

5031 Concordance Study

5031 2Pe 1:14 shortly

5031 2Pe 2:1 swift

~~~~~

5031. Strong's Dictionary Study

5031. tachinos {takh-ee-nos'}; from 5034; curt, i.e. impending: -  
-shortly, swift. [ql

~~~~~

5031 -- shortly, swift.

5030 Interlinear Index Study

5030 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
his lord 2962 -kuriOS - these 5023 -tauta - things . Then  
5119 -tote - the master 3617 -oikodespotes - of the house  
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
out quickly {5030} -tacheos - into 1519 -eis - the streets  
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
polis - , and bring 1521 -eisago - in hither 5602 -hode -  
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
- , and the halt 5560 -cholos - , and the blind 5185 -  
tuphlOS - .

5030 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -  
hekatON - measures 0942 -batos - of oil 1637 -elaiON - .  
And he said 2036 -epo - unto him , Take 1209 -dechomai -  
thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523  
-kathizo - quickly {5030} -tacheos - , and write 1125 -  
grapho - fifty 4004 -pentekonta - .

5030 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->  
which <3588 -ho -> were with her in the house <3614 -oikia -> ,  
and comforted <3888 -paramutheomai -> her , when they saw <1492  
-eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -  
> up hastily <{5030} -tacheos -> and went <1831 -exerchomai ->  
out , followed <0190 -akoloutheo -> her , saying <3004 -lego -  
> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -  
> to weep <2799 -klaio -> there <1563 -ekei -> .

5030 1CO 004 019 But I will come <2064 -erchomai -> to you  
shortly <{5030} -tacheos -> , if <1437 -ean -> the Lord <2962 -  
kuriOS -> will <2309 -thelo -> , and will know <1097 -ginosko -  
> , not the speech <3056 -logos -> of them which are puffed  
12/9/2021

<5448 -phusioo -> up , but the power <1411 -dunamis -> .

5030 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so  
<3779 -houto -> soon <{5030} -tacheos -> removed <3346 -  
metatithemi -> from him that called <2564 -kaleo -> you into  
<1722 -en -> the grace <5485 -charis -> of Christ <5547 -  
Christos -> unto another <2087 -heteros -> gospel <2098 -  
euaggelion -> :

5030 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962  
-kuriros -> Jesus <2424 -Iesous -> to send <3992 -pempo ->  
Timotheus <5095 -Timotheos -> shortly <{5030} -tacheos -> unto  
you , that I also <2504 -kago -> may be of good comfort <2174 -  
eupsuchoe -> , when I know <1097 -ginosko -> your <5216 -humon -  
> state <4012 -peri -> .

5030 PHP 002 024 But I trust <3982 -pei tho -> in the Lord <2962  
-kuriros -> that I also <2532 -kai -> myself shall come <2064 -  
erchomai -> shortly <{5030} -tacheos -> .

5030 2TH 002 002 That ye be not soon <{5030} -tacheos -> shaken  
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be  
troubled <2360 -throeo -> , neither <3383 -mete -> by spirit  
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,  
nor <3383 -mete -> by letter <1992 -epistole -> as from us ,  
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is  
at <1764 -enistemi -> hand <1764 -enistemi -> .

5030 1TI 005 022 Lay <2007 -epi tithemi -> hands <5495 -cheir ->  
suddenly <{5030} -tacheos -> on <2007 -epi tithemi -> no <3367 -  
medeis -> man <3367 -medeis -> , neither <3366 -mede -> be  
partaker <2841 -koinoneo -> of other <0245 -allogios -> men s  
sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -  
seautou -> pure <0053 -hagnos -> .

5030 2TI 004 009 . Do <4704 -spoudazo -> thy diligence <4704 -  
spoudazo -> to come <2064 -erchomai -> shortly <{5030} -tacheos -  
> unto me :

~~~~~

tachinos 5031 -- shortly, swift.

\* shortly , 2112 , 5030 , 5031 , 5032 , 5034 ,

\* swift , 3691 , 5031 , 5036 ,

~~~~~

shortly 5031 # Expanded Dictionary Study

shortly 5031 # tachinos {takh-ee-nos'}; from 5034; curt, i.e.  
impending: -- {shortly}, swift. [ql

swift 5031 # tachinos {takh-ee-nos'}; from 5034; curt, i.e.  
impending: -- shortly, {swift}. [ql

~~~~~

5031. Cross Reference Study

5031.

5031 tachinos \* shortly , 2112 eutheos , 5030 tacheos , {5031 tachinos } , 5032 tachion , 5034 tachos ,

5031 tachinos \* swift , 3691 oxus , {5031 tachinos } , 5036 tachus ,

~~~~~

5031 - tachinos - 2Pe 01:14 shortly

5031 - tachinos - 2Pe 02:01 swift

5031 Concordance Study

5031 2Pe 1:14 shortly

5031 2Pe 2:1 swift

~~~~~

5031. Strong's Dictionary Study

5031. tachinos {takh-ee-nos'}; from 5034; curt, i.e. impending: -  
-shortly, swift. [q]

~~~~~

5031 Concordance Study

5031 2Pe 1:14 shortly

5031 2Pe 2:1 swift

~~~~~

5031. Strong's Dictionary Study

5031. tachinos {takh-ee-nos'}; from 5034; curt, i.e. impending: -  
-shortly, swift. [ql

~~~~~

5031 -- shortly, swift.

5030 Interlinear Index Study

5030 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
his lord 2962 -kuriOS - these 5023 -tauta - things . Then  
5119 -tote - the master 3617 -oikodespotes - of the house  
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
out quickly {5030} -tacheos - into 1519 -eis - the streets  
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
polis - , and bring 1521 -eisago - in hither 5602 -hode -  
the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
- , and the halt 5560 -cholos - , and the blind 5185 -  
tuphlOS - .

5030 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -  
hekatON - measures 0942 -batos - of oil 1637 -elaiON - .  
And he said 2036 -epo - unto him , Take 1209 -dechomai -  
thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523  
-kathizo - quickly {5030} -tacheos - , and write 1125 -  
grapho - fifty 4004 -pentekonta - .

5030 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->  
which <3588 -ho -> were with her in the house <3614 -oikia -> ,  
and comforted <3888 -paramutheomai -> her , when they saw <1492  
-eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -  
> up hastily <{5030} -tacheos -> and went <1831 -exerchomai ->  
out , followed <0190 -akoloutheo -> her , saying <3004 -lego -  
> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -  
> to weep <2799 -klaio -> there <1563 -ekei -> .

5030 1CO 004 019 But I will come <2064 -erchomai -> to you  
shortly <{5030} -tacheos -> , if <1437 -ean -> the Lord <2962 -  
kuriOS -> will <2309 -thelo -> , and will know <1097 -ginosko -  
> , not the speech <3056 -logos -> of them which are puffed  
12/9/2021

<5448 -phusioo -> up , but the power <1411 -dunamis -> .

5030 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so  
<3779 -houto -> soon <{5030} -tacheos -> removed <3346 -  
metatithemi -> from him that called <2564 -kaleo -> you into  
<1722 -en -> the grace <5485 -charis -> of Christ <5547 -  
Christos -> unto another <2087 -heteros -> gospel <2098 -  
euaggelion -> :

5030 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962  
-kuriOS -> Jesus <2424 -Iesous -> to send <3992 -pempo ->  
Timotheus <5095 -Timotheos -> shortly <{5030} -tacheos -> unto  
you , that I also <2504 -kago -> may be of good comfort <2174 -  
eupsuchoe -> , when I know <1097 -ginosko -> your <5216 -humon -  
> state <4012 -peri -> .

5030 PHP 002 024 But I trust <3982 -pei tho -> in the Lord <2962  
-kuriOS -> that I also <2532 -kai -> myself shall come <2064 -  
erchomai -> shortly <{5030} -tacheos -> .

5030 2TH 002 002 That ye be not soon <{5030} -tacheos -> shaken  
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be  
troubled <2360 -throeo -> , neither <3383 -mete -> by spirit  
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,  
nor <3383 -mete -> by letter <1992 -epistole -> as from us ,  
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is  
at <1764 -enistemi -> hand <1764 -enistemi -> .

5030 1TI 005 022 Lay <2007 -epi tithemi -> hands <5495 -cheir ->  
suddenly <{5030} -tacheos -> on <2007 -epi tithemi -> no <3367 -  
medeis -> man <3367 -medeis -> , neither <3366 -mede -> be  
partaker <2841 -koinoneo -> of other <0245 -alIotrios -> men s  
sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -  
seautou -> pure <0053 -hagnos -> .

5030 2TI 004 009 . Do <4704 -spoudazo -> thy diligence <4704 -  
spoudazo -> to come <2064 -erchomai -> shortly <{5030} -tacheos -  
> unto me :

~~~~~

tachinos 5031 -- shortly, swift.

\* shortly , 2112 , 5030 , 5031 , 5032 , 5034 ,

\* swift , 3691 , 5031 , 5036 ,

~~~~~

shortly 5031 # Expanded Dictionary Study

shortly 5031 # tachinos {takh-ee-nos'}; from 5034; curt, i.e.  
impending: -- {shortly}, swift. [ql

swift 5031 # tachinos {takh-ee-nos'}; from 5034; curt, i.e.  
impending: -- shortly, {swift}. [ql

~~~~~

5031. Cross Reference Study

5031.

5031 tachinos \* shortly , 2112 eutheos , 5030 tacheos , {5031 tachinos } , 5032 tachion , 5034 tachos ,

5031 tachinos \* swift , 3691 oxus , {5031 tachinos } , 5036 tachus ,

~~~~~

5031 - tachinos - 2Pe 01:14 shortly

5031 - tachinos - 2Pe 02:01 swift



5031 - tachinos - 2Pe 01:14 shortly

5031 - tachinos - 2Pe 02:01 swift

~~~~~

5031 -- shortly, swift.

~~~~~

5030 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuriōs - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly {5030} -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholōs - , and the blind 5185 -tuphos - .

5030 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -elaiōn - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly {5030} -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .

5030 J0H 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <{5030} -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

5030 1CO 004 019 But I will come <2064 -erchomai -> to you shortly <{5030} -tacheos -> , if <1437 -ean -> the Lord <2962 -kuriōs -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

5030 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <{5030} -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> :

5030 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <{5030} -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsuchoo -> , when I know <1097 -ginosko -> your <5216 -humon -> state <4012 -peri -> .

5030 PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 -kuriōs -> that I also <2532 -kai -> myself shall come <2064 -erchomai -> shortly <{5030} -tacheos -> .

5030 2TH 002 002 That ye be not soon <{5030} -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

5030 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <{5030} -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -alotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

5030 2TI 004 009 . Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> shortly <{5030} -tacheos -> unto me :

-----

tachinos 5031 -- shortly, swift.

~~~~~

\* shortly , 2112 , 5030 , 5031 , 5032 , 5034 ,

\* swift , 3691 , 5031 , 5036 ,

~~~~~

shortly 5031 # Expanded Dictionary Study

shortly 5031 # tachinos {takh-ee-nos'}; from 5034; curt, i.e.  
impending: -- {shortly}, swift. [q]

swift 5031 # tachinos {takh-ee-nos'}; from 5034; curt, i.e.  
impending: -- shortly, {swift}. [q]

~~~~~

5031. Cross Reference Study

5031.

5031 tachinos \* shortly , 2112 eutheos , 5030 tacheos , {5031 tachinos } , 5032 tachion , 5034 tachos ,

5031 tachinos \* swift , 3691 oxus , {5031 tachinos } , 5036 tachus ,

~~~~~