

4991 Concordance Study

4991 Lu 19: 9 sal vati on

4991 Lu 1: 69 sal vati on

4991 Lu 1: 71 saved

4991 Lu 1: 77 sal vati on

4991 Joh 4: 22 sal vati on

4991 Ac 13: 26 sal vati on

4991 Ac 13: 47 sal vati on

4991 Ac 16: 17 sal vati on

4991 Ac 27: 34 heal th

4991 Ac 4: 12 sal vati on

4991 Ro 10: 1 saved

4991 Ro 10: 10 sal vati on

4991 Ro 11: 11 sal vati on

4991 Ro 13: 11 sal vati on

4991 Ro 1: 16 sal vati on

4991 2Co 1: 6 sal vati on

4991 2Co 1: 6 sal vati on

4991 2Co 6: 2 sal vati on

4991 2Co 6: 2 sal vati on

4991 2Co 7: 10 sal vati on

4991 Eph 1: 13 sal vati on

4991 Php 1: 19 sal vati on

4991 Php 1: 28 sal vati on

4991 Php 2: 12 sal vati on

4991 1Th 5: 8 sal vati on

4991 1Th 5: 9 sal vati on

4991 2Th 2: 13 sal vati on

4991 2Ti 2: 10 sal vati on

4991 2Ti 3: 15 sal vati on

4991 Heb 11: 7 savi ng

4991 Heb 1: 14 sal vati on

4991 Heb 2:10 sal vati on

4991 Heb 2:3 sal vati on

4991 Heb 5:9 sal vati on

4991 Heb 6:9 sal vati on

4991 Heb 9:28 sal vati on

4991 1Pe 1:10 sal vati on

4991 1Pe 1:5 sal vati on

4991 1Pe 1:9 sal vati on

4991 2Pe 3:15 sal vati on

4991 Jude 1:3 sal vati on

4991 Re 12:10 sal vati on

4991 Re 19:1 sal vati on

4991 Re 7:10 sal vati on

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4991. Strong's Dictionary Study

4991. soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, heal th, sal vati on, save, savi ng. [q]

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4991 -- deliver, heal th, sal vati on, save, savi ng.

4990 Interlinear Index Study

4990 LUK 001 047 And my spirit 4151 -pneuma - hath rejoiced  
LUK 0021 -agalliao - in God 2316 -theos - my Saviour {4990} -  
soter - .

4990 LUK 002 011 For unto you is born 5088 -tikto - this  
4594 -semeron - day 4594 -semeron - in the city 4172 -polis -  
of David 1138 -Dabid - a Saviour {4990} -soter - , which  
3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -  
.

4990 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -  
gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> ,  
not because <1223 -dia -> of thy saying <2981 -lalia -> : for  
we have heard <0191 -akouo -> [ him ] ourselves , and know  
12/9/2021

<1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <{4990} -soter -> of the world <2889 -kosmos -> .

4990 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -hupsou -> with his right <1188 -dexios -> hand [ to be ] a Prince <0747 -archegos -> and a Saviour <{4990} -soter -> , for to give <1325 -didomi -> repentance <3341 -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> .

4990 ACT 013 023 Of this <5127 -toutou -> man s seed <4690 -sperma -> hath God <2316 -theos -> according <2596 -kata -> to [ his ] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <{4990} -soter -> , Jesus <2424 -Iesous -> :

4990 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekkllesia -> : and he is the saviour <{4990} -soter -> of the body <4983 -soma -> .

4990 PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the Saviour <{4990} -soter -> , the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4990 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <{4990} -soter -> , and Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;

4990 1TI 002 003 For this <5124 -touto -> [ is ] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -enopion -> of God <2316 -theos -> our Saviour <{4990} -soter -> ;

4990 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <{4990} -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

4990 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

4990 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <{4990} -soter -> ;

4990 TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the

common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <{4990} -soter -> .

4990 TIT 002 010 Not purloining <3557 -nosphi zomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <{4990} -soter -> in all <3956 -pas -> things .

4990 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

4990 TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <{4990} -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> ,

4990 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <{4990} -soter -> ;

4990 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4990 2PE 001 011 For so <3779 -houto -> an entrance <1529 -eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios -> into <1519 -eis -> the everlasting <0166 -aiōnios -> kingdom <0932 -basileia -> of our Lord <2962 -kuriος -> and Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4990 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kuriος -> and Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

4990 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kuriος -> and Saviour <{4990} -soter -> :

4990 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kuriος -> and Saviour <{4990} -soter -> Jesus <2424 -

Iesous -> Christ <5547 -Christos -> . To him [ be ] glory  
 <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever  
 <0165 -ai on -> . Amen <0281 -amen -> .

4990 1J0 004 014 . And we have seen <2300 -theaomai -> and do  
 testify <3140 -martureo -> that the Father <3962 -pater -> sent  
 <0649 -apostello -> the Son <5207 -huios -> [ to be ] the  
 Saviour <{4990} -soter -> of the world <2889 -kosmos -> .

4990 JUDE 001 025 To the only <3441 -monos -> wise <4680 -  
 sophos - -oneidismos -> God <2316 -theos -> our Saviour <{4990} -  
 soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -  
 megalosune -> , dominion <2904 -kratos -> and power <1849 -  
 exousia -> , both <2532 -kai -> now <3568 -nun -> and ever  
 <0165 -ai on -> . Amen <0281 -amen -> .

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soteria 4991 -- deliver, health, salvation, save, saving.

\* health , 4991 , 5198 ,

\* salvation , 4991 , 4992 ,

\* saving , 1508 , 3924 , 4047 , 4991 ,

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deliver 4991 # Expanded Dictionary Study

deliver 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or  
 safety (physically or morally): -- {deliver}, health, salvation,  
 save, saving. [ql]

health 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or  
 safety (physically or morally): -- deliver, {health}, salvation,  
 save, saving. [ql]

salvation 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or  
 safety (physically or morally): -- deliver, health, {salvation},  
 save, saving. [ql]

salvation 4992 # soterion {so-tay' -ree-on}; neuter of the same  
 as 4991 as (properly, concretely) noun; defender or (by  
 implication) defence: -- {salvation}. [ql]

save 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative  
 of 4990 as (properly, abstract) noun; rescue or safety  
 (physically or morally): -- deliver, health, salvation, {save},  
 saving. [ql]

saving 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or

safety (physically or morally): -- deliver, health, salvation, save, {saving}. [q]

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4991. Cross Reference Study

4991.

4991 soteria \* health , {4991 soteria } , 5198 hugiaino ,

4991 soteria \* salvation , {4991 soteria } , 4992 soterion ,

4991 soteria \* saving , 1508 ei me , 3924 parektos , 4047 peripoiesis , {4991 soteria } ,

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4991 Concordance Study

4991 Lu 19: 9 sal vati on  
4991 Lu 1: 69 sal vati on  
4991 Lu 1: 71 saved  
4991 Lu 1: 77 sal vati on  
4991 Joh 4: 22 sal vati on  
4991 Ac 13: 26 sal vati on  
4991 Ac 13: 47 sal vati on  
4991 Ac 16: 17 sal vati on  
4991 Ac 27: 34 heal th  
4991 Ac 4: 12 sal vati on  
4991 Ro 10: 1 saved  
4991 Ro 10: 10 sal vati on  
4991 Ro 11: 11 sal vati on  
4991 Ro 13: 11 sal vati on  
4991 Ro 1: 16 sal vati on  
4991 2Co 1: 6 sal vati on  
4991 2Co 1: 6 sal vati on  
4991 2Co 6: 2 sal vati on  
4991 2Co 6: 2 sal vati on  
4991 2Co 7: 10 sal vati on  
4991 Eph 1: 13 sal vati on  
4991 Php 1: 19 sal vati on  
4991 Php 1: 28 sal vati on  
4991 Php 2: 12 sal vati on  
4991 1Th 5: 8 sal vati on  
4991 1Th 5: 9 sal vati on  
4991 2Th 2: 13 sal vati on  
4991 2Ti 2: 10 sal vati on  
4991 2Ti 3: 15 sal vati on  
4991 Heb 11: 7 savi ng  
4991 Heb 1: 14 sal vati on  
4991 Heb 2: 10 sal vati on  
4991 Heb 2: 3 sal vati on  
4991 Heb 5: 9 sal vati on  
4991 Heb 6: 9 sal vati on  
4991 Heb 9: 28 sal vati on  
4991 1Pe 1: 10 sal vati on  
4991 1Pe 1: 5 sal vati on  
4991 1Pe 1: 9 sal vati on  
4991 2Pe 3: 15 sal vati on  
4991 Jude 1: 3 sal vati on  
4991 Re 12: 10 sal vati on  
4991 Re 19: 1 sal vati on  
4991 Re 7: 10 sal vati on

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4991. Strong's Dictionary Study

4991. soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, health, salvation, save, saving. [q]

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4991 Lu 19: 9 sal vati on

4991 Lu 1: 69 sal vati on

4991 Lu 1: 71 saved

4991 Lu 1: 77 sal vati on

4991 Joh 4: 22 sal vati on

4991 Ac 13: 26 sal vati on

4991 Ac 13: 47 sal vati on

4991 Ac 16: 17 sal vati on

4991 Ac 27: 34 heal th

4991 Ac 4: 12 sal vati on

4991 Ro 10: 1 saved

4991 Ro 10: 10 sal vati on

4991 Ro 11: 11 sal vati on

4991 Ro 13: 11 sal vati on

4991 Ro 1: 16 sal vati on

4991 2Co 1: 6 sal vati on

4991 2Co 1: 6 sal vati on

4991 2Co 6: 2 sal vati on

4991 2Co 6: 2 sal vati on

4991 2Co 7: 10 sal vati on

4991 Eph 1: 13 sal vati on

4991 Php 1: 19 sal vati on

4991 Php 1: 28 sal vati on

4991 Php 2: 12 sal vati on

4991 1Th 5: 8 sal vati on

4991 1Th 5: 9 sal vati on

4991 2Th 2: 13 sal vati on

4991 2Ti 2: 10 sal vati on

4991 2Ti 3: 15 sal vati on

4991 Heb 11: 7 savi ng

4991 Heb 1: 14 sal vati on

4991 Heb 2:10 sal vati on  
4991 Heb 2:3 sal vati on  
4991 Heb 5:9 sal vati on  
4991 Heb 6:9 sal vati on  
4991 Heb 9:28 sal vati on  
4991 1Pe 1:10 sal vati on  
4991 1Pe 1:5 sal vati on  
4991 1Pe 1:9 sal vati on  
4991 2Pe 3:15 sal vati on  
4991 Jude 1:3 sal vati on  
4991 Re 12:10 sal vati on  
4991 Re 19:1 sal vati on  
4991 Re 7:10 sal vati on

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4991. Strong's Dictionary Study

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4991 -- deliver, heal th, sal vati on, save, savi ng.

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LUK 0021 -agalliao - in God 2316 -theos - my Saviour {4990} -  
soter - .

4990 LUK 002 011 For unto you is born 5088 -tikto - this  
4594 -semeron - day 4594 -semeron - in the city 4172 -polis -  
of David 1138 -Dabid - a Saviour {4990} -soter - , which  
3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -  
.

4990 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -  
gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> ,  
not because <1223 -dia -> of thy saying <2981 -lalia -> : for  
we have heard <0191 -akouo -> [ him ] ourselves , and know  
12/9/2021

<1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <{4990} -soter -> of the world <2889 -kosmos -> .

4990 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -hupsou -> with his right <1188 -dexios -> hand [ to be ] a Prince <0747 -archegos -> and a Saviour <{4990} -soter -> , for to give <1325 -didomi -> repentance <3341 -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> .

4990 ACT 013 023 Of this <5127 -toutou -> man s seed <4690 -sperma -> hath God <2316 -theos -> according <2596 -kata -> to [ his ] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <{4990} -soter -> , Jesus <2424 -Iesous -> :

4990 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekkllesia -> : and he is the saviour <{4990} -soter -> of the body <4983 -soma -> .

4990 PHP 003 020 For our conversation <4175 -politeuma -> is in heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <2532 -kai -> we look <0553 -apekdechomai -> for the Saviour <{4990} -soter -> , the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4990 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <{4990} -soter -> , and Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;

4990 1TI 002 003 For this <5124 -touto -> [ is ] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -enopion -> of God <2316 -theos -> our Saviour <{4990} -soter -> ;

4990 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <{4990} -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

4990 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

4990 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <{4990} -soter -> ;

4990 TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the

common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <{4990} -soter -> .

4990 TIT 002 010 Not purloining <3557 -nosphi zomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <{4990} -soter -> in all <3956 -pas -> things .

4990 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

4990 TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <{4990} -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> ,

4990 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <{4990} -soter -> ;

4990 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4990 2PE 001 011 For so <3779 -houto -> an entrance <1529 -eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios -> into <1519 -eis -> the everlasting <0166 -aiōnios -> kingdom <0932 -basileia -> of our Lord <2962 -kuriος -> and Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4990 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kuriος -> and Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

4990 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kuriος -> and Saviour <{4990} -soter -> :

4990 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kuriος -> and Saviour <{4990} -soter -> Jesus <2424 -

Iesous -> Christ <5547 -Christos -> . To him [ be ] glory  
 <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever  
 <0165 -ai on -> . Amen <0281 -amen -> .

4990 1J0 004 014 . And we have seen <2300 -theaomai -> and do  
 testify <3140 -martureo -> that the Father <3962 -pater -> sent  
 <0649 -apostello -> the Son <5207 -huios -> [ to be ] the  
 Saviour <{4990} -soter -> of the world <2889 -kosmos -> .

4990 JUDE 001 025 To the only <3441 -monos -> wise <4680 -  
 sophos - -oneidismos -> God <2316 -theos -> our Saviour <{4990} -  
 soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -  
 megalosune -> , dominion <2904 -kratos -> and power <1849 -  
 exousia -> , both <2532 -kai -> now <3568 -nun -> and ever  
 <0165 -ai on -> . Amen <0281 -amen -> .

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soteria 4991 -- deliver, health, salvation, save, saving.

\* health , 4991 , 5198 ,

\* salvation , 4991 , 4992 ,

\* saving , 1508 , 3924 , 4047 , 4991 ,

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deliver 4991 # Expanded Dictionary Study

deliver 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or  
 safety (physically or morally): -- {deliver}, health, salvation,  
 save, saving. [ql]

health 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or  
 safety (physically or morally): -- deliver, {health}, salvation,  
 save, saving. [ql]

salvation 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or  
 safety (physically or morally): -- deliver, health, {salvation},  
 save, saving. [ql]

salvation 4992 # soterion {so-tay' -ree-on}; neuter of the same  
 as 4991 as (properly, concretely) noun; defender or (by  
 implication) defence: -- {salvation}. [ql]

save 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative  
 of 4990 as (properly, abstract) noun; rescue or safety  
 (physically or morally): -- deliver, health, salvation, {save},  
 saving. [ql]

saving 4991 # soteria {so-tay-ree' -ah}; feminine of a  
 derivative of 4990 as (properly, abstract) noun; rescue or

safety (physically or morally): -- deliver, health, salvation,  
save, {saving}. [q]

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4991. Cross Reference Study

4991.

4991 soteria \* health , {4991 soteria } , 5198 hugiaino ,

4991 soteria \* salvation , {4991 soteria } , 4992 soterion ,

4991 soteria \* saving , 1508 ei me , 3924 parektos , 4047  
peripoiesis , {4991 soteria } ,

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4991 -- del i ver, heal th, sal vati on, save, savi ng.

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## 4990 Interlinear Index Study

4990 LUK 001 047 And my spirit 4151 -pneuma - hath rejoiced  
 LUK 0021 -agalliao - in God 2316 -theos - my Saviour {4990} -  
 soter - .

4990 LUK 002 011 For unto you is born 5088 -tikto - this  
 4594 -semeron - day 4594 -semeron - in the city 4172 -polis -  
 of David 1138 -Dabid - a Saviour {4990} -soter - , which  
 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios -

4990 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -  
 gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> ,  
 not because <1223 -dia -> of thy saying <2981 -lalia -> : for  
 we have heard <0191 -akouo -> [ him ] ourselves , and know  
 <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -  
 alethos -> the Christ <5547 -Christos -> , the Saviour <{4990} -  
 soter -> of the world <2889 -kosmos -> .

4990 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -  
 hupsou -> with his right <1188 -dexios -> hand [ to be ] a  
 Prince <0747 -archegos -> and a Saviour <{4990} -soter -> , for  
 to give <1325 -didomi -> repentance <3341 -metanoia -> to Israel  
 <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins  
 <0266 -hamartia -> .

4990 ACT 013 023 Of this <5127 -toutou -> man s seed <4690 -  
 sperma -> hath God <2316 -theos -> according <2596 -kata -> to  
 [ his ] promise <1860 -epaggelia -> raised <1453 -egeiro ->  
 unto Israel <2474 -Israel -> a Saviour <{4990} -soter -> ,  
 Jesus <2424 -Iesous -> :

4990 EPH 005 023 For the husband <0435 -aner -> is the head  
 <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -  
 > as Christ <5547 -Christos -> is the head <2776 -kephale -> of  
 the church <1577 -ekkllesia -> : and he is the saviour <{4990} -  
 soter -> of the body <4983 -soma -> .

4990 PHP 003 020 For our conversation <4175 -politeuma -> is in  
 heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <2532  
 -kai -> we look <0553 -apekdechomai -> for the Saviour <{4990} -  
 soter -> , the Lord <2962 -kurios -> Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> :

4990 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
 apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
 by the commandment <2003 -epitage -> of God <2316 -theos -> our  
 Saviour <{4990} -soter -> , and Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho  
 -> is ] our hope <1680 -elpis -> ;

4990 1TI 002 003 For this <5124 -touto -> [ is ] good <2570 -  
 kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -  
 enopion -> of God <2316 -theos -> our Saviour <{4990} -soter -> ;

4990 1TI 004 010 For therefore <5124 -touto -> we both <2532 -  
 kai -> labour <2872 -kopiaio -> and suffer reproach <3679 -  
 oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo ->  
 in the living <2198 -zao -> God <2316 -theos -> , who <3739 -  
 hos -> is the Saviour <{4990} -soter -> of all <3956 -pas -> men  
 <0444 -anthropos -> , specially <3122 -malista -> of those that  
 believe <4103 -pistos -> .

4990 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

4990 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <{4990} -soter -> ;

4990 TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <{4990} -soter -> .

4990 TIT 002 010 Not purloining <3557 -nosphi zomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <{4990} -soter -> in all <3956 -pas -> things .

4990 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

4990 TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <{4990} -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> ,

4990 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <{4990} -soter -> ;

4990 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4990 2PE 001 011 For so <3779 -houto -> an entrance <1529 -eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios -> into <1519 -eis -> the everlasting <0166 -aionios -> kingdom <0932 -basileia -> of our Lord <2962 -kurios -> and Saviour <{4990} -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4990 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world

<2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kuriōs -> and Saviour <{4990} -sōter -> Jesus <2424 -Iēsoū -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -tōtois -> , and overcome <2274 -hettāo -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

4990 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <4487 -rhēma -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kuriōs -> and Saviour <{4990} -sōter -> :

4990 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kuriōs -> and Saviour <{4990} -sōter -> Jesus <2424 -Iēsoū -> Christ <5547 -Christos -> . To him [ be ] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aiōn -> . Amen <0281 -amen -> .

4990 1JO 004 014 . And we have seen <2300 -theaōmai -> and do testify <3140 -martureō -> that the Father <3962 -pater -> sent <0649 -apostello -> the Son <5207 -huios -> [ to be ] the Saviour <{4990} -sōter -> of the world <2889 -kosmos -> .

4990 JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos -> -oneidismos -> God <2316 -theos -> our Saviour <{4990} -sōter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165 -aiōn -> . Amen <0281 -amen -> .

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soteria 4991 -- deliver, health, salvation, save, saving.

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\* heal th , 4991 , 5198 ,

\* sal vati on , 4991 , 4992 ,

\* savi ng , 1508 , 3924 , 4047 , 4991 ,

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## deliver 4991 # Expanded Dictionary Study

deliver 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- {deliver}, health, salvation, save, saving. [q]

health 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, {health}, salvation, save, saving. [q]

salvation 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, {salvation}, save, saving. [q]

salvation 4992 # soterion {so-tay' -ree-on}; neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence: -- {salvation}. [q]

save 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, {save}, saving. [q]

saving 4991 # soteria {so-tay-ree' -ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, {saving}. [q]

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4991. Cross Reference Study

4991.

4991 soteria \* health , {4991 soteria } , 5198 hugiaino ,

4991 soteria \* salvation , {4991 soteria } , 4992 soterion ,

4991 soteria \* saving , 1508 ei me , 3924 parektos , 4047  
peripoiesis , {4991 soteria } ,

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