

## 5053 Concordance Study

5053 Mt 15: 4 die

5053 Mt 22: 25 deceased

5053 Mt 2: 19 dead

5053 Mt 9: 18 dead

5053 Mr 7: 10 die

5053 Mr 9: 44 dieth

5053 Mr 9: 46 dieth

5053 Mr 9: 48 dieth

5053 Lu 7: 2 die

5053 Ac 2: 29 dead

5053 Ac 7: 15 died

5053 Heb 11: 22 died

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## 5053. Strong's Dictionary Study

5053. teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): --be dead, decease, die. [q]

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5053 -- be dead, decease, die.

## 5052 Interlinear Index Study

5052 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <{5052} -telesphoreo -> the same <0846 -autos -> ?

5052 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <{5052} -telesphoreo -> so <3779 -houto -> ?

5052 MAT 009 010 And it came <1096 -ginomai -> to pass , as Jesus <2424 -Iesous -> sat <0345 -anakeimai -> at <0345 -anakeimai -> meat in the house <3614 -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <3101 -mathetes -> .

5052 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> ?

5052 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikairo -> of her children <5043 -teknon -> .

5052 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <{5052} -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

5052 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <{5052} -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

5052 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

5052 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> ?

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eateth <2068 -esthio -> and drinketh <4095 -pino -> with  
publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos ->  
?

5052 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also  
2532 -kai - publicans {5052} -telesphoreo - to be baptized  
LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master  
1320 -didaskalos - , what 5101 -tis - shall we do 4160 -  
poi eo - ?

5052 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poi eo -  
him a great 3173 -megas - feast 1403 -doche - in his own  
house 3614 -oikia - : and there was a great 4183 -polus -  
company 3793 -ochlos - of publicans {5052} -telesphoreo - and  
of others LUK 0243 -allos - that sat 2621 -katakeimai - down  
2621 -katakeimai - with them .

5052 LUK 005 030 But their scribes 1122 -grammateus - and  
Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against  
4314 -pros - his disciples 3101 -mathetes - , saying 3004 -  
lego - , Why 1302 -diati - do ye eat 2068 -esthio - and  
drink 4095 -pino - with publicans {5052} -telesphoreo - and  
sinners LUK 0268 -hamartolos - ?

5052 LUK 007 029 And all 3956 -pas - the people 2992 -laos -  
that heard 0191 -akouo - [ him ] , and the publicans  
{5052} -telesphoreo - , justified 1344 -dikaios - God 2316 -  
theos - , being baptized LUK 0907 -baptizo - with the  
baptism LUK 0908 -baptisma - of John 2491 -Ioannes - .

5052 LUK 007 034 The Son 5207 -huios - of man LUK 0444 -  
anthropos - is come 2064 -erchomai - eating 2068 -esthio -  
and drinking 4095 -pino - ; and ye say 3004 -lego - ,  
Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444  
-anthropos - , and a winebibber 3630 -oinopotes - , a  
friend 5384 -philos - of publicans {5052} -telesphoreo - and  
sinners 0268 -hamartolos - !

5052 LUK 008 014 And that which fell 4098 -pipto - among  
1519 -eis - thorns 0173 -akantha - are they , which , when  
they have heard LUK 0191 -akouo - , go 4198 -poreuomai -  
forth 4198 -poreuomai - , and are choked 4846 -sumpni go -  
with cares 3308 -merimna - and riches 4149 -ploutos - and  
pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK  
0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou -  
fruit 5062 -tessarakonta - to perfection {5052} -telesphoreo -  
.

5052 LUK 015 001 . Then 1161 -de - drew near 1448 -eggi zo -  
unto him all 3956 -pas - the publicans {5052} -telesphoreo -  
and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
akouo - him .

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teleutao 5053 -- be dead, decease, die.

\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 ,  
5053 ,

\* deceased , 5053 ,

\* die , 0599 , 0622 , 0684 , 4880 , 5053 ,

\* died , 0599 , 5053 ,

\* dieth , 5053 ,

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#### be 5053 # Expanded Dictionary Study

be 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- {be} dead, decease, die. [q]

dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, decease, die. [q]

death 5054 # teleute {tel-yoo-tay'}; from 5053; decease: -- {death}. [q]

decease 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, {decease}, die. [q]

die 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, {die}. [q]

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#### 5053. Cross Reference Study

5053.

5053 teleutao \* dead , 0581 apogenomenos , 0599 apothnesko , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , {5053 teleutao } ,

5053 teleutao \* deceased , {5053 teleutao } ,

5053 teleutao \* die , 0599 apothnesko , 0622 apollumi , 0684 apoleia , 4880 sunapothnesko , {5053 teleutao } ,

5053 teleutao \* died , 0599 apothnesko , {5053 teleutao } ,

5053 teleutao \* dieth , {5053 teleutao } ,

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5053 - teleutao - Mat 02:19 dead

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5053 - teleutao - Mat 15:04 die

5053 - teleutao - Mar 07:10 die

5053 - teleutao - Luk 07:02 die

5053 - teleutao - Act 07:15 died

5053 - teleutao - Heb 11:22 died

5053 - teleutao - Mar 09:48 dieth

5053 - teleutao - Mar 09:46 dieth

5053 - teleutao - Mar 09:44 dieth

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drink 4095 -pino - with publicans {5052} -telesphoreo - and  
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Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444  
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they have heard LUK 0191 -akouo - , go 4198 -poreuomai -  
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0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou -  
fruit 5062 -tessarakonta - to perfection {5052} -telesphoreo -  
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5053 teleutao \* died , 0599 apothnesko , {5053 teleutao } ,

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5052 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -homon -> Master <1320 -didaskalos -> with publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> ?

5052 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikairoo -> of her children <5043 -teknon -> .

5052 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <{5052} -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

5052 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <{5052} -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

5052 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <{5052} -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and

his disciples <3101 -mathetes -> : for there were many <4183 - polus -> , and they followed <0190 -akoloutheo -> him .

5052 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 - esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -> -telesphoreo -> and sinners <0268 -hamartolos -> ?

5052 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 - esthio -> with publicans <5052 -> -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -> -telesphoreo -> and sinners <0268 -hamartolos -> ?

5052 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also 2532 -kai - publicans {5052} -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 - poi eo - ?

5052 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poi eo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 -ochlos - of publicans {5052} -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

5052 LUK 005 030 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 - lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans {5052} -telesphoreo - and sinners LUK 0268 -hamartolos - ?

5052 LUK 007 029 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [ him ] , and the publicans {5052} -telesphoreo - , justified 1344 -dikai oo - God 2316 - theos - , being baptized LUK 0907 -baptizo - with the baptism LUK 0908 -baptisma - of John 2491 -Ioannes - .

5052 LUK 007 034 The Son 5207 -huios - of man LUK 0444 - anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans {5052} -telesphoreo - and sinners 0268 -hamartolos - !

5052 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpni go - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection {5052} -telesphoreo -

5052 LUK 015 001 . Then 1161 -de - drew near 1448 -eggi zo - unto him all 3956 -pas - the publicans {5052} -telesphoreo -



and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
akouo - him .

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tel eutao 5053 -- be dead, decease, die.

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\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 ,  
5053 ,

\* deceased , 5053 ,

\* die , 0599 , 0622 , 0684 , 4880 , 5053 ,

\* died , 0599 , 5053 ,

\* dieth , 5053 ,

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## be 5053 # Expanded Dictionary Study

be 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- {be} dead, decease, die. [q]

dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, decease, die. [q]

death 5054 # teleute {tel-yoo-tay'}; from 5053; decease: -- {death}. [q]

decease 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, {decease}, die. [q]

die 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, {die}. [q]

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5053. Cross Reference Study

5053.

5053 teleutao \* dead , 0581 apogenomenos , 0599 apothnesko ,  
2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo ,  
4430 ptoma , 4880 sunapothnesko , {5053 teleutao } ,

5053 teleutao \* deceased , {5053 teleutao } ,

5053 teleutao \* die , 0599 apothnesko , 0622 apollumi , 0684  
apoleia , 4880 sunapothnesko , {5053 teleutao } ,

5053 teleutao \* died , 0599 apothnesko , {5053 teleutao } ,

5053 teleutao \* dieth , {5053 teleutao } ,

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