

5057 Concordance Study

5057 Mt 10:3 publican

5057 Mt 18:17 publican

5057 Lu 18:10 publican

5057 Lu 18:11 publican

5057 Lu 18:13 publican

5057 Lu 5:27 publican

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## 5057. Strong's Dictionary Study

5057. telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i. e. collector of public revenue: --publican.[ql

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5057 -- publican.

5056 Interlinear Index Study

5056 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <5278 -hupomeno -> to the end <{5056} -telos -> shall be saved <4982 -sozo -> .

5056 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <{5056} -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

5056 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <{5056} -telos -> is not yet <3768 -oupo -> .

5056 MAT 024 013 But he that shall endure <5278 -hupomeno -> unto the end <{5056} -telos -> , the same <3778 -houtos ->

shall be saved <4982 -sozo -> .

5056 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <{5056} -telos -> come <2240 -heko -> .

5056 MAT 026 058 But Peter <4074 -Petros -> followed <0190 - akolouthéo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <{5056} -telos -> .

5056 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 - heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <{5056} -telos -> .

5056 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 - akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the end <{5056} -telos -> [shall] not [be] yet <3768 -oupo -> .

5056 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <{5056} -telos -> , the same <3778 -houtos -> shall be saved <4982 - sozo -> .

5056 LUK 001 033 And he shall reign LUK 0936 -basileuo - over 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob - for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 - basileia - there shall be no 3756 -ou - end {5056} -telos - .

5056 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual {5056} -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

5056 LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end {5056} -telos - [is] not by and by .

5056 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end {5056} -telos - .

5056 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world

<2889 -kosmos -> , he loved <0025 -agapao -> them unto the end
<{5056} -telos -> .

5056 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had
<2192 -echo -> ye then <3767 -oun -> in those things whereof
<3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -
epaischunomai -> ? for the end <{5056} -telos -> of those <1565
-ekeinos -> things [is] death <2288 -thanatos -> .

5056 ROM 006 022 But now <3570 -nuni -> being made <1659 -
eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia
-> , and become <1402 -doulooo -> servants <1402 -doulooo -> to
God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -
> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> ,
and the end <{5056} -telos -> everlasting <0166 -aionios -> life
<2222 -zoe -> .

5056 ROM 010 004 For Christ <5547 -Christos -> [is] the end
<{5056} -telos -> of the law <3551 -nomos -> for righteousness
<1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas ->
that believeth <4100 -pisteuo -> .

5056 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -
ho -> custom <{5056} -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5056 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <{5056} -telos -> to whom <3588
-ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5056 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai ->
confirm <0950 -bebaioo -> you unto the end <{5056} -telos -> ,
[that ye may be] blameless <0410 -anegkletos -> in the day
<2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> .

5056 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023
-tauta -> things happened <4819 -sumbaino -> unto them for
ensamples <5179 -tupos -> : and they are written <1125 -grapho -
> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos
-> the ends <{5056} -telos -> of the world <0165 -aion -> are
come <2658 -katantao -> .

5056 1CO 015 024 Then <1534 -eita -> [cometh] the end
<{5056} -telos -> , when <3752 -hotan -> he shall have
delivered <3860 -paradidomi -> up the kingdom <0932 -basileia ->
to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -
pater -> ; when <3752 -hotan -> he shall have put <2673 -
katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746
-arche -> and all <3956 -pas -> authority <1849 -exousia -> and
power <1411 -dunamis -> .

5056 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -
> other <0243 -allos -> things unto you , than <2228 -e -> what
<3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
the end <{5056} -telos -> ;

5056 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <{5056} -telos -> of that which is abolished <2673 -katargeo -> :

5056 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <{5056} -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

5056 PHP 003 019 Whose <3739 -hos -> end <{5056} -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .)

5056 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <{5056} -telos -> .

5056 1TI 001 005 . Now <1161 -de -> the end <{5056} -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

5056 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <{5056} -telos -> .

5056 HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean -> we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <{5056} -telos -> ;

5056 HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <{5056} -telos -> [is] to be burned <2740 -kausis -> .

5056 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <{5056} -telos -> :

5056 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> ,

having <2192 -echo -> neither <3383 -mete -> beginning <0746 -
 arche -> of days <2250 -hemera -> , nor <3383 -mete -> end
 <{5056} -telos -> of life <2222 -zoe -> ; but made <0871 -
 aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -
 > of God <2316 -theos -> ; abideth <3306 -meno -> a priest
 <2409 -hiereus -> continually <1336 -dienekes -> .

5056 JAS 005 011 Behold <2400 -idou -> , we count <3106 -
 makarizo -> them happy <3106 -makarizo -> which endure <5278 -
 hupomeno -> . Ye have heard <0191 -akouo -> of the patience
 <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -
 eido -> the end <{5056} -telos -> of the Lord <2962 -kurios -> ;
 that the Lord <2962 -kurios -> is very <4184 -polusplagchnos ->
 pitiful <4184 -polusplagchnos -> , and of tender <3629 -
 oiktirmon -> mercy <3629 -oiktirmon -> .

5056 1PE 001 009 Receiving <2865 -komizo -> the end <{5056} -
 telos -> of your <5216 -humon -> faith <4102 -pistis -> , [
 even] the salvation <4991 -soteria -> of [your] souls
 <5590 -psuche -> .

5056 1PE 003 008 . Finally <{5056} -telos -> , [be ye]
 all <3956 -pas -> of one <3675 -homophron -> mind <3675 -
 homophron -> , having compassion <4835 -sumpathes -> one of
 another <4835 -sumpathes -> , love <5361 -philadelphos -> as
 brethren <5361 -philadelphos -> , [be] pitiful <2155 -
 eusplagchnos -> , [be] courteous <5391 -philophron -> :

5056 1PE 004 007 . But the end <{5056} -telos -> of all <3956
 -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> :
 be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and
 watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

5056 1PE 004 017 For the time <2540 -kairos -> [is come]
 that judgment <2917 -krima -> must begin <0756 -archomai -> at
 <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :
 and if <1487 -ei -> [it] first <4412 -proton -> [begin]
 at <0575 -apo -> us , what <5101 -tis -> shall the end <{5056} -
 telos -> [be] of them that obey <0544 -apeitheo -> not the
 gospel <2098 -euaggelion -> of God <2316 -theos -> ?

5056 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and
 Omega <5598 -omega -> , the beginning <0746 -arche -> and the
 ending <{5056} -telos -> , saith <3004 -lego -> the Lord <2962 -
 kurios -> , which <3588 -ho -> is , and which <3588 -ho -> was
 , and which <3588 -ho -> is to come <2064 -erchomai -> , the
 Almighty <3841 -pantokrator -> .

5056 REV 002 026 And he that overcometh <3528 -nikao -> , and
 keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end
 <{5056} -telos -> , to him will I give <1325 -didomi -> power
 <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -
 > :

5056 REV 021 006 And he said <2036 -epo -> unto me , It is
 done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a ->
 and Omega <5598 -omega -> , the beginning <0746 -arche -> and
 the end <{5056} -telos -> . I will give <1325 -didomi -> unto
 him that is athirst <1372 -dipsao -> of the fountain <4077 -pege
 -> of the water <5204 -hudor -> of life <2222 -zoe -> freely
 <1432 -dorean -> .

5056 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and
 Omega <5598 -omega -> , the beginning <0746 -arche -> and the
 end <{5056} -telos -> , the first <4413 -protos -> and the last
 <2078 -eschatos -> .

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telones 5057 -- publican.

\* publican , 5057 ,

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among 0754 # Expanded Dictionary Study

among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief {among} the publicans.
[ql

chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.
[ql

custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.[ql

of 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt {of} custom.[ql

publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql

publicans 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.[ql

receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- {receipt} of custom.[ql

the 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among {the} publicans.
[ql

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5057. Cross Reference Study

5057.

5057 telones \* publican , {5057 telones } ,

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5057 - telones - Mat 10:03 publican

5057 - telones - Mat 18:17 publican

5057 - telones - Luk 05:27 publican

5057 - telones - Luk 18:10 publican

5057 - telones - Luk 18:13 publican

5057 - telones - Luk 18:11 publican

5057 Concordance Study

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5057. Strong's Dictionary Study

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5056 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <{5056} -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

5056 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <{5056} -telos -> is not yet <3768 -oupo -> .

5056 MAT 024 013 But he that shall endure <5278 -hupomeno -> unto the end <{5056} -telos -> , the same <3778 -houtos ->

shall be saved <4982 -sozo -> .

5056 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <{5056} -telos -> come <2240 -heko -> .

5056 MAT 026 058 But Peter <4074 -Petros -> followed <0190 - akolouthéo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <{5056} -telos -> .

5056 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 - heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <{5056} -telos -> .

5056 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 - akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the end <{5056} -telos -> [shall] not [be] yet <3768 -oupo -> .

5056 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <{5056} -telos -> , the same <3778 -houtos -> shall be saved <4982 - sozo -> .

5056 LUK 001 033 And he shall reign LUK 0936 -basileuo - over 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob - for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 - basileia - there shall be no 3756 -ou - end {5056} -telos - .

5056 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual {5056} -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

5056 LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end {5056} -telos - [is] not by and by .

5056 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end {5056} -telos - .

5056 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world

<2889 -kosmos -> , he loved <0025 -agapao -> them unto the end
<{5056} -telos -> .

5056 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had
<2192 -echo -> ye then <3767 -oun -> in those things whereof
<3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -
epaischunomai -> ? for the end <{5056} -telos -> of those <1565
-ekeinos -> things [is] death <2288 -thanatos -> .

5056 ROM 006 022 But now <3570 -nuni -> being made <1659 -
eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia
-> , and become <1402 -douloos -> servants <1402 -douloos -> to
God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -
> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> ,
and the end <{5056} -telos -> everlasting <0166 -aionios -> life
<2222 -zoe -> .

5056 ROM 010 004 For Christ <5547 -Christos -> [is] the end
<{5056} -telos -> of the law <3551 -nomos -> for righteousness
<1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas ->
that believeth <4100 -pisteuo -> .

5056 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <{5056} -telos -> to whom <3588 -
ho -> custom <{5056} -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5056 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <{5056} -telos -> to whom <3588
-ho -> custom <{5056} -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5056 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai ->
confirm <0950 -bebaioo -> you unto the end <{5056} -telos -> ,
[that ye may be] blameless <0410 -anegkletos -> in the day
<2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> .

5056 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023
-tauta -> things happened <4819 -sumbaino -> unto them for
ensamples <5179 -tupos -> : and they are written <1125 -grapho -
> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos
-> the ends <{5056} -telos -> of the world <0165 -aion -> are
come <2658 -katantao -> .

5056 1CO 015 024 Then <1534 -eita -> [cometh] the end
<{5056} -telos -> , when <3752 -hotan -> he shall have
delivered <3860 -paradidomi -> up the kingdom <0932 -basileia ->
to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -
pater -> ; when <3752 -hotan -> he shall have put <2673 -
katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746
-arche -> and all <3956 -pas -> authority <1849 -exousia -> and
power <1411 -dunamis -> .

5056 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -
> other <0243 -allos -> things unto you , than <2228 -e -> what
<3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
the end <{5056} -telos -> ;

5056 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <{5056} -telos -> of that which is abolished <2673 -katargeo -> :

5056 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <{5056} -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

5056 PHP 003 019 Whose <3739 -hos -> end <{5056} -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .)

5056 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <{5056} -telos -> .

5056 1TI 001 005 . Now <1161 -de -> the end <{5056} -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

5056 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <{5056} -telos -> .

5056 HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean -> we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <{5056} -telos -> ;

5056 HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <{5056} -telos -> [is] to be burned <2740 -kausis -> .

5056 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <{5056} -telos -> :

5056 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> ,

having <2192 -echo -> neither <3383 -mete -> beginning <0746 -
 arche -> of days <2250 -hemera -> , nor <3383 -mete -> end
 <{5056} -telos -> of life <2222 -zoe -> ; but made <0871 -
 aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -
 > of God <2316 -theos -> ; abideth <3306 -meno -> a priest
 <2409 -hiereus -> continually <1336 -dienekes -> .

5056 JAS 005 011 Behold <2400 -idou -> , we count <3106 -
 makarizo -> them happy <3106 -makarizo -> which endure <5278 -
 hupomeno -> . Ye have heard <0191 -akouo -> of the patience
 <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -
 eido -> the end <{5056} -telos -> of the Lord <2962 -kurios -> ;
 that the Lord <2962 -kurios -> is very <4184 -polusplagchnos ->
 pitiful <4184 -polusplagchnos -> , and of tender <3629 -
 oiktirmon -> mercy <3629 -oiktirmon -> .

5056 1PE 001 009 Receiving <2865 -komizo -> the end <{5056} -
 telos -> of your <5216 -humon -> faith <4102 -pistis -> , [
 even] the salvation <4991 -soteria -> of [your] souls
 <5590 -psuche -> .

5056 1PE 003 008 . Finally <{5056} -telos -> , [be ye]
 all <3956 -pas -> of one <3675 -homophron -> mind <3675 -
 homophron -> , having compassion <4835 -sumpathes -> one of
 another <4835 -sumpathes -> , love <5361 -philadelphos -> as
 brethren <5361 -philadelphos -> , [be] pitiful <2155 -
 eusplagchnos -> , [be] courteous <5391 -philophron -> :

5056 1PE 004 007 . But the end <{5056} -telos -> of all <3956
 -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> :
 be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and
 watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

5056 1PE 004 017 For the time <2540 -kairos -> [is come]
 that judgment <2917 -krima -> must begin <0756 -archomai -> at
 <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :
 and if <1487 -ei -> [it] first <4412 -proton -> [begin]
 at <0575 -apo -> us , what <5101 -tis -> shall the end <{5056} -
 telos -> [be] of them that obey <0544 -apeitheo -> not the
 gospel <2098 -euaggelion -> of God <2316 -theos -> ?

5056 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and
 Omega <5598 -omega -> , the beginning <0746 -arche -> and the
 ending <{5056} -telos -> , saith <3004 -lego -> the Lord <2962 -
 kurios -> , which <3588 -ho -> is , and which <3588 -ho -> was
 , and which <3588 -ho -> is to come <2064 -erchomai -> , the
 Almighty <3841 -pantokrator -> .

5056 REV 002 026 And he that overcometh <3528 -nikao -> , and
 keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end
 <{5056} -telos -> , to him will I give <1325 -didomi -> power
 <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -
 > :

5056 REV 021 006 And he said <2036 -epo -> unto me , It is
 done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a ->
 and Omega <5598 -omega -> , the beginning <0746 -arche -> and
 the end <{5056} -telos -> . I will give <1325 -didomi -> unto
 him that is athirst <1372 -dipsao -> of the fountain <4077 -pege
 -> of the water <5204 -hudor -> of life <2222 -zoe -> freely
 <1432 -dorean -> .

5056 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and
 Omega <5598 -omega -> , the beginning <0746 -arche -> and the
 end <{5056} -telos -> , the first <4413 -protos -> and the last
 <2078 -eschatos -> .

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telones 5057 -- publican.

\* publican , 5057 ,

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among 0754 # Expanded Dictionary Study

among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief {among} the publicans.
[ql

chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.
[ql

custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.[ql

of 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt {of} custom.[ql

publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql

publicans 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.[ql

receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- {receipt} of custom.[ql

the 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among {the} publicans.
[ql

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5057. Cross Reference Study

5057.

5057 telones \* publican , {5057 telones } ,

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5057 - telones - Mat 10:03 publican

5057 - telones - Mat 18:17 publican

5057 - telones - Luk 05:27 publican

5057 - telones - Luk 18:10 publican

5057 - telones - Luk 18:13 publican

5057 - telones - Luk 18:11 publican

5057 - telones - Mat 10:03 publican

5057 - telones - Mat 18:17 publican

5057 - telones - Luk 05:27 publican

5057 - telones - Luk 18:10 publican

5057 - telones - Luk 18:13 publican

5057 - telones - Luk 18:11 publican

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5057 -- publican.

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5056 Interlinear Index Study

5056 MAT 010 022 And ye shall be hated <3404 -miseo -> of all
<3956 -pas -> [men] for my name s <3686 -onoma -> sake :
but he that endureth <5278 -hupomeno -> to the end <{5056} -
telos -> shall be saved <4982 -sozo -> .

5056 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .
And when <3753 -hote -> he was come <1525 -eiserchomai -> into
<1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -
> prevented <4399 -prophthano -> him , saying <3004 -lego -> ,
What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -
Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -
> of the earth <1093 -ge -> take <2983 -lambano -> custom
<{5056} -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of
their own children <5207 -huios -> , or <2228 -e -> of
strangers <0245 -allotrios -> ?

5056 MAT 024 006 And ye shall hear <0191 -akouo -> of wars
<4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -
polemos -> : see <3708 -horao -> that ye be not troubled <2360 -
throeo -> : for all <3956 -pas -> [these things] must <1163
-dei -> come <1096 -ginomai -> to pass , but the end <{5056} -
telos -> is not yet <3768 -oupo -> .

5056 MAT 024 013 But he that shall endure <5278 -hupomeno ->
unto the end <{5056} -telos -> , the same <3778 -houtos ->
shall be saved <4982 -sozo -> .

5056 MAT 024 014 And this <5124 -touto -> gospel <2098 -
euaggelion -> of the kingdom <0932 -basileia -> shall be
preached <2784 -kerusso -> in all <3650 -holos -> the world
<3625 -oikoumene -> for a witness <3142 -marturion -> unto all
<3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -
> shall the end <{5056} -telos -> come <2240 -heko -> .

5056 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -
akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo ->
unto the high <0749 -archiereus -> priest s <0749 -archiereus ->
palace <0833 -aule -> , and went <1525 -eiserchomai -> in ,
and sat <2521 -kathemai -> with the servants <5257 -huperetes ->
, to see <1492 -eido -> the end <{5056} -telos -> .

5056 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas ->
rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -
heautou -> , and be divided <3307 -merizo -> , he cannot <1410
-dunamai -> stand <2476 -histemi -> , but hath <2192 -echo ->
an end <{5056} -telos -> .

5056 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -
akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of
wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> :
for [such things] must <1163 -dei -> needs be ; but the end
<{5056} -telos -> [shall] not [be] yet <3768 -oupo -> .

5056 MAR 013 013 And ye shall be hated <3404 -miseo -> of all
<3956 -pas -> [men] for my name s <3686 -onoma -> sake :
but he that shall endure <5278 -hupomeno -> unto the end <{5056}
-telos -> , the same <3778 -houtos -> shall be saved <4982 -
sozo -> .

5056 LUK 001 033 And he shall reign LUK 0936 -basileuo - over
1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob -
for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -

basileia - there shall be no 3756 -ou - end {5056} -telos - .

5056 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this
5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me
, I will avenge 1556 -ekdikeo - her , lest 3361 -me - by
her continual {5056} -telos - coming 2064 -erchomai - she
weary 5299 -hupopiazō - me .

5056 LUK 021 009 But when 3752 -hotan - ye shall hear LUK
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181
-akatastasia - , be not terrified 4422 -ptoeo - : for these
5023 -tauta - things must 1163 -dei - first 4412 -proton -
come 1096 -ginomai - to pass ; but the end {5056} -telos -
[is] not by and by .

5056 LUK 022 037 For I say 3004 -lego - unto you , that this
5124 -touto - that is written 1125 -grapho - must 1163 -dei
- yet 2089 -eti - be accomplished 5055 -teleo - in me ,
And he was reckoned 3049 -logizomai - among 3326 -meta - the
transgressors LUK 0459 -anomos - : for the things concerning
4012 -peri - me have 2192 -echo - an end {5056} -telos - .

5056 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the
feast <1859 -heorte -> of the passover <3957 -pascha -> , when
Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -
hora -> was come <2064 -erchomai -> that he should depart <3327 -
metabainō -> out of this <5127 -touto -> world <2889 -kosmos ->
unto the Father <3962 -pater -> , having loved <0025 -agapao ->
his own <2398 -idios -> which <3588 -ho -> were in the world
<2889 -kosmos -> , he loved <0025 -agapao -> them unto the end
<{5056} -telos -> .

5056 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had
<2192 -echo -> ye then <3767 -oun -> in those things whereof
<3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -
epaischunomai -> ? for the end <{5056} -telos -> of those <1565
-ekeinos -> things [is] death <2288 -thanatos -> .

5056 ROM 006 022 But now <3570 -nuni -> being made <1659 -
eleutheroō -> free <1659 -eleutheroō -> from sin <0266 -hamartia
-> , and become <1402 -doulōō -> servants <1402 -doulōō -> to
God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humōn -
> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> ,
and the end <{5056} -telos -> everlasting <0166 -aionios -> life
<2222 -zoe -> .

5056 ROM 010 004 For Christ <5547 -Christos -> [is] the end
<{5056} -telos -> of the law <3551 -nomos -> for righteousness
<1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas ->
that believeth <4100 -pisteuo -> .

5056 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -
ho -> custom <{5056} -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5056 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <{5056} -telos -> to whom <3588
-ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5056 1C0 001 008 Who <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebaioo -> you unto the end <{5056} -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5056 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <{5056} -telos -> of the world <0165 -aion -> are come <2658 -katantao -> .

5056 1C0 015 024 Then <1534 -eita -> [cometh] the end <{5056} -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

5056 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <{5056} -telos -> ;

5056 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <{5056} -telos -> of that which is abolished <2673 -katargeo -> :

5056 2C0 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiousune -> ; whose <3739 -hos -> end <{5056} -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

5056 PHP 003 019 Whose <3739 -hos -> end <{5056} -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .)

5056 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <{5056} -telos -> .

5056 1TI 001 005 . Now <1161 -de -> the end <{5056} -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

5056 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <{5056} -telos -> .

5056 HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean -> we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <{5056} -telos -> ;

5056 HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <{5056} -telos -> [is] to be burned <2740 -kausis -> .

5056 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <{5056} -telos -> :

5056 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <{5056} -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

5056 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <{5056} -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5056 1PE 001 009 Receiving <2865 -komizo -> the end <{5056} -telos -> of your <5216 -humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

5056 1PE 003 008 . Finally <{5056} -telos -> , [be ye] all <3956 -pas -> of one <3675 -homophron -> mind <3675 -homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 -philadelphos -> , [be] pitiful <2155 -eusplagchnos -> , [be] courteous <5391 -philophron -> :

5056 1PE 004 007 . But the end <{5056} -telos -> of all <3956 -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

5056 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin]

at <0575 -apo -> us , what <5101 -tis -> shall the end <{5056} -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

5056 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the ending <{5056} -telos -> , saith <3004 -lego -> the Lord <2962 -kurios -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> .

5056 REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end <{5056} -telos -> , to him will I give <1325 -didomi -> power <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -> :

5056 REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <{5056} -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

5056 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <{5056} -telos -> , the first <4413 -protos -> and the last <2078 -eschatos -> .

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telones 5057 -- publican.

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* publican , 5057 ,

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among 0754 # Expanded Dictionary Study

among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief {among} the publicans.  
[ql

chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.  
[ql

custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.[ql

of 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt {of} custom.[ql

publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql

publicans 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.[ql

receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- {receipt} of custom.[ql

the 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among {the} publicans.  
[ql

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5057. Cross Reference Study

5057.

5057 telones * publican , {5057 telones } ,

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