

5021 Concordance Study

5021 Mt 28:16 appointed

5021 Lu 7:8 set

5021 Ac 13:48 ordai ned

5021 Ac 15:2 determi ned

5021 Ac 22:10 appoi nted

5021 Ac 28:23 appoi nted

5021 Ro 13:1 ordai ned

5021 1Co 16:15 addi cted

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5021. Strong's Dictionary Study

5021. tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set. [q]

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5021 -- addict, appoint, determine, ordain, set.

5020 Interlinear Index Study

5020 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [them] down to hell <{5020} -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

5020 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <{5020} -tartaroo -> [them] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

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tasso 5021 -- addict, appoint, determine, ordain, set.

\* addicted , 5021 ,

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,  
4384 , 4929 , 5021 , 5087 ,

\* determined , 1011 , 1956 , 2919 , 3724 , 4309 , 5021 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,  
4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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addict 5021 # Expanded Dictionary Study

addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set. [ql

appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- {appoint}, command, give, (set in) order, ordain. [ql

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}. [ql

appoint 4929 # suntasso {soon-tas-so}; from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct: -- {appoint}. [ql

appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set. [ql

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}. [ql

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto. [ql

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint. [ql]

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away. [ql]

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql]

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin. [ql]

command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain. [ql]

command 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, {command}, injoin. [ql]

command 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, {command}. [ql]

determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set. [ql]

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away. [ql]

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql]

farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away. [ql]

forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away. [ql]

give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain. [ql]

in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order. [ql]

in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set {in}) order, ordain. [ql]

in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to,

unto), be (put) {in} subjection (to, under), submit self unto. [q]

injoin 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, {injoin}. [q]

leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away. [q]

make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist. [q]

ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}. [q]

ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set. [q]

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}. [q]

order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain. [q]

order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}. [q]

order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- {order}. [q]

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto. [q]

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473

and the middle voice of 5021; to range oneself against, i. e. oppose: -- oppose themselves, {resist}. [ql]

self 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto. [ql]

send 0657 # apotassomai {ap-ot-as' -som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away. [ql]

set 0392 # anatassomai {an-at-as' -som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order. [ql]

set 1299 # diatasso {dee-at-as' -so}; from 1223 and 5021; to arrange thoroughly, i. e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain. [ql]

set 5002 # taktos {tak-tos'}; from 5021; arranged, i. e. appointed or stated: -- {set}. [ql]

set 5021 # tasso {tas' -so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i. e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}. [ql]

subdue 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql]

subject 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto. [ql]

subjection 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto. [ql]

submit 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto. [ql]

take 0657 # apotassomai {ap-ot-as' -som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away. [ql]

themselves 0498 # antitassomai {an-tee-tas' -som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i. e. oppose: -- oppose {themselves}, resist. [ql]

to 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto. [ql]

to 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to},

unto), be (put) in subjection (to, under), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

unruly 0813 # ataktos {at' -ak-tos}; from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): -- {unruly}. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

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## 5021. Cross Reference Study

5021.

5021 tasso \* addicted , {5021 tasso } ,

5021 tasso \* appointed , 0606 apokeimai , 1299 diatasso , 1935 epi thanatios , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , {5021 tasso } , 5087 tithemi ,

5021 tasso \* determined , 1011 bouleuo , 1956 epiluo , 2919 krino , 3724 horizo , 4309 proorizo , {5021 tasso } ,

5021 tasso \* ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetomazo , 4304 promeletao , {5021 tasso } , 5087 tithemi , 5500 cheirotoneo ,

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- 5021 - tasso - 1Co 16:15 addi cted
- 5021 - tasso - Mat 28:16 appoi nted
- 5021 - tasso - Act 22:10 appoi nted
- 5021 - tasso - Act 28:23 appoi nted
- 5021 - tasso - Act 15:02 determi ned
- 5021 - tasso - Act 13:48 ordai ned
- 5021 - tasso - Rom 13:01 ordai ned
- 5021 - tasso - Luk 07:08 set

5021 Concordance Study

5021 Mt 28: 16 appointed

5021 Lu 7: 8 set

5021 Ac 13: 48 ordai ned

5021 Ac 15: 2 determi ned

5021 Ac 22: 10 appoi nted

5021 Ac 28: 23 appoi nted

5021 Ro 13: 1 ordai ned

5021 1Co 16: 15 addi cted

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5021. Strong's Dictionary Study

5021. tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set. [q]

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5021 Concordance Study

5021 Mt 28:16 appointed

5021 Lu 7:8 set

5021 Ac 13:48 ordai ned

5021 Ac 15:2 determi ned

5021 Ac 22:10 appoi nted

5021 Ac 28:23 appoi nted

5021 Ro 13:1 ordai ned

5021 1Co 16:15 addi cted

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5021. Strong's Dictionary Study

5021. tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set. [q]

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5021 -- addict, appoint, determine, ordain, set.

5020 Interlinear Index Study

5020 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [them] down to hell <{5020} -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

5020 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <{5020} -tartaroo -> [them] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

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tasso 5021 -- addict, appoint, determine, ordain, set.

\* addicted , 5021 ,

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,  
4384 , 4929 , 5021 , 5087 ,

\* determined , 1011 , 1956 , 2919 , 3724 , 4309 , 5021 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,  
4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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addict 5021 # Expanded Dictionary Study

addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set. [q]

appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- {appoint}, command, give, (set in) order, ordain. [q]

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}. [q]

appoint 4929 # suntasso {soon-tas-so}; from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct: -- {appoint}. [q]

appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set. [q]

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}. [q]

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto. [q]

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint. [ql]

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away. [ql]

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql]

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin. [ql]

command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain. [ql]

command 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, {command}, injoin. [ql]

command 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, {command}. [ql]

determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set. [ql]

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away. [ql]

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql]

farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away. [ql]

forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away. [ql]

give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain. [ql]

in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order. [ql]

in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set {in}) order, ordain. [ql]

in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to,

unto), be (put) {in} subjection (to, under), submit self unto. [q]

injoin 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, {injoin}. [q]

leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away. [q]

make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist. [q]

ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}. [q]

ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set. [q]

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}. [q]

order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain. [q]

order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}. [q]

order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- {order}. [q]

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto. [q]

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473

and the middle voice of 5021; to range oneself against, i. e. oppose: -- oppose themselves, {resist}. [ql]

self 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto. [ql]

send 0657 # apotassomai {ap-ot-as' -som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away. [ql]

set 0392 # anatassomai {an-at-as' -som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order. [ql]

set 1299 # diatasso {dee-at-as' -so}; from 1223 and 5021; to arrange thoroughly, i. e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain. [ql]

set 5002 # taktos {tak-tos'}; from 5021; arranged, i. e. appointed or stated: -- {set}. [ql]

set 5021 # tasso {tas' -so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i. e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}. [ql]

subdue 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql]

subject 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto. [ql]

subjection 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto. [ql]

submit 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto. [ql]

take 0657 # apotassomai {ap-ot-as' -som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away. [ql]

themselves 0498 # antitassomai {an-tee-tas' -som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i. e. oppose: -- oppose {themselves}, resist. [ql]

to 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto. [ql]

to 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to},

unto), be (put) in subjection (to, under), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

unruly 0813 # ataktos {at' -ak-tos}; from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): -- {unruly}. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

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## 5021. Cross Reference Study

5021.

5021 tasso \* addicted , {5021 tasso } ,

5021 tasso \* appointed , 0606 apokeimai , 1299 diatasso , 1935 epi thanatios , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , {5021 tasso } , 5087 tithemi ,

5021 tasso \* determined , 1011 bouleuo , 1956 epiluo , 2919 krino , 3724 horizo , 4309 proorizo , {5021 tasso } ,

5021 tasso \* ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetomazo , 4304 promeletao , {5021 tasso } , 5087 tithemi , 5500 cheirotoneo ,

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- 5021 - tasso - 1Co 16:15 addi cted
- 5021 - tasso - Mat 28:16 appoi nted
- 5021 - tasso - Act 22:10 appoi nted
- 5021 - tasso - Act 28:23 appoi nted
- 5021 - tasso - Act 15:02 determi ned
- 5021 - tasso - Act 13:48 ordai ned
- 5021 - tasso - Rom 13:01 ordai ned
- 5021 - tasso - Luk 07:08 set

5021 - tasso - 1Co 16:15 addi cted

5021 - tasso - Mat 28:16 appoi nted

5021 - tasso - Act 22:10 appoi nted

5021 - tasso - Act 28:23 appoi nted

5021 - tasso - Act 15:02 determi ned

5021 - tasso - Act 13:48 ordai ned

5021 - tasso - Rom 13:01 ordai ned

5021 - tasso - Luk 07:08 set

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5021 -- addi ct, appoi nt, determi ne, ordai n, set.

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5020 Interlinear Index Study

5020 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned
<0264 -hamartano -> , but cast <5020 -tartaroo -> [them]
down to hell <{5020} -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

5020 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned
<0264 -hamartano -> , but cast <{5020} -tartaroo -> [them]
down to hell <5020 -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

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tasso 5021 -- addi ct, appoi nt, determi ne, ordai n, set.

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* addi cted , 5021 ,

* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,
4384 , 4929 , 5021 , 5087 ,

* determi ned , 1011 , 1956 , 2919 , 3724 , 4309 , 5021 ,

* ordai ned , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,
4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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## addict 5021 # Expanded Dictionary Study

addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set. [ql]

appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- {appoint}, command, give, (set in) order, ordain. [ql]

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}. [ql]

appoint 4929 # suntasso {soon-tas-so}; from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct: -- {appoint}. [ql]

appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set. [ql]

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}. [ql]

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto. [ql]

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql]

be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql]

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint. [ql]

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away. [ql]

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql]

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin. [ql]

command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain. [ql]

command 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021;

to arrange upon, i.e. order: -- charge, {command}, injoin. [ql

command 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, {command}. [ql

determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set. [ql

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away. [ql

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command. [ql

farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away. [ql

forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away. [ql

give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain. [ql

in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order. [ql

in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set {in}) order, ordain. [ql

in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto. [ql

injoin 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, {injoin}. [ql

leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away. [ql

make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist. [q]

ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}. [q]

ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set. [q]

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}. [q]

order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain. [q]

order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}. [q]

order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- {order}. [q]

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto. [q]

put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [q]

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}. [q]

self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto. [q]

send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away. [q]

set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order. [q]

set 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain. [q]

set 5002 # taktos {tak-tos'}; from 5021; arranged, i.e.



appointed or stated: -- {set}. [ql

set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}. [ql

subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto. [ql

subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto. [ql

submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto. [ql

take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away. [ql

themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist. [ql

to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto. [ql

to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

unruly 0813 # ataktos {at'-ak-tos}; from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): -- {unruly}. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto. [ql

unto 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql

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5021. Cross Reference Study

5021.

5021 tasso * addicted , {5021 tasso } ,

5021 tasso * appointed , 0606 apokeimai , 1299 diatasso ,
 1935 epithanatos , 2476 histemi , 2749 keimai , 4160 poieo ,
 4287 prothesmios , 4384 protasso , 4929 suntasso , {5021
 tasso } , 5087 tithemi ,

5021 tasso * determined , 1011 bouleuo , 1956 epiluo , 2919
 krino , 3724 horizo , 4309 proorizo , {5021 tasso } ,

5021 tasso * ordained , 1096 ginomai , 1299 diatasso , 2525
 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo ,
 4160 poieo , 4270 prographo , 4282 proetomazo , 4304
 promeletao , {5021 tasso } , 5087 tithemi , 5500 cheirotoneo ,

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