

4893 Concordance Study

4893 Joh 8:9 conscience

4893 Ac 23:1 conscience

4893 Ac 24:16 conscience

4893 Ro 13:5 conscience

4893 Ro 2:15 conscience

4893 Ro 9:1 conscience

4893 1Co 10:25 conscience

4893 1Co 10:27 conscience

4893 1Co 10:28 conscience

4893 1Co 10:29 conscience

4893 1Co 10:29 conscience

4893 1Co 8:10 conscience

4893 1Co 8:12 conscience

4893 1Co 8:7 conscience

4893 1Co 8:7 conscience

4893 2Co 1:12 conscience

4893 2Co 4:2 conscience

4893 2Co 5:11 consciences

4893 1Ti 1:19 conscience

4893 1Ti 1:5 conscience

4893 1Ti 3:9 conscience

4893 1Ti 4:2 conscience

4893 2Ti 1:3 conscience

4893 Tit 1:15 conscience

4893 Heb 10:2 conscience

4893 Heb 10:22 conscience

4893 Heb 13:18 conscience

4893 Heb 9:14 conscience

4893 Heb 9:9 conscience

4893 1Pe 2:19 conscience

4893 1Pe 3:16 conscience

4893 1Pe 3:21 conscience

~~~~~

4893. Strong's Dictionary Study

4893. suneidesis {soon-i'-day-sis}; from a prolonged form of  
4894; co-perception, i.e. moral consciousness: --conscience.[ql

~~~~~

4893 -- conscience.

4892 Interlinear Index Study

4892 MAT 005 022 But I say <3004 -lego -> unto you , That
whosoever <3588 -ho -> is angry <3710 -orgizo -> with his
brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -
eike -> shall be in danger <1777 -enochos -> of the judgment
<2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -
epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> ,
shall be in danger <1777 -enochos -> of the council <{4892} -
sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -
> , Thou fool <3474 -moros -> , shall be in danger <1777 -
enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

4892 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -
anthropos -> : for they will deliver <3860 -paradidomi -> you
up to the councils <{4892} -sunedrion -> , and they will
scourge <3164 -machomai -> you in their synagogues <4864 -
sunagoge -> ;

4892 MAT 026 059 Now the chief <0749 -archiereus -> priests
<0749 -archiereus -> , and elders <4245 -presbuteros -> , and
all <3650 -holos -> the council <{4892} -sunedrion -> , sought
<2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -
pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> ,
to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ;

4892 MAR 013 009 But take heed <0991 -blepo -> to yourselves
<1438 -heautou -> : for they shall deliver <3860 -paradidomi ->
you up to councils <{4892} -sunedrion -> ; and in the
synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> :
and ye shall be brought <2476 -histemi -> before <1909 -epi ->
rulers <2232 -hegemon -> and kings <0935 -basileus -> for my
sake <1752 -heneka -> , for a testimony <3142 -marturion ->
against them .

4892 MAR 014 055 And the chief <0749 -archiereus -> priests
<0749 -archiereus -> and all <3650 -holos -> the council <{4892}
-sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia
-> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -
thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
heurisko -> none <3756 -ou -> .

4892 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <{4892} -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [him] to Pilate <4091 -Pilatos -> .

4892 LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council {4892} -sunedrion - , saying 3004 -lego - ,

4892 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> a council <{4892} -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

4892 ACT 004 015 . But when they had commanded <2753 -keleuo -> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out of the council <{4892} -sunedrion -> , they conferred <4820 -sumballo -> among <4315 -prosabbaton -> themselves <0240 -allelon -> ,

4892 ACT 005 021 And when they heard <0191 -akouo -> [that] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <{4892} -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

4892 ACT 005 027 And when they had brought <0071 -ago -> them , they set <2476 -histemi -> [them] before <1722 -en -> the council <{4892} -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

4892 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <{4892} -sunedrion -> , a Pharisee <5330 -Pharisaioi -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

4892 ACT 005 041 And they departed <4198 -poreuomai -> from the presence <4383 -prosopon -> of the council <{4892} -sunedrion -> , rejoicing <5463 -chairo -> that they were counted <2661 -kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -> shame for his name <3686 -onoma -> .

4892 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> upon [him] , and caught <4884 -sunarpazo -> him , and brought <0071 -ago -> [him] to the council <{4892} -sunedrion -> ,

4892 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathhezomai -> in the council <{4892} -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

4892 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <{4892} -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

4892 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <{4892} -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

4892 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaioi -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaioi -> , he cried <2896 -krazo -> out in the council <{4892} -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaioi -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaioi -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> > I am called <2919 -krino -> in question <2919 -krino -> .

4892 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <{4892} -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

4892 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <{4892} -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4892 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth

<2609 -katago -> into <1519 -eis -> their council <{4892} -
 sunedrion -> :

4892 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos ->
 same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -
 ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->
 evil <0092 -adikema -> doing <0092 -adikema -> in me , while I
 stood <2476 -histemi -> before <1909 -epi -> the council <{4892}
 -sunedrion -> ,

4892 1C0 004 004 For I know <{4892} -sunedrion -> nothing <3762
 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am
 I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but
 he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -
 > .

~~~~~

suneidesis 4893 -- conscience.

\* conscience , 4893 ,

\* consciences , 4893 ,

~~~~~

conscience 4893 # Expanded Dictionary Study

conscience 4893 # suneidesis {soon-i'-day-sis}; from a
 prolonged form of 4894; co-perception, i.e. moral consciousness:
 -- {conscience}.[q]

~~~~~

4893. Cross Reference Study

4893.

4893 suneidesis \* conscience , {4893 suneidesis } ,

4893 suneidesis \* consciences , {4893 suneidesis } ,

~~~~~

4893 Concordance Study

4893 Joh 8:9 conscience
4893 Ac 23:1 conscience
4893 Ac 24:16 conscience
4893 Ro 13:5 conscience
4893 Ro 2:15 conscience
4893 Ro 9:1 conscience
4893 1Co 10:25 conscience
4893 1Co 10:27 conscience
4893 1Co 10:28 conscience
4893 1Co 10:29 conscience
4893 1Co 10:29 conscience
4893 1Co 8:10 conscience
4893 1Co 8:12 conscience
4893 1Co 8:7 conscience
4893 1Co 8:7 conscience
4893 2Co 1:12 conscience
4893 2Co 4:2 conscience
4893 2Co 5:11 consciences
4893 1Ti 1:19 conscience
4893 1Ti 1:5 conscience
4893 1Ti 3:9 conscience
4893 1Ti 4:2 conscience
4893 2Ti 1:3 conscience
4893 Tit 1:15 conscience
4893 Heb 10:2 conscience
4893 Heb 10:22 conscience
4893 Heb 13:18 conscience
4893 Heb 9:14 conscience
4893 Heb 9:9 conscience
4893 1Pe 2:19 conscience
4893 1Pe 3:16 conscience
4893 1Pe 3:21 conscience

~~~~~

4893. Strong's Dictionary Study

4893. suneidesis {soon-i'-day-sis}; from a prolonged form of  
4894; co-perception, i.e. moral consciousness: --conscience.[ql

~~~~~

4893 Concordance Study

4893 Joh 8:9 conscience

4893 Ac 23:1 conscience

4893 Ac 24:16 conscience

4893 Ro 13:5 conscience

4893 Ro 2:15 conscience

4893 Ro 9:1 conscience

4893 1Co 10:25 conscience

4893 1Co 10:27 conscience

4893 1Co 10:28 conscience

4893 1Co 10:29 conscience

4893 1Co 10:29 conscience

4893 1Co 8:10 conscience

4893 1Co 8:12 conscience

4893 1Co 8:7 conscience

4893 1Co 8:7 conscience

4893 2Co 1:12 conscience

4893 2Co 4:2 conscience

4893 2Co 5:11 consciences

4893 1Ti 1:19 conscience

4893 1Ti 1:5 conscience

4893 1Ti 3:9 conscience

4893 1Ti 4:2 conscience

4893 2Ti 1:3 conscience

4893 Tit 1:15 conscience

4893 Heb 10:2 conscience

4893 Heb 10:22 conscience

4893 Heb 13:18 conscience

4893 Heb 9:14 conscience

4893 Heb 9:9 conscience

4893 1Pe 2:19 conscience

4893 1Pe 3:16 conscience

4893 1Pe 3:21 conscience

~~~~~

4893. Strong's Dictionary Study

4893. suneidesis {soon-i'-day-sis}; from a prolonged form of  
4894; co-perception, i.e. moral consciousness: --conscience.[ql

~~~~~

4893 -- conscience.

4892 Interlinear Index Study

4892 MAT 005 022 But I say <3004 -lego -> unto you , That
whosoever <3588 -ho -> is angry <3710 -orgizo -> with his
brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -
eike -> shall be in danger <1777 -enochos -> of the judgment
<2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -
epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> ,
shall be in danger <1777 -enochos -> of the council <{4892} -
sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -
> , Thou fool <3474 -moros -> , shall be in danger <1777 -
enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

4892 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -
anthropos -> : for they will deliver <3860 -paradidomi -> you
up to the councils <{4892} -sunedrion -> , and they will
scourge <3164 -machomai -> you in their synagogues <4864 -
sunagoge -> ;

4892 MAT 026 059 Now the chief <0749 -archiereus -> priests
<0749 -archiereus -> , and elders <4245 -presbuteros -> , and
all <3650 -holos -> the council <{4892} -sunedrion -> , sought
<2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -
pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> ,
to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ;

4892 MAR 013 009 But take heed <0991 -blepo -> to yourselves
<1438 -heautou -> : for they shall deliver <3860 -paradidomi ->
you up to councils <{4892} -sunedrion -> ; and in the
synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> :
and ye shall be brought <2476 -histemi -> before <1909 -epi ->
rulers <2232 -hegemon -> and kings <0935 -basileus -> for my
sake <1752 -heneka -> , for a testimony <3142 -marturion ->
against them .

4892 MAR 014 055 And the chief <0749 -archiereus -> priests
<0749 -archiereus -> and all <3650 -holos -> the council <{4892}
-sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia
-> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -
thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
heurisko -> none <3756 -ou -> .

4892 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <{4892} -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [him] to Pilate <4091 -Pilatos -> .

4892 LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council {4892} -sunedrion - , saying 3004 -lego - ,

4892 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> a council <{4892} -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> .

4892 ACT 004 015 . But when they had commanded <2753 -keleuo -> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out of the council <{4892} -sunedrion -> , they conferred <4820 -sumballo -> among <4315 -prosabbaton -> themselves <0240 -allelon -> ,

4892 ACT 005 021 And when they heard <0191 -akouo -> [that] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <{4892} -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

4892 ACT 005 027 And when they had brought <0071 -ago -> them , they set <2476 -histemi -> [them] before <1722 -en -> the council <{4892} -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

4892 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <{4892} -sunedrion -> , a Pharisee <5330 -Pharisaioi -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

4892 ACT 005 041 And they departed <4198 -poreuomai -> from the presence <4383 -prosopon -> of the council <{4892} -sunedrion -> , rejoicing <5463 -chairo -> that they were counted <2661 -kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -> shame for his name <3686 -onoma -> .

4892 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> upon [him] , and caught <4884 -sunarpazo -> him , and brought <0071 -ago -> [him] to the council <{4892} -sunedrion -> ,

4892 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathozomai -> in the council <{4892} -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

4892 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <{4892} -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

4892 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <{4892} -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

4892 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaioi -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaioi -> , he cried <2896 -krazo -> out in the council <{4892} -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaioi -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaioi -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> > I am called <2919 -krino -> in question <2919 -krino -> .

4892 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <{4892} -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

4892 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <{4892} -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4892 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth

<2609 -katago -> into <1519 -eis -> their council <{4892} -
 sunedrion -> :

4892 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos ->
 same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -
 ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->
 evil <0092 -adikema -> doing <0092 -adikema -> in me , while I
 stood <2476 -histemi -> before <1909 -epi -> the council <{4892}
 -sunedrion -> ,

4892 1C0 004 004 For I know <{4892} -sunedrion -> nothing <3762
 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am
 I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but
 he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -
 > .

~~~~~

suneidesis 4893 -- conscience.

\* conscience , 4893 ,

\* consciences , 4893 ,

~~~~~

conscience 4893 # Expanded Dictionary Study

conscience 4893 # suneidesis {soon-i'-day-sis}; from a
 prolonged form of 4894; co-perception, i.e. moral consciousness:
 -- {conscience}.[q]

~~~~~

4893. Cross Reference Study

4893.

4893 suneidesis \* conscience , {4893 suneidesis } ,

4893 suneidesis \* consciences , {4893 suneidesis } ,

~~~~~

~~~~~

4893 -- conscience.

~~~~~

4892 Interlinear Index Study

4892 MAT 005 022 But I say <3004 -lego -> unto you , That
 whosoever <3588 -ho -> is angry <3710 -orgizo -> with his
 brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -
 eike -> shall be in danger <1777 -enochos -> of the judgment
 <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -
 epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> ,
 shall be in danger <1777 -enochos -> of the council <{4892} -
 sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

4892 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -
 anthropos -> : for they will deliver <3860 -paradidomi -> you
 up to the councils <{4892} -sunedrion -> , and they will
 scourge <3164 -machomai -> you in their synagogues <4864 -
 sunagoge -> ;

4892 MAT 026 059 Now the chief <0749 -archiereus -> priests
 <0749 -archiereus -> , and elders <4245 -presbuteros -> , and
 all <3650 -holos -> the council <{4892} -sunedrion -> , sought
 <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -
 pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> ,
 to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ;

4892 MAR 013 009 But take heed <0991 -blepo -> to yourselves
 <1438 -heautou -> : for they shall deliver <3860 -paradidomi ->
 you up to councils <{4892} -sunedrion -> ; and in the
 synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> :
 and ye shall be brought <2476 -histemi -> before <1909 -epi ->
 rulers <2232 -hegemon -> and kings <0935 -basileus -> for my
 sake <1752 -heneka -> , for a testimony <3142 -marturion ->
 against them .

4892 MAR 014 055 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> and all <3650 -holos -> the council <{4892}
 -sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia
 -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -
 thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
 heurisko -> none <3756 -ou -> .

4892 MAR 015 001 . And straightway <2112 -eutheos -> in the
 morning <4404 -proi -> the chief <0749 -archiereus -> priests
 <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -
 sumboulion -> with the elders <4245 -presbuteros -> and scribes
 <1122 -grammateus -> and the whole <3650 -holos -> council
 <{4892} -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -
 Iesous -> , and carried <0667 -appohero -> [him] away <0667
 -appohero -> , and delivered <3860 -paradidomi -> [him] to
 Pilate <4091 -Pilatos -> .

4892 LUK 022 066 And as soon as it was day 2250 -hemera - ,
 the elders 4244 -presbuterion - of the people 2992 -laos -
 and the chief 0749 -archiereus - priests LUK 0749 -archiereus -
 and the scribes 1122 -grammateus - came 4863 -sunago -
 together 4863 -sunago - , and led LUK 0321 -anago - him
 into 1519 -eis - their council {4892} -sunedrion - , saying
 3004 -lego - ,

4892 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago ->
 the chief <0749 -archiereus -> priests <0749 -archiereus -> and
 the Pharisees <5330 -Pharisaiois -> a council <{4892} -sunedrion -
 > , and said <3004 -lego -> , What <5101 -tis -> do <4160 -
 12/9/2021

poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos ->
doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -
semeion -> .

4892 ACT 004 015 . But when they had commanded <2753 -keleuo -
> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out
of the council <{4892} -sunedrion -> , they conferred <4820 -
sumballo -> among <4315 -prosabbaton -> themselves <0240 -
allelon -> ,

4892 ACT 005 021 And when they heard <0191 -akouo -> [that]
, they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,
and taught <1321 -didasko -> . But the high <0749 -archiereus -
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and
they that were with him , and called <4779 -sugkaleo -> the
council <{4892} -sunedrion -> together <4779 -sugkaleo -> , and
all <3956 -pas -> the senate <1087 -gerousia -> of the children
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -
apostello -> to the prison <1201 -desmoterion -> to have them
brought <0071 -ago -> .

4892 ACT 005 027 And when they had brought <0071 -ago -> them ,
they set <2476 -histemi -> [them] before <1722 -en -> the
council <{4892} -sunedrion -> : and the high <0749 -archiereus -
> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

4892 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->
there up one <5100 -tis -> in the council <{4892} -sunedrion -> ,
a Pharisee <5330 -Pharisaaios -> , named <3686 -onoma ->
Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos ->
of the law <3547 -nomodidaskalos -> , had in reputation <5093 -
timios -> among all <3956 -pas -> the people <2992 -laos -> ,
and commanded <2753 -keleuo -> to put <4160 -poieo -> the
apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -
brachus -> space <1024 -brachus -> ;

4892 ACT 005 041 And they departed <4198 -poreuomai -> from the
presence <4383 -prosopon -> of the council <{4892} -sunedrion ->
, rejoicing <5463 -chairō -> that they were counted <2661 -
kataxioo -> worthy <2661 -kataxioo -> to suffer <0818 -atimazo -
> shame for his name <3686 -onoma -> .

4892 ACT 006 012 And they stirred <4787 -sugkineo -> up the
people <2992 -laos -> , and the elders <4245 -presbuteros -> ,
and the scribes <1122 -grammateus -> , and came <2186 -
ephistemi -> upon [him] , and caught <4884 -sunarpazo ->
him , and brought <0071 -ago -> [him] to the council
<{4892} -sunedrion -> ,

4892 ACT 006 015 And all <0537 -hapas -> that sat <2516 -
kathazomai -> in the council <{4892} -sunedrion -> , looking
<0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->
him , saw <1492 -eido -> his face <4383 -prosopon -> as it had
been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

4892 ACT 022 030 On the morrow <1887 -epaurion -> , because he
would have known <1097 -ginosko -> the certainty <0804 -asphales
> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of
the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from
[his] bands <1199 -desmon -> , and commanded <2753 -keleuo -
> the chief <0749 -archiereus -> priests <0749 -archiereus ->
and all <3650 -holos -> their council <{4892} -sunedrion -> to
appear <2064 -erchomai -> , and brought <2609 -katago -> Paul
<3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi
> him before <1519 -eis -> them .

4892 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly
 <0816 -atenizo -> beholding <0816 -atenizo -> the council
 <{4892} -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -
 > [and] brethren <0080 -adephos -> , I have lived <4176 -
 politeuomai -> in all <3956 -pas -> good <0018 -agathos ->
 conscience <4893 -suneidesis -> before God <2316 -theos -> until
 <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

4892 ACT 023 006 . But when Paul <3972 -Paulos -> perceived
 <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -
 > were Sadducees <4523 -Saddoukaios -> , and the other <2087 -
 heteros -> Pharisees <5330 -Pharisaaios -> , he cried <2896 -
 krazo -> out in the council <{4892} -sunedrion -> , Men <0435 -
 aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi
 -> a Pharisee <5330 -Pharisaaios -> , the son <5207 -huios -> of
 a Pharisee <5330 -Pharisaaios -> : of the hope <1680 -elpis ->
 and resurrection <0386 -anastasis -> of the dead <3498 -nekros -
 > I am called <2919 -krino -> in question <2919 -krino -> .

4892 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye
 with the council <{4892} -sunedrion -> signify <1718 -emphanizo -
 > to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
 > that he bring <2609 -katago -> him down <2609 -katago -> unto
 you to morrow <0839 -aurion -> , as though ye would <3195 -
 mello -> enquire <1231 -diaginosko -> something more <0197 -
 akribesteron -> perfectly <0197 -akribesteron -> concerning
 <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro
 -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready
 <2092 -hetoimos -> to kill <0337 -anairo -> him .

4892 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -
 Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -
 erotao -> thee that thou wouldest bring <2609 -katago -> down
 <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -
 > into <1519 -eis -> the council <{4892} -sunedrion -> , as
 though they would <3195 -mello -> enquire <4441 -punthanomai ->
 somewhat <5100 -tis -> of him more <0197 -akribesteron ->
 perfectly <0197 -akribesteron -> .

4892 ACT 023 028 And when I would have known <1097 -ginosko ->
 the cause <0156 -aitia -> wherefore <3739 -hos -> they accused
 <1458 -egkaleo -> him , I brought <2609 -katago -> him forth
 <2609 -katago -> into <1519 -eis -> their council <{4892} -
 sunedrion -> :

4892 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos ->
 same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -
 ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->
 evil <0092 -adikema -> doing <0092 -adikema -> in me , while I
 stood <2476 -histemi -> before <1909 -epi -> the council <{4892}
 -sunedrion -> ,

4892 1C0 004 004 For I know <{4892} -sunedrion -> nothing <3762
 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am
 I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but
 he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -
 > .

~~~~~

suneidesis 4893 -- conscience.

~~~~~

* conscience , 4893 ,

* consciences , 4893 ,

~~~~~

conscience 4893 # Expanded Dictionary Study

conscience 4893 # suneidesis {soon-i'-day-sis}; from a  
prolonged form of 4894; co-perception, i.e. moral consciousness:  
-- {conscience}.[q1

~~~~~

4893. Cross Reference Study

4893.

4893 suneidesis * conscience , {4893 suneidesis } ,

4893 suneidesis * consciences , {4893 suneidesis } ,

~~~~~