - voice 5456 -phone - ,

4864 LUK 004 038 And he arose LUK 0450 -anistemi - out of the
synagogue {4864} -sunagoge - , and entered 1525 -eiserchomai -
into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia -
 . And Simon s 4613 -Simon - wife s 3994 -penthera - mother
3994 -penthera - was taken 4912 -sunecho - with a great 3173 -
megas - fever 4446 -puretos - ; and they besought 2065 -
erotao - him for her .

4864 LUK 004 044 And he preached 2784 -kerusso - in the
synagogues {4864} -sunagoge - of Galilee 1056 -Galilaia - .

4864 LUK 006 006 And it came 1096 -ginomai - to pass also
2532 -kai - on 1722 -en - another 2087 -heteros - sabbath
4521 -sabbaton - , that he entered 1525 -eiserchomai - into
1519 -eis - the synagogue {4864} -sunagoge - and taught 1321 -
didasko - : and there 1563 -ekei - was a man 0444 -anthropos -
- whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -
cheir - was withered 3584 -xeros - .

4864 LUK 007 005 For he loveth LUK 0025 -agapao - our nation
1484 -ethnos - , and he hath built 3618 -oikodomeo - us a
synagogue {4864} -sunagoge - .

4864 LUK 008 041 And , behold 2400 -idou - , there came
2064 -erchomai - a man 0435 -aner - named 3686 -onoma -
Jairus 2383 -laيروس - , and he was a ruler LUK 0758 -archon
- of the synagogue {4864} -sunagoge - : and he fell 4098 -
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet
4228 -pous - , and besought 3870 -parakaleo - him that he
would come 1525 -eiserchomai - into 1519 -eis - his house
3624 -oi kos - :

4864 LUK 011 043 Woe 3759 -ouai - unto you , Pharisees 5330
-Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost
4410 -protokathedria - seats 4410 -protokathedria - in the
synagogues {4864} -sunagoge - , and greetings LUK 0783 -
aspasmos - in the markets LUK 0058 -agora - .

4864 LUK 012 011 And when 3752 -hotan - they bring 4374 -
prosphero - you unto the synagogues {4864} -sunagoge - , and
[unto] magistrates LUK 0796 -astrape - , and powers 1849
-exousia - , take ye no 3361 -me - thought 3309 -merimnao -
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
shall answer LUK 0626 -apologeomai - , or 2228 -e - what
5101 -tis - ye shall say 2036 -epo - :

4864 LUK 013 010 . And he was teaching 1321 -didasko - in
one 3391 -mia - of the synagogues {4864} -sunagoge - on
1722 -en - the sabbath 4521 -sabbaton - .

4864 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122
-grammateus - , which 3588 -ho - desire 2309 -thelo - to
walk 4043 -peripateo - in long robes 4749 -stole - , and
love 5368 -phileo - greetings 0783 -aspasmos - in the markets
LUK 0058 -agora - , and the highest 4410 -protokathedria -
seats 4410 -protokathedria - in the synagogues {4864} -
sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -
protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

4864 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
these 5130 -touton - , they shall lay 1911 -epiballo -
their hands 5495 -cheir - on 1909 -epi - you , and persecute
1377 -dioko - [you] , delivering 3860 -paradidomi - [
you] up to the synagogues {4864} -sunagoge - , and into
prisons 5438 -phulake - , being brought LUK 0071 -ago -
before 1909 -epi - kings LUK 0935 -basileus - and rulers
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
heneka - .

4864 JOH 006 059 These <5023 -tauta -> things said <2036 -epo -
> he in the synagogue <{4864} -sunagoge -> , as he taught <1321
-didasko -> in Capernaum <2584 -Kapernaoum -> .

4864 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
pantote -> taught <1321 -didasko -> in the synagogue <{4864} -
sunagoge -> , and in the temple <2411 -hieron -> , whither
<3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

4864 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -
> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> ,
which <3588 -ho -> is called <3004 -lego -> [the synagogue
<{4864} -sunagoge ->] of the Libertines <3032 -Libertinos -> ,
and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -
Alexandreu s -> , and of them of Cilicia <2791 -Kilikia -> and
of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with
Stephen <4736 -Stephanos -> .

4864 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -
> certain <5100 -tis -> of the synagogue <{4864} -sunagoge -> ,
which <3588 -ho -> is called <3004 -lego -> [the synagogue
<4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> ,
and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -
Alexandreu s -> , and of them of Cilicia <2791 -Kilikia -> and
of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with
Stephen <4736 -Stephanos -> .

4864 ACT 009 002 And desired <0154 -ai teo -> of him letters
<1992 -epistole -> to Damascus <1154 -Damaskos -> to the
synagogues <{4864} -sunagoge -> , that if <1437 -ean -> he
found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho ->
way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -
aner -> or <2532 -kai -> women <1135 -gune -> , he might bring
<0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -
Hierousalem -> .

4864 ACT 009 020 And straightway <2112 -eutheos -> he preached
<2784 -kerusso -> Christ <5547 -Christos -> in the synagogues
<{4864} -sunagoge -> , that he is the Son <5207 -huios -> of
God <2316 -theos -> .

4864 ACT 013 005 And when they were at <1722 -en -> Salamis
<4529 -Salamis -> , they preached <2605 -kataggello -> the word
<3056 -logos -> of God <2316 -theos -> in the synagogues <{4864}
-sunagoge -> of the Jews <2453 -Ioudaios -> : and they had
<2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [
their] minister <5257 -huperetes -> .

4864 ACT 013 014 . But when they departed <1330 -di erchomai ->
from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to
Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and
went <1525 -eiserchomai -> into <1519 -eis -> the synagogue
<{4864} -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250
-hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

4864 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were
gone <1826 -exeimi -> out of the synagogue <{4864} -sunagoge -> ,
the Gentiles <1484 -ethnos -> besought <3870 -parakaleo ->
that these <5023 -tauta -> words <4487 -rhema -> might be
preached <2980 -laleo -> to them the next <3342 -metaxu ->
sabbath <4521 -sabbaton -> .

4864 ACT 013 043 Now <1161 -de -> when the congregation <{4864}
-sunagoge -> was broken <3089 -luo -> up , many <4183 -polus ->
of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai ->
proselytes <4339 -proselutos -> followed <0190 -akoloutho ->

Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

4864 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4864 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <{4864} -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

4864 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> :

4864 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 -paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> .

4864 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <{4864} -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

4864 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <{4864} -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

4864 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [man s] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [one] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <{4864} -sunagoge -> .

4864 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -katalaipeo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

4864 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <{4864} -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> ,

they took <4355 -proslambano -> him unto [them] , and expounded <1620 -ektitheimi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4864 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4864 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <{4864} -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> thee :

4864 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <{4864} -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

4864 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <{4864} -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

4864 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <{4864} -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

4864 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -loudaios -> , and are not , but [are] the synagogue <{4864} -sunagoge -> of Satan <4567 -Satanas -> .

4864 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <{4864} -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -loudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

sunagonizomai 4865 -- strive together with.

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strive 4865 # Expanded Dictionary Study

strive 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with. [q]

together 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with. [q]

with 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}. [q]

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4865. Cross Reference Study

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4865 Concordance Study

4865 Ro 15:30 together

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4865. Strong's Dictionary Study

4865. sunagonizomai {soon-ag-o-ni d' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): --strive together with. [q]

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4865 Concordance Study

4865 Ro 15:30 together

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4865. Strong's Dictionary Study

4865. sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): --strive together with. [ql

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4865 -- strive together with.

4864 Interlinear Index Study

4864 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaiia -> , teaching <1321 -didasko -> in their synagogues <{4864} -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4864 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <{4864} -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4864 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <{4864} -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4864 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <{4864} -sunagoge -> and

preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4864 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <3164 -machomai -> you in their synagogues <{4864} -sunagoge -> ;

4864 MAT 012 009 And when he was departed <3327 -metabaino -> thence <1564 -ekei then -> , he went <2064 -erchomai -> into <1519 -eis -> their synagogue <{4864} -sunagoge -> :

4864 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <{4864} -sunagoge -> , inasmuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

4864 MAT 023 006 And love <5368 -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <{4864} -sunagoge -> ,

4864 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos -> -oneidismos -> men , and scribes <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <{4864} -sunagoge -> , and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> :

4864 MAR 001 021 And they went <1531 -eis poreuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and taught <1321 -didasko -> .

4864 MAR 001 023 . And there was in their synagogue <{4864} -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

4864 MAR 001 029 . And forthwith <2112 -eutheos -> , when they were come <1831 -exerchomai -> out of the synagogue <{4864} -sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 -Ioannes -> .

4864 MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <{4864} -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaisia -> , and cast <1544 -ekballo -> out devils <1140 -daimonion -> .

4864 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> ; and there was a man <0444 -anthropos -> there

<1563 -ekei -> which had <2192 -echo -> a withered <3583 -  
xeraino -> hand <5495 -cheir -> .

4864 MAR 006 002 And when the sabbath <4521 -sabbaton -> day  
was come <1096 -ginomai -> , he began <0756 -archomai -> to  
teach <1321 -didasko -> in the synagogue <{4864} -sunagoge -> :  
and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were  
astonished <1605 -ekplesso -> , saying <3004 -lego -> , From  
whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ]  
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom  
<4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325  
-didomi -> unto him , that even <2532 -kai -> such <5108 -  
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -  
ginomai -> by his hands <5495 -cheir -> ?

4864 MAR 012 039 And the chief <4410 -protokathedria -> seats  
<4410 -protokathedria -> in the synagogues <{4864} -sunagoge -> ,  
and the uppermost <4411 -protoklisia -> rooms <4411 -  
protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> :

4864 MAR 013 009 But take heed <0991 -blepo -> to yourselves  
<1438 -heautou -> : for they shall deliver <3860 -paradomi ->  
you up to councils <4892 -sunedrion -> ; and in the synagogues  
<{4864} -sunagoge -> ye shall be beaten <1194 -dero -> : and ye  
shall be brought <2476 -histemi -> before <1909 -epi -> rulers  
<2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752  
-heneka -> , for a testimony <3142 -marturion -> against them .

4864 LUK 004 015 And he taught 1321 -didasko - in their  
synagogues {4864} -sunagoge - , being glorified 1392 -doxazo -  
of all 3956 -pas - .

4864 LUK 004 016 And he came 2064 -erchomai - to Nazareth  
3478 -Nazareth - , where 3757 -hou - he had been brought  
5142 -trephe - up : and , as his custom 1486 -etho - was ,  
he went 1525 -eiserchomai - into 1519 -eis - the synagogue  
{4864} -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -  
day 2250 -hemera - , and stood LUK 0450 -anistemi - up for  
to read 0314 -anaginosko - .

4864 LUK 004 020 And he closed 4428 -ptusso - the book LUK  
0975 -biblion - , and he gave 0591 -apodidomi - [ it ]  
again LUK 0591 -apodidomi - to the minister 5257 -huperetes -  
, and sat 2523 -kathizo - down 2523 -kathizo - . And the  
eyes 3788 -ophthalmos - of all 3956 -pas - them that were in  
the synagogue {4864} -sunagoge - were fastened LUK 0816 -  
atenizo - on him .

4864 LUK 004 028 And all 3956 -pas - they in the synagogue  
{4864} -sunagoge - , when they heard LUK 0191 -akouo - these  
5023 -tauta - things , were filled 4130 -pletho - with wrath  
2372 -thumos - ,

4864 LUK 004 033 And in the synagogue {4864} -sunagoge -  
there was a man 0444 -anthropos - , which had 2192 -echo - a  
spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos -  
devil 1140 -daimonion - , and cried 0349 -anakrazo - out  
with a loud 3173 -megas - voice 5456 -phone - ,

4864 LUK 004 038 And he arose LUK 0450 -anistemi - out of the  
synagogue {4864} -sunagoge - , and entered 1525 -eiserchomai -  
into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia -  
. And Simon s 4613 -Simon - wife s 3994 -penthera - mother  
3994 -penthera - was taken 4912 -sunecho - with a great 3173 -  
megas - fever 4446 -puretos - ; and they besought 2065 -  
erotao - him for her .

4864 LUK 004 044 And he preached 2784 -kerusso - in the  
synagogues {4864} -sunagoge - of Galilee 1056 -Galilaia - .

4864 LUK 006 006 And it came 1096 -ginomai - to pass also  
2532 -kai - on 1722 -en - another 2087 -heteros - sabbath  
4521 -sabbaton - , that he entered 1525 -eiserchomai - into  
1519 -eis - the synagogue {4864} -sunagoge - and taught 1321 -  
didasko - : and there 1563 -ekei - was a man 0444 -anthropos -  
- whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -  
cheir - was withered 3584 -xeros - .

4864 LUK 007 005 For he loveth LUK 0025 -agapao - our nation  
1484 -ethnos - , and he hath built 3618 -oikodomeo - us a  
synagogue {4864} -sunagoge - .

4864 LUK 008 041 And , behold 2400 -idou - , there came  
2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
Jairus 2383 -laيروس - , and he was a ruler LUK 0758 -archon  
- of the synagogue {4864} -sunagoge - : and he fell 4098 -  
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
4228 -pous - , and besought 3870 -parakaleo - him that he  
would come 1525 -eiserchomai - into 1519 -eis - his house  
3624 -oikos - :

4864 LUK 011 043 Woe 3759 -ouai - unto you , Pharisees 5330  
-Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost  
4410 -protokathedria - seats 4410 -protokathedria - in the  
synagogues {4864} -sunagoge - , and greetings LUK 0783 -  
aspasmos - in the markets LUK 0058 -agora - .

4864 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
prosphero - you unto the synagogues {4864} -sunagoge - , and  
[ unto ] magistrates LUK 0796 -astrape - , and powers 1849  
-exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
5101 -tis - ye shall say 2036 -epo - :

4864 LUK 013 010 . And he was teaching 1321 -didasko - in  
one 3391 -mia - of the synagogues {4864} -sunagoge - on  
1722 -en - the sabbath 4521 -sabbaton - .

4864 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122  
-grammateus - , which 3588 -ho - desire 2309 -thelo - to  
walk 4043 -peripateo - in long robes 4749 -stole - , and  
love 5368 -phileo - greetings 0783 -aspasmos - in the markets  
LUK 0058 -agora - , and the highest 4410 -protokathedria -  
seats 4410 -protokathedria - in the synagogues {4864} -  
sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -  
protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

4864 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -  
these 5130 -touton - , they shall lay 1911 -epiballo -  
their hands 5495 -cheir - on 1909 -epi - you , and persecute  
1377 -dioko - [ you ] , delivering 3860 -paradidomi - [  
you ] up to the synagogues {4864} -sunagoge - , and into  
prisons 5438 -phulake - , being brought LUK 0071 -ago -  
before 1909 -epi - kings LUK 0935 -basileus - and rulers  
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -  
heneka - .

4864 JOH 006 059 These <5023 -tauta -> things said <2036 -epo -  
> he in the synagogue <{4864} -sunagoge -> , as he taught <1321  
-didasko -> in Capernaum <2584 -Kapernaoum -> .

4864 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -  
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -  
pantote -> taught <1321 -didasko -> in the synagogue <{4864} -  
sunagoge -> , and in the temple <2411 -hieron -> , whither  
<3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -  
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

4864 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -  
> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> ,  
which <3588 -ho -> is called <3004 -lego -> [ the synagogue  
<{4864} -sunagoge -> ] of the Libertines <3032 -Libertinos -> ,  
and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -  
Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and  
of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with  
Stephen <4736 -Stephanos -> .

4864 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -  
> certain <5100 -tis -> of the synagogue <{4864} -sunagoge -> ,  
which <3588 -ho -> is called <3004 -lego -> [ the synagogue  
<4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> ,  
and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -  
Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and  
of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with  
Stephen <4736 -Stephanos -> .

4864 ACT 009 002 And desired <0154 -ai teo -> of him letters  
<1992 -epistole -> to Damascus <1154 -Damaskos -> to the  
synagogues <{4864} -sunagoge -> , that if <1437 -ean -> he  
found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho ->  
way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -  
aner -> or <2532 -kai -> women <1135 -gune -> , he might bring  
<0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -  
Hierousalem -> .

4864 ACT 009 020 And straightway <2112 -eutheos -> he preached  
<2784 -kerusso -> Christ <5547 -Christos -> in the synagogues  
<{4864} -sunagoge -> , that he is the Son <5207 -huios -> of  
God <2316 -theos -> .

4864 ACT 013 005 And when they were at <1722 -en -> Salamis  
<4529 -Salamis -> , they preached <2605 -kataggello -> the word  
<3056 -logos -> of God <2316 -theos -> in the synagogues <{4864}  
-sunagoge -> of the Jews <2453 -Ioudaios -> : and they had  
<2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [  
their ] minister <5257 -huperetes -> .

4864 ACT 013 014 . But when they departed <1330 -dierchomai ->  
from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to  
Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and  
went <1525 -eiserchomai -> into <1519 -eis -> the synagogue  
<{4864} -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250  
-hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

4864 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were  
gone <1826 -exeimi -> out of the synagogue <{4864} -sunagoge -> ,  
the Gentiles <1484 -ethnos -> besought <3870 -parakaleo ->  
that these <5023 -tauta -> words <4487 -rhema -> might be  
preached <2980 -laleo -> to them the next <3342 -metaxu ->  
sabbath <4521 -sabbaton -> .

4864 ACT 013 043 Now <1161 -de -> when the congregation <{4864}  
-sunagoge -> was broken <3089 -luo -> up , many <4183 -polus ->  
of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai ->  
proselytes <4339 -proselutos -> followed <0190 -akoloutho ->

Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

4864 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4864 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <{4864} -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

4864 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> :

4864 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> .

4864 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <{4864} -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

4864 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <{4864} -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

4864 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <{4864} -sunagoge -> .

4864 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -katalaipeo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

4864 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <{4864} -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> ,



they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektitheimi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4864 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4864 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <{4864} -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> thee :

4864 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <{4864} -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

4864 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <{4864} -sunagoge -> , and compelled <0315 -anagkazo -> [ them ] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [ them ] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

4864 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <{4864} -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

4864 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -loudaios -> , and are not , but [ are ] the synagogue <{4864} -sunagoge -> of Satan <4567 -Satanas -> .

4864 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <{4864} -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -loudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

sunagonizomai 4865 -- strive together with.

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strive 4865 # Expanded Dictionary Study

strive 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with. [q]

together 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with. [q]

with 4865 # sunagonizomai {soon-ag-o-nid' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}. [q]

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4865. Cross Reference Study

4865.

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4865 -- strive together with.

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4864 Interlinear Index Study

4864 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaiia -> , teaching <1321 -didasko -> in their synagogues <{4864} -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4864 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <{4864} -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4864 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <{4864} -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4864 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <{4864} -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

4864 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <3164 -machomai -> you in their synagogues <{4864} -sunagoge -> ;

4864 MAT 012 009 And when he was departed <3327 -metabaino -> thence <1564 -ekeithen -> , he went <2064 -erchomai -> into <1519 -eis -> their synagogue <{4864} -sunagoge -> :

4864 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <{4864} -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ?

4864 MAT 023 006 And love <5368 -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <{4864} -

sunagoge -> ,

4864 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <{4864} -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

4864 MAR 001 021 And they went <1531 -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and taught <1321 -didasko -> .

4864 MAR 001 023 . And there was in their synagogue <{4864} -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

4864 MAR 001 029 . And forthwith <2112 -eutheos -> , when they were come <1831 -exerchomai -> out of the synagogue <{4864} -sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 -Ioannes -> .

4864 MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <{4864} -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaia -> , and cast <1544 -ekballo -> out devils <1140 -daimonion -> .

4864 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

4864 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <{4864} -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

4864 MAR 012 039 And the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <{4864} -sunagoge -> , and the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> :

4864 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <{4864} -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

4864 LUK 004 015 And he taught 1321 -didasko - in their
synagogues {4864} -sunagoge - , being glorified 1392 -doxazo -
of all 3956 -pas - .

4864 LUK 004 016 And he came 2064 -erchomai - to Nazareth
3478 -Nazareth - , where 3757 -hou - he had been brought
5142 -trepho - up : and , as his custom 1486 -etho - was ,
he went 1525 -eiserchomai - into 1519 -eis - the synagogue
{4864} -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -
day 2250 -hemera - , and stood LUK 0450 -anistemi - up for
to read 0314 -anaginosko - .

4864 LUK 004 020 And he closed 4428 -ptusso - the book LUK
0975 -biblion - , and he gave 0591 -apodidomi - [it]
again LUK 0591 -apodidomi - to the minister 5257 -huperetes -
, and sat 2523 -kathizo - down 2523 -kathizo - . And the
eyes 3788 -ophthalmos - of all 3956 -pas - them that were in
the synagogue {4864} -sunagoge - were fastened LUK 0816 -
atenizo - on him .

4864 LUK 004 028 And all 3956 -pas - they in the synagogue
{4864} -sunagoge - , when they heard LUK 0191 -akouo - these
5023 -tauta - things , were filled 4130 -pletho - with wrath
2372 -thumos - ,

4864 LUK 004 033 And in the synagogue {4864} -sunagoge -
there was a man 0444 -anthropos - , which had 2192 -echo - a
spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos -
devil 1140 -daimonion - , and cried 0349 -anakrazo - out
with a loud 3173 -megas - voice 5456 -phone - ,

4864 LUK 004 038 And he arose LUK 0450 -anistemi - out of the
synagogue {4864} -sunagoge - , and entered 1525 -eiserchomai -
into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia -
. And Simon s 4613 -Simon - wife s 3994 -penthera - mother
3994 -penthera - was taken 4912 -sunecho - with a great 3173 -
megas - fever 4446 -puretos - ; and they besought 2065 -
erotao - him for her .

4864 LUK 004 044 And he preached 2784 -kerusso - in the
synagogues {4864} -sunagoge - of Galilee 1056 -Galilaia - .

4864 LUK 006 006 And it came 1096 -ginomai - to pass also
2532 -kai - on 1722 -en - another 2087 -heteros - sabbath
4521 -sabbaton - , that he entered 1525 -eiserchomai - into
1519 -eis - the synagogue {4864} -sunagoge - and taught 1321 -
didasko - : and there 1563 -ekei - was a man 0444 -anthropos -
- whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -
cheir - was withered 3584 -xeros - .

4864 LUK 007 005 For he loveth LUK 0025 -agapao - our nation
1484 -ethnos - , and he hath built 3618 -oikodomeo - us a
synagogue {4864} -sunagoge - .

4864 LUK 008 041 And , behold 2400 -idou - , there came
2064 -erchomai - a man 0435 -aner - named 3686 -onoma -
Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon -
- of the synagogue {4864} -sunagoge - : and he fell 4098 -
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet
4228 -pous - , and besought 3870 -parakaleo - him that he
would come 1525 -eiserchomai - into 1519 -eis - his house
3624 -oikos - :

4864 LUK 011 043 Woe 3759 -ouai - unto you , Pharisees 5330
-Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost
4410 -protokathedria - seats 4410 -protokathedria - in the

synagogues {4864} -sunagoge - , and greetings LUK 0783 -
 aspasmos - in the markets LUK 0058 -agora - .

4864 LUK 012 011 And when 3752 -hotan - they bring 4374 -
 prospero - you unto the synagogues {4864} -sunagoge - , and
 [unto] magistrates LUK 0796 -astrape - , and powers 1849
 -exousia - , take ye no 3361 -me - thought 3309 -merimnao -
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what
 5101 -tis - ye shall say 2036 -epo - :

4864 LUK 013 010 . And he was teaching 1321 -didasko - in
 one 3391 -mia - of the synagogues {4864} -sunagoge - on
 1722 -en - the sabbath 4521 -sabbaton - .

4864 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122
 -grammateus - , which 3588 -ho - desire 2309 -thelo - to
 walk 4043 -peripateo - in long robes 4749 -stole - , and
 love 5368 -phileo - greetings 0783 -aspasmos - in the markets
 LUK 0058 -agora - , and the highest 4410 -protokathedria -
 seats 4410 -protokathedria - in the synagogues {4864} -
 sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -
 protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

4864 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
 these 5130 -touton - , they shall lay 1911 -epiballo -
 their hands 5495 -cheir - on 1909 -epi - you , and persecute
 1377 -dioko - [you] , delivering 3860 -paradidomi - [you]
 up to the synagogues {4864} -sunagoge - , and into
 prisons 5438 -phulake - , being brought LUK 0071 -ago -
 before 1909 -epi - kings LUK 0935 -basileus - and rulers
 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
 heneka - .

4864 JOH 006 059 These <5023 -tauta -> things said <2036 -epo -
 > he in the synagogue <{4864} -sunagoge -> , as he taught <1321
 -didasko -> in Capernaum <2584 -Kapernaoum -> .

4864 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <{4864} -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

4864 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -
 > certain <5100 -tis -> of the synagogue <4864 -sunagoge -> ,
 which <3588 -ho -> is called <3004 -lego -> [the synagogue
 <{4864} -sunagoge ->] of the Libertines <3032 -Libertinos -> ,
 and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -
 Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and
 of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with
 Stephen <4736 -Stephanos -> .

4864 ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -
 > certain <5100 -tis -> of the synagogue <{4864} -sunagoge -> ,
 which <3588 -ho -> is called <3004 -lego -> [the synagogue
 <4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> ,
 and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -
 Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and
 of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with
 Stephen <4736 -Stephanos -> .

4864 ACT 009 002 And desired <0154 -aito -> of him letters
 12/9/2021

<1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <{4864} -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

4864 ACT 009 020 And straightway <2112 -eutheos -> he preached <2784 -kerusso -> Christ <5547 -Christos -> in the synagogues <{4864} -sunagoge -> , that he is the Son <5207 -huios -> of God <2316 -theos -> .

4864 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> .

4864 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

4864 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <{4864} -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

4864 ACT 013 043 Now <1161 -de -> when the congregation <{4864} -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

4864 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikoni on -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4864 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <{4864} -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

4864 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> :

4864 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 -paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> of the Jews <2453 -Ioudaios -> .

4864 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <{4864} -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

4864 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <{4864} -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

4864 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekei then -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [man s] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [one] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomereo -> hard <4927 -sunomereo -> to the synagogue <{4864} -sunagoge -> .

4864 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

4864 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <{4864} -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [them] , and expounded <1620 -ekthithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4864 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <{4864} -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4864 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulaki zo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <{4864} -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> thee :

4864 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <{4864} -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

4864 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <{4864} -

sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

4864 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <{4864} -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

4864 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -loudaios -> , and are not , but [are] the synagogue <{4864} -sunagoge -> of Satan <4567 -Satanas -> .

4864 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <{4864} -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -loudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poi eo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

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sunagoni zomai 4865 -- strive together with.

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strive 4865 # Expanded Dictionary Study

strive 4865 # sunagonizomai {soon-ag-o-ni d' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with. [q]

together 4865 # sunagonizomai {soon-ag-o-ni d' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with. [q]

with 4865 # sunagonizomai {soon-ag-o-ni d' -zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}. [q]

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4865. Cross Reference Study

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