

4932 Concordance Study

4932 Ro 9:28 short

4932 Ro 9:28 short

4932 Ro 9:28 cut

~~~~~

4932. Strong's Dictionary Study

4932. suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): --(cut) short. [ql

~~~~~

4932 -- (cut) short.

4931 Interlinear Index Study

4931 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <{4931} -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

4931 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <{4931} -sunteleo -> ?

4931 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended {4931} -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

4931 LUK 004 013 And when the devil 1228 -diabolos - had ended {4931} -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

4931 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <{4931} -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -

epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

4931 ROM 009 028 For he will finish <{4931} -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kuri os -> make <4160 -poi eo -> upon the earth <1093 -ge -> .

4931 HEB 008 008 For finding fault <3201 -memphomai -> with them , he saith <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <2064 -erchomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , when I will make <{4931} -sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> :

~~~~~

suntemno 4932 -- (cut) short.

~~~~~

a 4935 # Expanded Dictionary Study

a 4935 # suntomos {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- {a} few words. [q]

cut 4932 # suntemno {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short. [q]

few 4935 # suntomos {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- a {few} words. [q]

short 4932 # suntemno {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}. [q]

words 4935 # suntomos {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}. [q]

~~~~~

4932. Cross Reference Study

4932.

~~~~~

4932 Concordance Study

4932 Ro 9: 28 short

4932 Ro 9: 28 short

4932 Ro 9: 28 cut

~~~~~

4932. Strong's Dictionary Study

4932. suntemno {soon-tem'-no}; from 4862 and the base of 5114;  
to contract by cutting, i.e. (figuratively) do concisely  
(speedily): --(cut) short. [q]

~~~~~

4932 Concordance Study

4932 Ro 9:28 short

4932 Ro 9:28 short

4932 Ro 9:28 cut

~~~~~

4932. Strong's Dictionary Study

4932. suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): --(cut) short. [ql

~~~~~

4932 -- (cut) short.

4931 Interlinear Index Study

4931 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <{4931} -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

4931 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <{4931} -sunteleo -> ?

4931 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended {4931} -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

4931 LUK 004 013 And when the devil 1228 -diabolos - had ended {4931} -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

4931 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <{4931} -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -

epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

4931 ROM 009 028 For he will finish <{4931} -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kuri os -> make <4160 -poi eo -> upon the earth <1093 -ge -> .

4931 HEB 008 008 For finding fault <3201 -memphomai -> with them , he saith <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <2064 -erchomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , when I will make <{4931} -sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> :

~~~~~

suntemno 4932 -- (cut) short.

~~~~~

a 4935 # Expanded Dictionary Study

a 4935 # suntomos {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- {a} few words. [q]

cut 4932 # suntemno {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short. [q]

few 4935 # suntomos {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- a {few} words. [q]

short 4932 # suntemno {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}. [q]

words 4935 # suntomos {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}. [q]

~~~~~

4932. Cross Reference Study

4932.

~~~~~



~~~~~

4932 -- (cut) short.

~~~~~

4931 Interlinear Index Study

4931 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <{4931} -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

4931 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <{4931} -sunteleo -> ?

4931 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended {4931} -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

4931 LUK 004 013 And when the devil 1228 -diabolos - had ended {4931} -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

4931 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <{4931} -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

4931 ROM 009 028 For he will finish <{4931} -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kuriος -> make <4160 -poiēo -> upon the earth <1093 -ge -> .

4931 HEB 008 008 For finding fault <3201 -memphomai -> with them , he saith <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <2064 -erchomai -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , when I will make <{4931} -sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> :

~~~~~

suntemno 4932 -- (cut) short.

~~~~~

~~~~~

a 4935 # Expanded Dictionary Study

a 4935 # *suntomos* {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- {a} few words. [q]

cut 4932 # *suntemno* {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i. e. (figuratively) do concisely (speedily): -- ({cut}) short. [q]

few 4935 # *suntomos* {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- a {few} words. [q]

short 4932 # *suntemno* {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i. e. (figuratively) do concisely (speedily): -- (cut) {short}. [q]

words 4935 # *suntomos* {soon-tom' -oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}. [q]

~~~~~

4932. Cross Reference Study

4932.

~~~~~