

5016 Concordance Study

5016 Mr 13:8 troubles

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5016. Strong's Dictionary Study

5016. tarache {tar-akh-ay'}; feminine from 5015; disturbance, i. e. (of water) roiling, or (of a mob) sedition: --trouble(-ing).  
[q]

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5016 -- trouble(-ing).

5015 Interlinear Index Study

5015 MAT 002 003 When Herod <2264 -Herodes -> the king <0935 - basileus -> had heard <0191 -akouo -> [these things] , he was troubled <{5015} -tarasso -> , and all <3956 -pas -> Jerusalem <2414 -Hi erosoluma -> with him .

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5015 MAR 006 050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <{5015} -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 - tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

5015 LUK 001 012 And when Zacharias 2197 -Zacharias - saw 1492 -eido - [him] , he was troubled {5015} -tarasso - , and fear 5401 -phobos - fell 1968 -epi pto - upon him .

5015 LUK 024 038 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled {5015} -tarasso - ? and why 1302 -diati - do thoughts 1261 -dialogismos - arise LUK 0305 - anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

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embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

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5015 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kuriος -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <{5015} -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

5015 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <{5015} -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5015 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <{5015} -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me .

5015 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <{5015} -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

5015 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <{5015} -tarasso -> , neither <3366 -mede -> let it be afraid <1168 -deiliao -> .

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5015 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikai osune -> sake , happy <3107 -makarios -> [are ye] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , neither <3366 -mede -> be troubled <{5015} -tarasso -> ;

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tarache 5016 -- trouble(-ing).

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trouble 5016 # tarache {tar-akh-ay'}; feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition: -- {trouble}(-ing). [ql

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5016. Cross Reference Study

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5016 tarache \* troubles , {5016 tarache } ,

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5016 - tarache - Mar 13:08 troubles

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