

Concordance Study ~~~~~ 5104. Strong's Dictionary Study 5104. toi {toy}; probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth: - [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.] [q] ~~~~~ 5104 -- [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.] 5103 Interlinear Index Study 5103 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <[5103] -Titos -> my brother <0080 -adephos -> ; but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> . 5103 2CO 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <3952 -parousia -> of Titus <[5103] -Titos -> ; 5103 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> ; yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chaira -> we for the joy <5479 -chara -> of Titus <[5103] -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> . 5103 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <[5103] -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> . 5103 2CO 008 006 Inasmuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <[5103] -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> . 5103 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <[5103] -Titos -> for you . 5103 2CO 008 023 Whether <1535 -eite -> [any do enquire] of Titus <[5103] -Titos -> , [he is] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekkllesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> . 5103 2CO 012 018 I desired <3870 -parakaleo -> Titus <[5103] -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <[5103] -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ? 5103 2CO 012 018 I desired <3870 -parakaleo -> Titus <[5103] -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <[5103] -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ? 5103 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoloma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <[5103] -Titos -> with [me] also <2532 -kai -> . 5103 GAL 002 003 But neither <3761 -oude -> Titus <[5103] -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : 5103 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkateleipo -> me , having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <[5103] -Titos -> unto Dalmatia <1149 -Dalmatia -> . 5103 TIT 001 004 To Titus <[5103] -Titos -> , [mine] own <1103 -gnesium -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> . 5103 REV 009 018 By these <[5103] -Titos -> three <5140 -treis -> was the third <5154 -tritros -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . ~~~~~ toi 5104 -- [used only with other particles in comp., as kaitoige 2544, mentoi 3305, toigaroun 5105, toinun 5106, etc.] ~~~~~ also 3305 # Expanded Dictionary Study also 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- {also}, but, howbeit, nevertheless, yet. [q] although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}, [q] an 5108 # toitous {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an one). [q] like 5108 # toitous {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an one). [q] nevertheless 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, yet. [q] howbeit 3305 # mentoi {men'-toy}; from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an one). [q] nevertheless 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, yet. [q] one 5108 # toitous {toy-oo'-tos}; (including the other inflections): -- like, such (an one). [q] then 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore. [q] there 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- {there-} (where-)/fore. [q] ***. toige. See 2544. [q] therefore 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- then, [therefore]. [q] wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there- (where-)/fore. [q] ***. toige. See 2544. [q] whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}. [q] yet 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, [yet]. [q] ~~~~~ 5104. Cross Reference Study 5104. ~~~~~

5104. Strong's Dictionary Study

5104. *toi* {toy}; probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in *sooth*: -
-[used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.][q]

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Concordance Study ~~~~~ 5104. Strong's Dictionary Study 5104. toi {toy}; probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth: - [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.] [ql ~~~~~ 5104 -- [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.] 5103 Interlinear Index Study 5103 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <[5103] -Titos -> my brother <0080 -adephos -> ; but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> . 5103 2CO 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <3952 -parousia -> of Titus <[5103] -Titos -> ; 5103 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> ; yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chaira -> we for the joy <5479 -chara -> of Titus <[5103] -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> . 5103 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <[5103] -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> . 5103 2CO 008 006 Inasmuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <[5103] -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> . 5103 2CO 008 016 . 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5103 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <3952 -parousia -> of Titus <{5103} -Titos -> ;

5103 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humi -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairō -> we for the joy <5479 -chara -> of Titus <{5103} -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

5103 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -altheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <{5103} -Titos -> , is found <1096 -ginomai -> a truth <0225 -altheia -> .

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5103 2C0 008 016 . But thanks <5485 -charis -> [ be ] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <{5103} -Titos -> for you .

5103 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of Titus <{5103} -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you ; or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklēsia -> , [ and ] the glory <1391 -doxa -> of Christ <5547 -Christos -> .

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5103 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoloma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <{5103} -Titos -> with [ me ] also <2532 -kai -> .

5103 GAL 002 003 But neither <3761 -oude -> Titus <{5103} -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

5103 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkatalēpo -> me , having loved <0025 -agapao -> this <3588 -ho -> present <3568 -nun -> world <0165 -aiōn -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <{5103} -Titos -> unto Dalmatia <1149 -Dalmatia -> .

5103 TIT 001 004 To Titus <{5103} -Titos -> , [ mine ] own <1103 -gnēsios -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

5103 REV 009 018 By these <{5103} -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> .

toi 5104 -- [used only with other particles in comp., as  
kai toige 2544, mentoi 3305, toigaroun 5105, toinun 5106, etc.]

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also 3305 # Expanded Dictionary Study

also 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- {also}, but, howbeit, nevertheless, yet. [q]

although 2543 # kaitoi {kah'-ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {although}. [q]

an 5108 # toioutos {toy-oo'-tos}; (including the other inflections): from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [q]

but 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, {but}, howbeit, nevertheless, yet. [q]

howbeit 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, {howbeit}, nevertheless, yet. [q]

like 5108 # toioutos {toy-oo'-tos}; (including the other inflections): from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [q]

nevertheless 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, {nevertheless}, yet. [q]

one 5108 # toioutos {toy-oo'-tos}; (including the other inflections): from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [q]

such 5107 # toiosde {toy-os'-deh}; (including the other inflections): from a derivative of 5104 and 1161; such-like then, i.e. so great: -- {such}. [q]

such 5108 # toioutos {toy-oo'-tos}; (including the other inflections): from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [q]

then 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore. [q]

there 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- {there-}{where-}fore. [q] \*\*\*. toige. See 2544. [q]

therefore 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- then, {therefore}. [q]

wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-}{where-}fore). [q] \*\*\*. toige. See 2544. [q]

whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}. [q]

yet 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, {yet}. [q]

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5104. Cross Reference Study

5104.

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