

5047 Concordance Study

5047 Col 3:14 perfectness

5047 Heb 12:2 finisher

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5047. Strong's Dictionary Study

5047. teleiotes {tel-i-ot'-ace}; from 5046; (the state)  
completeness (mentally or morally): --perfection(-ness).[ql

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5047 -- perfection(-ness).

5046 Interlinear Index Study

5046 MAT 005 048 Be ye therefore <3767 -oun -> perfect <5046 -
teleios -> , even <5618 -hosper -> as your <5216 -humon ->
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -
ouranos -> is perfect <{5046} -teleios -> .

5046 MAT 005 048 Be ye therefore <3767 -oun -> perfect <{5046} -
teleios -> , even <5618 -hosper -> as your <5216 -humon ->
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -
ouranos -> is perfect <5046 -teleios -> .

5046 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect
<{5046} -teleios -> , go <5217 -hupago -> [and] sell <4453 -
poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -
didomi -> to the poor <4434 -ptochos -> , and thou shalt have
<2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -
ouranos -> : and come <1204 -deuro -> [and] follow <0190 -
akoloutho -> me .

5046 ROM 012 002 And be not conformed <4964 -suschematizo -> to
this <5129 -toutoi -> world <0165 -aion -> : but be ye
transformed <3339 -metamorphoo -> by the renewing <0342 -
anakainosis -> of your <5216 -humon -> mind <3563 -nous -> ,
that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is]
that good <0018 -agathos -> , and acceptable <2101 -euarestos -
> , and perfect <{5046} -teleios -> , will <2307 -thelema ->
of God <2316 -theos -> .

5046 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom
<4678 -sophia -> among <1722 -en -> them that are perfect
<{5046} -teleios -> : yet <1161 -de -> not the wisdom <4678 -
sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor
<3761 -oude -> of the princes <0758 -archon -> of this <5127 -
12/9/2021

toutou -> world <0165 -aion -> , that come <2673 -katargeo ->
to nought <2673 -katargeo -> :

5046 1CO 013 010 But when <3752 -hotan -> that which is perfect
<{5046} -teleios -> is come <2064 -erchomai -> , then <5119 -
tote -> that which is in part <3313 -meros -> shall be done
<2673 -katargeo -> away <2673 -katargeo -> .

5046 1CO 014 020 Brethren <0080 -adephos -> , be not children
<3813 -paidion -> in understanding <5424 -phren -> : howbeit
<0235 -alla -> in malice <2549 -kakia -> be ye children <3515 -
nepiazo -> , but in understanding <5424 -phren -> be men
<{5046} -teleios -> .

5046 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas ->
come <2658 -katantao -> in the unity <1775 -henotes -> of the
faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -
> of the Son <5207 -huios -> of God <2316 -theos -> , unto a
perfect <{5046} -teleios -> man <0435 -aner -> , unto the
measure <3358 -metron -> of the stature <2244 -helikia -> of the
fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

5046 PHP 003 015 . Let us therefore <3767 -oun -> , as many
<3745 -hosos -> as be perfect <{5046} -teleios -> , be thus
<5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei ->
in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->
minded <5426 -phroneo -> , God <2316 -theos -> shall reveal
<0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->
unto you .

5046 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello
-> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man
<0444 -anthropos -> , and teaching <1321 -didasko -> every
<3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -
> wisdom <4678 -sophia -> ; that we may present <3936 -
paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos ->
perfect <{5046} -teleios -> in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> :

5046 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -
> is [one] of you , a servant <1401 -doulos -> of Christ
<5547 -Christos -> , saluteth <0782 -aspazomai -> you , always
<3842 -pantote -> labouring <0075 -agonizomai -> fervently for
you in prayers <4335 -proseuche -> , that ye may stand <2476 -
histemi -> perfect <{5046} -teleios -> and complete <4137 -
pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God
<2316 -theos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
trophe -> belongeth <1510 -eimi -> to them that are of full
<5046 -teleios -> age <{5046} -teleios -> , [even] those
<3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->
have <2192 -echo -> their senses <0145 -aistheterion ->
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
<5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
trophe -> belongeth <1510 -eimi -> to them that are of full
<{5046} -teleios -> age <5046 -teleios -> , [even] those
<3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->
have <2192 -echo -> their senses <0145 -aistheterion ->
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
<5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 009 011 But Christ <5547 -Christos -> being come <3854
-paraginomai -> an high <0749 -archiereus -> priest <0749 -
12/9/2021

archiereus -> of good <0018 -agathos -> things to come <3195 -
 mello -> , by a greater <3187 -meizon -> and more perfect
 <{5046} -teleios -> tabernacle <4633 -skene -> , not made <5499
 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is
 to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192
 -echo -> [her] perfect <{5046} -teleios -> work <2041 -ergon -
 > , that ye may be perfect <{5046} -teleios -> and entire <3648 -
 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -
 > .

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192
 -echo -> [her] perfect <{5046} -teleios -> work <2041 -ergon
 -> , that ye may be perfect <5046 -teleios -> and entire <3648 -
 holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -
 > .

5046 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->
 gift <1394 -dosis -> and every <3956 -pas -> perfect <{5046} -
 teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,
 and cometh <2591 -Karpas -> down <2597 -katabaino -> from the
 Father <3962 -pater -> of lights <5457 -phos -> , with whom
 <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -
 > , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
 <5157 -trope -> .

5046 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -
 parakupto -> into <1519 -eis -> the perfect <{5046} -teleios ->
 law <3551 -nomos -> of liberty <1657 -eleutheria -> , and
 continueth <3887 -parameno -> [therein] , he being <1096 -
 ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -
 akroates -> , but a doer <4163 -poiotes -> of the work <2041 -
 ergon -> , this <3778 -houtos -> man shall be blessed <3107 -
 makarios -> in his deed <4162 -poiesis -> .

5046 JAS 003 002 For in many <4183 -polus -> things we offend
 <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536
 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -
 > , the same <3778 -houtos -> [is] a perfect <{5046} -
 teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -
 > also <2532 -kai -> to bridle <5469 -chalinos -> the whole
 <3650 -holos -> body <4983 -soma -> .

5046 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
 in love <0026 -agape -> ; but perfect <{5046} -teleios -> love
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
 > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -
 phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -
 > in love <0026 -agape -> .

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teleiotes 5047 -- perfection(-ness).

\* finisher , 5047 ,

\* perfectness , 5047 ,

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perfection 5047 # Expanded Dictionary Study

perfection 5047 # teleiotes {tel-i-ot'-ace}; from 5046; (the state) completeness (mentally or morally): -- {perfection}(-ness).[ql

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5047. Cross Reference Study

5047.

5047 teleiotes \* finisher , {5047 teleiotes } ,

5047 teleiotes \* perfectness , {5047 teleiotes } ,

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5047 - teleiotes - Heb 12:02 finisher

5047 - teleiotes - Col 03:14 perfectness

5047 Concordance Study

5047 Col 3:14 perfectness

5047 Heb 12:2 finisher

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5046 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect
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poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -
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anakainosis -> of your <5216 -humon -> mind <3563 -nous -> ,
that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is]
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<4678 -sophia -> among <1722 -en -> them that are perfect
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sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor
<3761 -oude -> of the princes <0758 -archon -> of this <5127 -
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toutou -> world <0165 -aion -> , that come <2673 -katargeo ->
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<3813 -paidion -> in understanding <5424 -phren -> : howbeit
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perfect <{5046} -teleios -> man <0435 -aner -> , unto the
measure <3358 -metron -> of the stature <2244 -helikia -> of the
fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

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<3745 -hosos -> as be perfect <{5046} -teleios -> , be thus
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in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->
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5046 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello
-> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man
<0444 -anthropos -> , and teaching <1321 -didasko -> every
<3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -
> wisdom <4678 -sophia -> ; that we may present <3936 -
paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos ->
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<2424 -Iesous -> :

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<5547 -Christos -> , saluteth <0782 -aspazomai -> you , always
<3842 -pantote -> labouring <0075 -agonizomai -> fervently for
you in prayers <4335 -proseuche -> , that ye may stand <2476 -
histemi -> perfect <{5046} -teleios -> and complete <4137 -
pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God
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5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
trophe -> belongeth <1510 -eimi -> to them that are of full
<5046 -teleios -> age <{5046} -teleios -> , [even] those
<3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->
have <2192 -echo -> their senses <0145 -aistheterion ->
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
<5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
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 mello -> , by a greater <3187 -meizon -> and more perfect
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 to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192
 -echo -> [her] perfect <{5046} -teleios -> work <2041 -ergon -
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5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192
 -echo -> [her] perfect <{5046} -teleios -> work <2041 -ergon
 -> , that ye may be perfect <5046 -teleios -> and entire <3648 -
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 gift <1394 -dosis -> and every <3956 -pas -> perfect <{5046} -
 teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,
 and cometh <2591 -Karpas -> down <2597 -katabaino -> from the
 Father <3962 -pater -> of lights <5457 -phos -> , with whom
 <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -
 > , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
 <5157 -trope -> .

5046 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -
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 law <3551 -nomos -> of liberty <1657 -eleutheria -> , and
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 ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -
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 ergon -> , this <3778 -houtos -> man shall be blessed <3107 -
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 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -
 > , the same <3778 -houtos -> [is] a perfect <{5046} -
 teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -
 > also <2532 -kai -> to bridle <5469 -chalinos -> the whole
 <3650 -holos -> body <4983 -soma -> .

5046 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
 in love <0026 -agape -> ; but perfect <{5046} -teleios -> love
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
 > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -
 phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -
 > in love <0026 -agape -> .

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teleiotes 5047 -- perfection(-ness).

\* finisher , 5047 ,

\* perfectness , 5047 ,

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5047. Cross Reference Study

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5047 teleiotes \* finisher , {5047 teleiotes } ,

5047 teleiotes \* perfectness , {5047 teleiotes } ,

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5047 - teleiotes - Heb 12:02 finisher

5047 - teleiotes - Col 03:14 perfectness

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5046 MAT 005 048 Be ye therefore <3767 -oun -> perfect <{5046} -teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

5046 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <{5046} -teleios -> , go <5217 -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutho -> me .

5046 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <{5046} -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

5046 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <{5046} -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5046 1CO 013 010 But when <3752 -hotan -> that which is perfect <{5046} -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

5046 1CO 014 020 Brethren <0080 -adephos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <2549 -kakia -> be ye children <3515 -nepiazo -> , but in understanding <5424 -phren -> be men <{5046} -teleios -> .

5046 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <{5046} -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

5046 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <{5046} -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5046 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <{5046} -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5046 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <{5046} -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <{5046} -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <{5046} -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <{5046} -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <{5046} -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <{5046} -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5046 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <{5046} -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .

5046 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <{5046} -teleios ->

law <3551 -nomos -> of liberty <1657 -eleutheria -> , and
 continueth <3887 -parameno -> [therein] , he being <1096 -
 ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -
 akroates -> , but a doer <4163 -poietes -> of the work <2041 -
 ergon -> , this <3778 -houtos -> man shall be blessed <3107 -
 makarios -> in his deed <4162 -poiesis -> .

5046 JAS 003 002 For in many <4183 -polus -> things we offend
 <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536
 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -
 > , the same <3778 -houtos -> [is] a perfect <{5046} -
 teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -
 > also <2532 -kai -> to bridle <5469 -chalinos -> the whole
 <3650 -holos -> body <4983 -soma -> .

5046 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
 in love <0026 -agape -> ; but perfect <{5046} -teleios -> love
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
 > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -
 phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -
 > in love <0026 -agape -> .

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teleiotes 5047 -- perfection(-ness).

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* finisher , 5047 ,

* perfectness , 5047 ,

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perfection 5047 # Expanded Dictionary Study

perfection 5047 # teleiotes {tel-i-ot'-ace}; from 5046; (the state) completeness (mentally or morally): -- {perfection}(-ness).[q]

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5047. Cross Reference Study

5047.

5047 teleiotes * finisher , {5047 teleiotes } ,

5047 teleiotes * perfectness , {5047 teleiotes } ,

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