

5093 Concordance Study

5093 Ac 20:24 dear

5093 Ac 5:34 reputation

5093 1Co 3:12 precious

5093 Heb 13:4 honourable

5093 Jas 5:7 precious

5093 1Pe 1:19 precious

5093 1Pe 1:7 precious

5093 2Pe 1:4 precious

5093 Re 17:4 precious

5093 Re 18:12 precious

5093 Re 18:12 precious

5093 Re 18:16 precious

5093 Re 21:11 precious

5093 Re 21:19 precious

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## 5093. Strong's Dictionary Study

5093. timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.[ql

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5093 -- dear, honourable, (more, most) precious, had in reputation.

5092 Interlinear Index Study

5092 MAT 027 006 And the chief <0749 -archiereus -> priests
<0749 -archiereus -> took <2983 -lambano -> the silver <0694 -argurion -> pieces , and said <2036 -epo -> , It is not lawful
<1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is
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the price <{5092} -time -> of blood <0129 -haima -> .

5092 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <{5092} -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

5092 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -autos -> testified <3140 -martureo -> , that a prophet <4396 -prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <{5092} -time -> in his own <2398 -idios -> country <3968 -patris -> .

5092 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <{5092} -time -> of the things that were sold <4097 -piprasko -> ,

5092 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <{5092} -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5092 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <{5092} -time -> of the land <5564 -chorion -> ?

5092 ACT 007 016 And were carried <3346 -metatithemi -> over <3346 -metatithemi -> into <1519 -eis -> Sychem <4966 -Suchem -> , and laid <5087 -tithemi -> in the sepulchre <3418 -mnema -> that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum <{5092} -time -> of money <0694 -argurion -> of the sons <5207 -huios -> of Emmor <1697 -Emmor -> [the father] of Sychem <4966 -Suchem -> .

5092 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <{5092} -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -urias -> thousand <3461 -urias -> [pieces] of silver <0694 -argurion -> .

5092 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <{5092} -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> .

5092 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing
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<2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <{5092} -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

5092 ROM 002 010 But glory <1391 -doxa -> , honour <{5092} -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

5092 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <{5092} -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

5092 ROM 012 010 [Be] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <{5092} -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ;

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <{5092} -time -> .

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <{5092} -time -> to whom <3588 -ho -> honour <5092 -time -> .

5092 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <{5092} -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5092 1C0 007 023 Ye are bought <0059 -agorazo -> with a price <{5092} -time -> ; be not ye the servants <1401 -doulos -> of men <0444 -anthropos -> .

5092 1C0 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> .

5092 1C0 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> to that [part] which lacked <5302 -hustereo -> :

5092 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <{5092} -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5092 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <{5092} -time -> ;

5092 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [be] honour <{5092} -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <{5092} -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

5092 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <{5092} -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

5092 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <{5092} -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> .

5092 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <{5092} -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

5092 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <{5092} -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5092 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo ->

> him with glory <1391 -doxa -> and honour <{5092} -time -> ,
and didst set <2525 -kathistemi -> him over <1909 -epi -> the
works <2041 -ergon -> of thy hands <5495 -cheir -> :

5092 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous
-> , who <3588 -ho -> was made <1642 -elatto -> a little <1024
-brachus -> lower <1642 -elatto -> than <3844 -para -> the
angels <0032 -aggelos -> for the suffering <3804 -pathema -> of
death <2288 -thanatos -> , crowned <4737 -stephanoo -> with
glory <1391 -doxa -> and honour <{5092} -time -> ; that he by
the grace <5485 -charis -> of God <2316 -theos -> should taste
<1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -
> man .

5092 HEB 003 003 For this <3778 -houtos -> [man] was
counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -
pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
Moseus -> , inasmuch <3745 -hosos -> as he who hath builded
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo
-> more <4119 -pleion -> honour <{5092} -time -> than the house
<3624 -oikos -> .

5092 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh
<2983 -lambano -> this <3588 -ho -> honour <{5092} -time -> unto
himself <1438 -heautou -> , but he that is called <2564 -kaleo -
> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

5092 1PE 001 007 That the trial <1383 -dokimion -> of your
<5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -
> much <4183 -polus -> more precious <5093 -timios -> than of
gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,
though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,
might be found <2147 -heurisko -> unto praise <1868 -epainos ->
and honour <{5092} -time -> and glory <1391 -doxa -> at <1722 -
en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous
-> Christ <5547 -Christos -> :

5092 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -
ho -> believe <4100 -pisteuo -> [he is] precious <{5092} -
time -> : but unto them which be disobedient <0544 -apeitheo ->
, the stone <3037 -lithos -> which the builders <3618 -
oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -
houtos -> is made <1096 -ginomai -> the head <2776 -kephale ->
of the corner <1137 -gonia -> ,

5092 1PE 003 007 Likewise <0036 -agenes -> , ye husbands
<0435 -aner -> , dwell <4924 -sunoikeo -> with [them]
according <2596 -kata -> to knowledge <1108 -gnosis -> , giving
<0632 -aponemo -> honour <{5092} -time -> unto the wife <1134 -
gunaikaios -> , as unto the weaker <0772 -asthenes -> vessel
<4632 -skeuos -> , and as being heirs <4789 -sugkleronomos ->
together <4789 -sugkleronomos -> of the grace <5485 -charis ->
of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335
-proseuche -> be not hindered <1581 -ekkopto -> .

5092 2PE 001 017 For he received <2983 -lambano -> from God
<2316 -theos -> the Father <3962 -pater -> honour <{5092} -time -
> and glory <1391 -doxa -> , when there came <5342 -phero ->
such <5107 -toiosde -> a voice <5456 -phone -> to him from the
excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -
huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo ->
pleased <2106 -eudokeo -> .

5092 REV 004 009 And when <3752 -hotan -> those <3588 -ho ->
beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa ->
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and honour <{5092} -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

5092 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <{5092} -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

5092 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

5092 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> .

5092 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [be] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> :

5092 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <{5092} -time -> into <1519 -eis -> it .

5092 REV 021 026 And they shall bring <5342 -phero -> the glory <1391 -doxa -> and honour <{5092} -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it .

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timios 5093 -- dear, honourable, (more, most) precious, had in reputation.

\* dear , 0026 , 0027 , 5093 ,

\* honourable , 0820 , 1741 , 2158 , 5093 ,

\* precious , 0927 , 1784 , 2472 , 4185 , 5092 , 5093 ,

\* reputation , 1380 , 1784 , 2758 , 5093 ,

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costliness 5094 # Expanded Dictionary Study

costliness 5094 # timiotes {tim-ee-ot'-ace}; from 5093; expensiveness, i.e. (by implication) magnificence: -- {costliness}.[ql

dear 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- {dear}, honourable, (more, most) precious, had in reputation.[ql

had 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation.[ql

honour 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: -- {honour}, value. [ql

honourable 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.[ql

in 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had {in} reputation.[ql

more 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.[ql

most 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos

{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.[ql

precious 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) {precious}, had in reputation.[ql

reputation 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.[ql

value 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: -- honour, {value}.[ql

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#### 5093. Cross Reference Study

5093.

5093 timios \* dear , 0026 agape , 0027 agapetos , {5093 timios } ,

5093 timios \* honourable , 0820 atimos , 1741 endoxos , 2158 euschemon , {5093 timios } ,

5093 timios \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 time , {5093 timios } ,

5093 timios \* reputation , 1380 dokeo , 1784 entimos , 2758 kenoo , {5093 timios } ,

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5093 - timios - Act 20:24 dear

5093 - timios - Heb 13:04 honourable

5093 - timios - 1Co 03:12 precious

5093 - timios - Jam 05:07 precious

5093 - timios - 1Pe 01:07 precious

5093 - timios - 1Pe 01:19 precious

5093 - timios - 2Pe 01:04 precious

5093 - timios - Rev 17:04 precious
5093 - timios - Rev 18:12 precious
5093 - timios - Rev 18:16 precious
5093 - timios - Rev 18:12 precious
5093 - timios - Rev 21:11 precious
5093 - timios - Rev 21:19 precious
5093 - timios - Act 05:34 reputation

5093 Concordance Study

5093 Ac 20:24 dear

5093 Ac 5:34 reputation

5093 1Co 3:12 precious

5093 Heb 13:4 honourable

5093 Jas 5:7 precious

5093 1Pe 1:19 precious

5093 1Pe 1:7 precious

5093 2Pe 1:4 precious

5093 Re 17:4 precious

5093 Re 18:12 precious

5093 Re 18:12 precious

5093 Re 18:16 precious

5093 Re 21:11 precious

5093 Re 21:19 precious

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## 5093. Strong's Dictionary Study

5093. timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.[ql

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5093 Concordance Study

5093 Ac 20:24 dear

5093 Ac 5:34 reputation

5093 1Co 3:12 precious

5093 Heb 13:4 honourable

5093 Jas 5:7 precious

5093 1Pe 1:19 precious

5093 1Pe 1:7 precious

5093 2Pe 1:4 precious

5093 Re 17:4 precious

5093 Re 18:12 precious

5093 Re 18:12 precious

5093 Re 18:16 precious

5093 Re 21:11 precious

5093 Re 21:19 precious

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## 5093. Strong's Dictionary Study

5093. timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.[ql

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5093 -- dear, honourable, (more, most) precious, had in reputation.

5092 Interlinear Index Study

5092 MAT 027 006 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -
 argurion -> pieces , and said <2036 -epo -> , It is not lawful
 <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis
 -> the treasury <2878 -korban -> , because <1893 -epei -> it is
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the price <{5092} -time -> of blood <0129 -haima -> .

5092 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <{5092} -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

5092 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -autos -> testified <3140 -martureo -> , that a prophet <4396 -prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <{5092} -time -> in his own <2398 -idios -> country <3968 -patris -> .

5092 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <{5092} -time -> of the things that were sold <4097 -piprasko -> ,

5092 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <{5092} -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5092 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <{5092} -time -> of the land <5564 -chorion -> ?

5092 ACT 007 016 And were carried <3346 -metatithemi -> over <3346 -metatithemi -> into <1519 -eis -> Sychem <4966 -Suchem -> , and laid <5087 -tithemi -> in the sepulchre <3418 -mnema -> that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum <{5092} -time -> of money <0694 -argurion -> of the sons <5207 -huios -> of Emmor <1697 -Emmor -> [the father] of Sychem <4966 -Suchem -> .

5092 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <{5092} -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -urias -> thousand <3461 -urias -> [pieces] of silver <0694 -argurion -> .

5092 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <{5092} -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <5532 -chreia -> .

5092 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing
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<2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <{5092} -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

5092 ROM 002 010 But glory <1391 -doxa -> , honour <{5092} -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

5092 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <{5092} -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

5092 ROM 012 010 [Be] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <{5092} -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ;

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <{5092} -time -> .

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <{5092} -time -> to whom <3588 -ho -> honour <5092 -time -> .

5092 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <{5092} -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5092 1C0 007 023 Ye are bought <0059 -agorazo -> with a price <{5092} -time -> ; be not ye the servants <1401 -doulos -> of men <0444 -anthropos -> .

5092 1C0 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> .

5092 1C0 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -time -> to that [part] which lacked <5302 -hustereo -> :

5092 COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <{5092} -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5092 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <{5092} -time -> ;

5092 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [be] honour <{5092} -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <{5092} -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

5092 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <{5092} -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

5092 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <{5092} -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> .

5092 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <{5092} -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

5092 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <{5092} -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5092 HEB 002 007 Thou madest <1642 -elattoō -> him a little <1024 -brachus -> lower <1642 -elattoō -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanōō ->

> him with glory <1391 -doxa -> and honour <{5092} -time -> ,
and didst set <2525 -kathistemi -> him over <1909 -epi -> the
works <2041 -ergon -> of thy hands <5495 -cheir -> :

5092 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous
-> , who <3588 -ho -> was made <1642 -elatto -> a little <1024
-brachus -> lower <1642 -elatto -> than <3844 -para -> the
angels <0032 -aggelos -> for the suffering <3804 -pathema -> of
death <2288 -thanatos -> , crowned <4737 -stephanoo -> with
glory <1391 -doxa -> and honour <{5092} -time -> ; that he by
the grace <5485 -charis -> of God <2316 -theos -> should taste
<1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -
> man .

5092 HEB 003 003 For this <3778 -houtos -> [man] was
counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -
pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
Moseus -> , inasmuch <3745 -hosos -> as he who hath builded
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo
-> more <4119 -pleion -> honour <{5092} -time -> than the house
<3624 -oikos -> .

5092 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh
<2983 -lambano -> this <3588 -ho -> honour <{5092} -time -> unto
himself <1438 -heautou -> , but he that is called <2564 -kaleo -
> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

5092 1PE 001 007 That the trial <1383 -dokimion -> of your
<5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -
> much <4183 -polus -> more precious <5093 -timios -> than of
gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,
though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,
might be found <2147 -heurisko -> unto praise <1868 -epainos ->
and honour <{5092} -time -> and glory <1391 -doxa -> at <1722 -
en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous
-> Christ <5547 -Christos -> :

5092 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -
ho -> believe <4100 -pisteuo -> [he is] precious <{5092} -
time -> : but unto them which be disobedient <0544 -apeitheo ->
, the stone <3037 -lithos -> which the builders <3618 -
oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -
houtos -> is made <1096 -ginomai -> the head <2776 -kephale ->
of the corner <1137 -gonia -> ,

5092 1PE 003 007 Likewise <0036 -agenes -> , ye husbands
<0435 -aner -> , dwell <4924 -sunoikeo -> with [them]
according <2596 -kata -> to knowledge <1108 -gnosis -> , giving
<0632 -aponemo -> honour <{5092} -time -> unto the wife <1134 -
gunaikaios -> , as unto the weaker <0772 -asthenes -> vessel
<4632 -skeuos -> , and as being heirs <4789 -sugkleronomos ->
together <4789 -sugkleronomos -> of the grace <5485 -charis ->
of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335
-proseuche -> be not hindered <1581 -ekkopto -> .

5092 2PE 001 017 For he received <2983 -lambano -> from God
<2316 -theos -> the Father <3962 -pater -> honour <{5092} -time -
> and glory <1391 -doxa -> , when there came <5342 -phero ->
such <5107 -toiosde -> a voice <5456 -phone -> to him from the
excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -
huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo ->
pleased <2106 -eudokeo -> .

5092 REV 004 009 And when <3752 -hotan -> those <3588 -ho ->
beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa ->
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and honour <{5092} -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

5092 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <{5092} -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

5092 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

5092 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> .

5092 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [be] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> :

5092 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <{5092} -time -> into <1519 -eis -> it .

5092 REV 021 026 And they shall bring <5342 -phero -> the glory <1391 -doxa -> and honour <{5092} -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it .

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timios 5093 -- dear, honourable, (more, most) precious, had in reputation.

\* dear , 0026 , 0027 , 5093 ,

\* honourable , 0820 , 1741 , 2158 , 5093 ,

\* precious , 0927 , 1784 , 2472 , 4185 , 5092 , 5093 ,

\* reputation , 1380 , 1784 , 2758 , 5093 ,

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costliness 5094 # Expanded Dictionary Study

costliness 5094 # timiotes {tim-ee-ot'-ace}; from 5093; expensiveness, i.e. (by implication) magnificence: -- {costliness}.[ql

dear 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- {dear}, honourable, (more, most) precious, had in reputation.[ql

had 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation.[ql

honour 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: -- {honour}, value. [ql

honourable 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.[ql

in 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had {in} reputation.[ql

more 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.[ql

most 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos

{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.[ql

precious 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) {precious}, had in reputation.[ql

reputation 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.[ql

value 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: -- honour, {value}.[ql

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#### 5093. Cross Reference Study

5093.

5093 timios \* dear , 0026 agape , 0027 agapetos , {5093 timios } ,

5093 timios \* honourable , 0820 atimos , 1741 endoxos , 2158 euschemon , {5093 timios } ,

5093 timios \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 time , {5093 timios } ,

5093 timios \* reputation , 1380 dokeo , 1784 entimos , 2758 kenoo , {5093 timios } ,

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5093 - timios - Act 20:24 dear

5093 - timios - Heb 13:04 honourable

5093 - timios - 1Co 03:12 precious

5093 - timios - Jam 05:07 precious

5093 - timios - 1Pe 01:07 precious

5093 - timios - 1Pe 01:19 precious

5093 - timios - 2Pe 01:04 precious

5093 - timios - Rev 17:04 precious
5093 - timios - Rev 18:12 precious
5093 - timios - Rev 18:16 precious
5093 - timios - Rev 18:12 precious
5093 - timios - Rev 21:11 precious
5093 - timios - Rev 21:19 precious
5093 - timios - Act 05:34 reputation

5093 - timios - Act 20:24 dear
5093 - timios - Heb 13:04 honourable
5093 - timios - 1Co 03:12 precious
5093 - timios - Jam 05:07 precious
5093 - timios - 1Pe 01:07 precious
5093 - timios - 1Pe 01:19 precious
5093 - timios - 2Pe 01:04 precious
5093 - timios - Rev 17:04 precious
5093 - timios - Rev 18:12 precious
5093 - timios - Rev 18:16 precious
5093 - timios - Rev 18:12 precious
5093 - timios - Rev 21:11 precious
5093 - timios - Rev 21:19 precious
5093 - timios - Act 05:34 reputation

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5093 -- dear, honourable, (more, most) precious, had in  
reputation.

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5092 Interlinear Index Study

5092 MAT 027 006 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -
 argurion -> pieces , and said <2036 -epo -> , It is not lawful
 <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis
 -> the treasury <2878 -korban -> , because <1893 -epei -> it is
 the price <{5092} -time -> of blood <0129 -haima -> .

5092 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -
 pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by
 Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,
 saying <3004 -lego -> , And they took <2983 -lambano -> the
 thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> ,
 the price <{5092} -time -> of him that was valued <5091 -timao -
 > , whom <3739 -hos -> they of the children <5207 -huios -> of
 Israel <2474 -Israel -> did value <5091 -timao -> ;

5092 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -
 autos -> testified <3140 -martureo -> , that a prophet <4396 -
 prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <{5092} -
 time -> in his own <2398 -idios -> country <3968 -patris -> .

5092 ACT 004 034 Neither <3761 -oude -> was there any <5100 -
 tis -> among <1722 -en -> them that lacked <1729 -endees -> :
 for as many <3745 -hosos -> as were possessors <2935 -ktetor ->
 of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->
 sold <4453 -poleo -> them , and brought <5342 -phero -> the
 prices <{5092} -time -> of the things that were sold <4097 -
 piprasko -> ,

5092 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -
 nosphizomai -> [part] of the price <{5092} -time -> , his
 wife <1135 -gune -> also <2532 -kai -> being privy <4894 -
 suneido -> [to it] , and brought <5342 -phero -> a certain
 <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi ->
 [it] at <3844 -para -> the apostles <0652 -apostolos ->
 feet <4228 -pous -> .

5092 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,
 Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan
 <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->
 heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy
 <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -
 nosphizomai -> back <3557 -nosphizomai -> [part] of the
 price <{5092} -time -> of the land <5564 -chorion -> ?

5092 ACT 007 016 And were carried <3346 -metatithemi -> over
 <3346 -metatithemi -> into <1519 -eis -> Sychem <4966 -Suchem ->
 , and laid <5087 -tithemi -> in the sepulchre <3418 -mnema ->
 that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum
 <{5092} -time -> of money <0694 -argurion -> of the sons <5207 -
 huios -> of Emmor <1697 -Emmor -> [the father] of Sychem
 <4966 -Suchem -> .

5092 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -
 > which used <4238 -prasso -> curious <4021 -periergos -> arts
 <4021 -periergos -> brought <4851 -sumphero -> their books <0976
 -biblos -> together <4851 -sumphero -> , and burned <2618 -
 katakaiio -> them before <1799 -enopion -> all <3956 -pas -> [
 men] : and they counted <4860 -sumpsephizo -> the price
 <{5092} -time -> of them , and found <2147 -heurisko -> [it]
 fifty <3461 -urias -> thousand <3461 -urias -> [pieces]
 of silver <0694 -argurion -> .

5092 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured
<{5092} -time -> us with many <4183 -polus -> honours <5091 -
timao -> ; and when we departed <0321 -anago -> , they laded
<2007 -epitithemi -> [us] with such things as were necessary
<5532 -chreia -> .

5092 ROM 002 007 To them who by patient <5281 -hupomone ->
continuance <5281 -hupomone -> in well <0018 -agathos -> doing
<2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa ->
and honour <{5092} -time -> and immortality <0861 -aphthrsia -> ,
eternal <0166 -aionios -> life <2222 -zoe -> :

5092 ROM 002 010 But glory <1391 -doxa -> , honour <{5092} -
time -> , and peace <1515 -eirene -> , to every <3956 -pas ->
man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -
agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -
> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

5092 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -
kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -
> , of the same <0846 -autos -> lump <5445 -phurama -> to make
<4160 -poieo -> one vessel <4632 -skeuos -> unto honour <{5092} -
time -> , and another <3739 -hos -> unto dishonour <0819 -
atimia -> ?

5092 ROM 012 010 [Be] kindly <5387 -philostorgos ->
affectioned <5387 -philostorgos -> one <0240 -allelon -> to
another <0240 -allelon -> with brotherly <5360 -philadelphia ->
love <5360 -philadelphia -> ; in honour <{5092} -time ->
preferring <4285 -proegeomai -> one <0240 -allelon -> another
<0240 -allelon -> ;

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -
ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to
whom <3588 -ho -> honour <{5092} -time -> .

5092 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -
oun -> to all <3956 -pas -> their dues <3782 -opheile -> :
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -
phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -
ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom
<3588 -ho -> fear <5401 -phobos -> ; honour <{5092} -time -> to
whom <3588 -ho -> honour <5092 -time -> .

5092 1CO 006 020 For ye are bought <0059 -agorazo -> with a
price <{5092} -time -> : therefore <1211 -de -> glorify <1392 -
doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983
-soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> ,
which <3748 -hostis -> are God s <2316 -theos -> .

5092 1CO 007 023 Ye are bought <0059 -agorazo -> with a price
<{5092} -time -> ; be not ye the servants <1401 -doulos -> of
men <0444 -anthropos -> .

5092 1CO 012 023 And those [members] of the body <4983 -
soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be
less <0820 -atimos -> honourable <0820 -atimos -> , upon these
<5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -
perissoteros -> abundant <4055 -perissoteros -> honour <{5092} -
time -> ; and our uncomely <0809 -askemon -> [parts] have
<2192 -echo -> more <4055 -perissoteros -> abundant <4055 -

perissoteros -> comeliness <2157 -eushemosune -> .

5092 1C0 012 024 For our comely <2158 -euschemon -> [parts]
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but
God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
body <4983 -soma -> together <4786 -sugkerannumi -> , having
given <1325 -didomi -> more <4055 -perissoteros -> abundant
<4055 -perissoteros -> honour <{5092} -time -> to that [part]
which lacked <5302 -hustereo -> :

5092 COL 002 023 Which <3748 -hostis -> things have <2192 -echo
-> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -
sophia -> in will <1479 -ethelothreskeia -> worship <1479 -
ethelothreskeia -> , and humility <5012 -tapeinophrosune -> ,
and neglecting <0857 -apheidia -> of the body <4983 -soma -> ;
not in any <5100 -tis -> honour <{5092} -time -> to the
satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

5092 1TH 004 004 That every <1538 -hekastos -> one of you
should know <1492 -eido -> how to possess <2932 -ktaomai -> his
vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos ->
and honour <{5092} -time -> ;

5092 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus
-> eternal <0165 -aion -> , immortal <0862 -aphthartos -> ,
invisible <0517 -aoratos -> , the only <3441 -monos -> wise
<4680 -sophos -> oneidismos -> God <2316 -theos -> , [be]
honour <{5092} -time -> and glory <1391 -doxa -> for ever <0165 -
aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 1TI 005 017 . Let the elders <4245 -presbuteros -> that
rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -
axioo -> worthy <0515 -axioo -> of double <1362 -diplous ->
honour <{5092} -time -> , especially <3122 -malista -> they who
labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine
<1319 -didaskalia -> .

5092 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
count <2233 -hegeomai -> their own <2398 -idios -> masters <1203
-despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour
<{5092} -time -> , that the name <3686 -onoma -> of God <2316 -
theos -> and [his] doctrine <1319 -didaskalia -> be not
blasphemed <0987 -blasphemeo -> .

5092 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath
<2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611
-oikeo -> in the light <5457 -phos -> which <3739 -hos -> no
<3762 -oudeis -> man can approach <0676 -aprositos -> unto ;
whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->
hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be]
honour <{5092} -time -> and power <2904 -kratos -> everlasting
<0166 -aionios -> . Amen <0281 -amen -> .

5092 2TI 002 020 But in a great <3173 -megas -> house <3614 -
oikia -> there are not only <3440 -monon -> vessels <4632 -
skeuos -> of gold <5552 -chruseos -> and of silver <0693 -
argureos -> , but also <2532 -kai -> of wood <3585 -xulinos ->
and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to
honour <{5092} -time -> , and some <3588 -ho -> to dishonour
<0819 -atimia -> .

5092 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore
<3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -
> from these <5130 -touton -> , he shall be a vessel <4632 -
12/9/2021

skeuos -> unto honour <{5092} -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

5092 HEB 002 007 Thou madest <1642 -elattoō -> him a little <1024 -brachus -> lower <1642 -elattoō -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanō -> him with glory <1391 -doxa -> and honour <{5092} -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

5092 HEB 002 009 But we see <0991 -blepō -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoō -> a little <1024 -brachus -> lower <1642 -elattoō -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanō -> with glory <1391 -doxa -> and honour <{5092} -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

5092 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axiōō -> worthy <0515 -axiōō -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <{5092} -time -> than the house <3624 -oikos -> .

5092 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <{5092} -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleō -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

5092 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <{5092} -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5092 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <4100 -pisteuo -> [he is] precious <{5092} -time -> : but unto them which be disobedient <0544 -apeitheō -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeō -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephalē -> of the corner <1137 -gonia -> ,

5092 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeyō -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <{5092} -time -> unto the wife <1134 -gunaikēios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkoptō -> .

5092 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <{5092} -time -> .

> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5092 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <{5092} -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

5092 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <{5092} -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

5092 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

5092 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <{5092} -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> .

5092 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [be] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

5092 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <{5092} -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> :

5092 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <{5092} -time -> into <1519 -eis -> it .

5092 REV 021 026 And they shall bring <5342 -phero -> the glory

<1391 -doxa -> and honour <{5092} -time -> of the nations <1484 -
ethnos -> into <1519 -eis -> it .

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timios 5093 -- dear, honourable, (more, most) precious, had in  
reputation.

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* dear , 0026 , 0027 , 5093 ,
* honourable , 0820 , 1741 , 2158 , 5093 ,
* precious , 0927 , 1784 , 2472 , 4185 , 5092 , 5093 ,
* reputation , 1380 , 1784 , 2758 , 5093 ,

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costliness 5094 # Expanded Dictionary Study

costliness 5094 # timiotes {tim-ee-ot'-ace}; from 5093;  
expensiveness, i.e. (by implication) magnificence: --  
{costliness}.[ql]

dear 5093 # timios {tim'-ee-os}; including the comparative  
timiotereros {tim-ee-o'-ter-os}; and the superlative timiotatos  
{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively)  
costly, or (subjectively) honored, esteemed, or (figuratively)  
beloved: -- {dear}, honourable, (more, most) precious, had in  
reputation.[ql]

had 5093 # timios {tim'-ee-os}; including the comparative  
timiotereros {tim-ee-o'-ter-os}; and the superlative timiotatos  
{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively)  
costly, or (subjectively) honored, esteemed, or (figuratively)  
beloved: -- dear, honourable, (more, most) precious, {had} in  
reputation.[ql]

honour 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix  
a valuation upon; by implication, to revere: -- {honour}, value.  
[ql]

honourable 5093 # timios {tim'-ee-os}; including the  
comparative timiotereros {tim-ee-o'-ter-os}; and the superlative  
timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e.  
(objectively) costly, or (subjectively) honored, esteemed, or  
(figuratively) beloved: -- dear, {honourable}, (more, most)  
precious, had in reputation.[ql]

in 5093 # timios {tim'-ee-os}; including the comparative  
timiotereros {tim-ee-o'-ter-os}; and the superlative timiotatos  
{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively)  
costly, or (subjectively) honored, esteemed, or (figuratively)  
beloved: -- dear, honourable, (more, most) precious, had {in}  
reputation.[ql]

more 5093 # timios {tim'-ee-os}; including the comparative  
timiotereros {tim-ee-o'-ter-os}; and the superlative timiotatos  
{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively)  
costly, or (subjectively) honored, esteemed, or (figuratively)  
beloved: -- dear, honourable, ({more}, most) precious, had in  
reputation.[ql]

most 5093 # timios {tim'-ee-os}; including the comparative  
timiotereros {tim-ee-o'-ter-os}; and the superlative timiotatos  
{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively)  
costly, or (subjectively) honored, esteemed, or (figuratively)  
beloved: -- dear, honourable, (more, {most}) precious, had in  
reputation.[ql]

precious 5093 # timios {tim'-ee-os}; including the comparative  
timiotereros {tim-ee-o'-ter-os}; and the superlative timiotatos  
{tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively)  
costly, or (subjectively) honored, esteemed, or (figuratively)  
beloved: -- dear, honourable, (more, most) {precious}, had in  
reputation.[ql]

reputation 5093 # timios {tim'-ee-os}; including the  
comparative timiotereros {tim-ee-o'-ter-os}; and the superlative  
timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e.  
(objectively) costly, or (subjectively) honored, esteemed, or  
(figuratively) beloved: -- dear, honourable, (more, most)  
precious, had in {reputation}.[ql]

value 5091 # timao {tim-ah'-o}; from 5093; to prize, i.e. fix  
a valuation upon; by implication, to revere: -- honour, {value}.  
[ql]

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5093. Cross Reference Study

5093.

5093 timios * dear , 0026 agape , 0027 agapetos , {5093 timios } ,

5093 timios * honourable , 0820 atimos , 1741 endoxos , 2158 euschemon , {5093 timios } ,

5093 timios * precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 time , {5093 timios } ,

5093 timios * reputation , 1380 dokeo , 1784 entimos , 2758 kenoo , {5093 timios } ,

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