

5112 Concordance Study

5112 Ro 15:15 boldly

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## 5112. Strong's Dictionary Study

5112. tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: --the more boldly. [ql

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5112 -- the more boldly.

5111 Interlinear Index Study

5111 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <{5111} -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] .

5111 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouchos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <{5111} -tolmao -> ask <1905 -eperotao -> him [any question] .

5111 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <{5111} -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

5111 LUK 020 040 And after 2089 -eti - that they durst <{5111} -tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [question at all] .

5111 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <{5111} -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <1492 -eido ->

that it was the Lord <2962 -kurios -> .

5111 ACT 005 013 And of the rest <3062 -loipoy -> durst <{5111}
-tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 -
kollao -> himself to them : but the people <2992 -laos ->
magnified <3170 -megaluno -> them .

5111 ACT 007 032 [Saying] , I [am] the God <2316 -theos
-> of thy fathers <3962 -pater -> , the God <2316 -theos -> of
Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -
Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob ->
. Then <1161 -de -> Moses <3475 -Moseus -> trembled <1096 -
ginomai -> , and durst <{5111} -tolmao -> not behold <2657 -
katanoeo -> .

5111 ROM 005 007 For scarcely <3433 -molis -> for a righteous
<1342 -dikaios -> man will one <5100 -tis -> die <0599 -
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for a good <0018 -agathos -> man some <5100 -tis -> would even
dare <{5111} -tolmao -> to die <0599 -apothnesko -> .

5111 ROM 015 018 For I will not dare <{5111} -tolmao -> to
speak <2980 -laleo -> of any <5100 -tis -> of those things which
<3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -
katargazomai -> by me , to make <1519 -eis -> the Gentiles
<1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -
logos -> and deed <2041 -ergon -> ,

5111 1CO 006 001 . Dare <{5111} -tolmao -> any <5100 -tis ->
of you , having <2192 -echo -> a matter <4229 -pragma ->
against <4314 -pros -> another <2087 -heteros -> , go to law
<2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos ->
, and not before <1909 -epi -> the saints <0040 -hagios -> ?

5111 2CO 010 002 But I beseech <1189 -deomai -> [you] ,
that I may not be bold <2292 -tharrheo -> when I am present
<3918 -pareimi -> with that confidence <4006 -pepoithesis -> ,
wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold
<{5111} -tolmao -> against <1909 -epi -> some <5100 -tis -> ,
which <3588 -ho -> think <3049 -logizomai -> of us as if we
walked <4043 -peripateo -> according <2596 -kata -> to the flesh
<4561 -sarx -> .

5111 2CO 010 012 . For we dare <{5111} -tolmao -> not make
ourselves <1438 -heautou -> of the number <1469 -egkrino -> ,
or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -
heautou -> with some <5100 -tis -> that commend <4921 -sunistao -
> themselves <1438 -heautou -> : but they measuring <3354 -
metreo -> themselves <1438 -heautou -> by themselves <1438 -
heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -
heautou -> among themselves <1438 -heautou -> , are not wise
<4920 -suniemi -> .

5111 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -
kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we
had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -
an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak
<3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold
<{5111} -tolmao -> also <2504 -kago -> .

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5111 PHP 001 014 And many <4119 -pleion -> of the brethren
 <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -
 peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -
 > , are much <4056 -perissoteros -> more <4056 -perissoteros ->
 bold <{5111} -tolmao -> to speak <2980 -laleo -> the word <3056 -
 logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

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 the archangel <0743 -archaggelos -> , when <3753 -hote ->
 contending <1252 -diakrino -> with the devil <1228 -diabolos ->
 he disputed <1256 -dialegomai -> about <4012 -peri -> the body
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <{5111} -
 tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -
 > him a railing <0988 -blasphemia -> accusation <2920 -krisis ->
 , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke
 <2008 -epitimaos -> thee .

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tolmeroterion 5112 -- the more boldly.

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boldly 5112 # Expanded Dictionary Study

boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the
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5112. Cross Reference Study

5112.

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5112 - tolmeroteron - Rom 15:15 boldly

5112 Concordance Study

5112 Ro 15:15 boldly

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5112. Strong's Dictionary Study

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tolmeroteron 5112 -- the more boldly.

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