

5128 Concordance Study

5128 Mt 10:5 these

5128 Mt 19:1 these

5128 Mt 26:1 these

5128 Mt 7:24 these

5128 Mt 7:26 these

5128 Mt 7:28 these

5128 Mr 8:4 these

5128 Lu 19:15 these

5128 Lu 20:16 these

5128 Lu 9:28 these

5128 Lu 9:44 these

5128 Joh 10:19 these

5128 Joh 18:8 these

5128 Ac 10:47 these

5128 Ac 16:36 thi s

5128 Ac 19:37 these

5128 Ac 2:22 these

5128 Ac 5:24 these

5128 Ac 5:5 these

5128 2Ti 3:5 such

~~~~~

5128. Strong's Dictionary Study

5128. toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this. [q]

~~~~~

5128 -- such, them, these, this.

5127 Interlinear Index Study

5127 MAT 013 015 For this <{5127} -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 - iaomai -> them .

5127 MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <{5127} -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 - sumpnigo -> the word <3056 -logos -> , and he becometh <1096 - ginomai -> unfruitful <0175 -akarpou -> .

5127 MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizaniou -> are gathered <4816 -sullego -> and burned <2618 - katakaiou -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <{5127} - toutou -> world <0165 -aion -> .

5127 MAT 019 005 And said <2036 -epo -> , For this <{5127} - toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

5127 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <{5127} -toutou -> fruit <1081 -gennema -> of the vine <0288 - ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 - basileia -> .

5127 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <{5127} -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] .

5127 MAR 010 007 For this <{5127} -toutou -> cause <1752 - heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

5127 LUK 002 017 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which

3588 -ho - was told 2980 -laleo - them concerning 4012 -peri
- this {5127} -toutou - child 3813 -paidion - .

5127 LUK 009 045 But they understood LUK 0050 -agnoeo - not
this {5127} -toutou - saying 4487 -rhema - , and it was hid
3871 -parakalupto - from them , that they perceived LUK 0143 -
aisthanomai - it not : and they feared 5399 -phobeo - to ask
2065 -erotao - him of that saying 4487 -rhema - .

5127 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -
woman , being 5607 -on - a daughter 2364 -thugater - of
Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath
bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -
oktos - years 2094 -etos - , be loosed 3089 -luo - from
this {5127} -toutou - bond 1199 -desmon - on the sabbath
4521 -sabbaton - day 2250 -hemera - ?

5127 LUK 016 008 And the lord 2962 -kuriος - commended 1867 -
epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -
, because 3754 -hoti - he had done 4160 -poieo - wisely
5430 -phronimos - : for the children 5207 -huios - of this
{5127} -toutou - world LUK 0165 -aion - are in their
generation 1074 -genea - wiser 5429 -phronimos - than 5228 -
huper - the children 5207 -huios - of light 5457 -phos - .

5127 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye
thus {5127} -toutou - far 2193 -heos - . And he touched LUK
0680 -haptomai - his ear 5621 -otion - , and healed 2390 -
iaomai - him .

5127 LUK 024 004 And it came 1096 -ginomai - to pass , as
they were much 1280 -diaporeo - perplexed 1280 -diaporeo -
thereabout {5127} -toutou - , behold 2400 -idou - , two
1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by
them in shining LUK 0797 -astrapto - garments 2067 -esthesis -
:

5127 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto her , Whosoever
<3588 -ho -> drinketh <4095 -pino -> of this <{5127} -toutou ->
water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -
palin -> :

5127 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->
bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -
> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if
<1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this
<{5127} -toutou -> bread <0740 -artos -> , he shall live <2198 -
zao -> for ever <0165 -aion -> : and the bread <0740 -artos ->
that I will give <1325 -didomi -> is my flesh <4561 -sarx -> ,
which <3739 -hos -> I will give <1325 -didomi -> for the life
<2222 -zoe -> of the world <2889 -kosmos -> .

5127 JOH 008 023 And he said <2036 -epo -> unto them , Ye are
from beneath <2736 -kato -> ; I am <1510 -eimi -> from above
<0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -
kosmos -> ; I am <1510 -eimi -> not of this <{5127} -toutou ->
world <2889 -kosmos -> .

5127 JOH 008 023 And he said <2036 -epo -> unto them , Ye are
from beneath <2736 -kato -> ; I am <1510 -eimi -> from above
<0507 -ano -> : ye are of this <{5127} -toutou -> world <2889 -
kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou ->
world <2889 -kosmos -> .

5127 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poi eo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <{5127} -toutou -> man were true <0227 -alethes -> .

5127 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <{5127} -toutou -> world <2889 -kosmos -> .

5127 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <{5127} -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

5127 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <{5127} -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

5127 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <{5127} -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

5127 JOH 016 011 Of judgment <2920 -krisis -> , because <3754 -hoti -> the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> is judged <2919 -kri no -> .

5127 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [one] of this <{5127} -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

5127 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <{5127} -toutou -> man <0444 -anthropos -> ?

5127 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <{5127} -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <{5127} -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

5127 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <{5127} -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my

kingdom <0932 -basileia -> were of this <5127 -toutou -> world
<2889 -kosmos -> , then would my servants <5257 -huperetes ->
fight <0075 -agonizomai -> , that I should not be delivered
<3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now
<3568 -nun -> is my kingdom <0932 -basileia -> not from hence
<1782 -enteuthen -> .

5127 JOH 019 012 And from thenceforth <{5127} -toutou -> Pilate
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh
<0483 -antilego -> against <0483 -antilego -> Caesar <2541 -
Kaisar -> .

5127 ACT 005 028 Saying <3004 -lego -> , Did not we straitly
command <3853 -paraggello -> you that ye should not teach <1321 -
didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and ,
behold <2400 -idou -> , ye have filled <4137 -pleroo ->
Jerusalem <2419 -Hierousalem -> with your <5216 -humon ->
doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -
> to bring <1863 -epago -> this <{5127} -toutou -> man s <0444 -
anthropos -> blood <0129 -haima -> upon us .

5127 ACT 006 013 And set <2476 -histemi -> up false <5571 -
pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -
> , This <{5127} -toutou -> man <0444 -anthropos -> ceaseth
<3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -
blasphemos -> words <4487 -rhema -> against <2596 -kata -> this
<3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> ,
and the law <3551 -nomos -> :

5127 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as ->
answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I
have heard <0191 -akouo -> by many <4183 -polus -> of this
<{5127} -toutou -> man <0435 -aner -> , how <3745 -hosos ->
much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -
poieo -> to thy saints <0040 -hagios -> at <1722 -en ->
Jerusalem <2419 -Hierousalem -> :

5127 ACT 013 017 The God <2316 -theos -> of this <{5127} -
toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose
<1586 -eklegomai -> our fathers <3962 -pater -> , and exalted
<5312 -hupsoo -> the people <2992 -laos -> when <3588 -ho ->
they dwelt <3940 -paroiikia -> as strangers <3940 -paroiikia -> in
the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an
high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -
exago -> he them out of it .

5127 ACT 013 023 Of this <{5127} -toutou -> man s seed <4690 -
sperma -> hath God <2316 -theos -> according <2596 -kata -> to
[his] promise <1860 -epaggelia -> raised <1453 -egeiro ->
unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus
<2424 -Iesous -> :

5127 ACT 013 038 Be it known <1110 -gnostos -> unto you
therefore <3767 -oun -> , men <0435 -aner -> [and] brethren
<0080 -adephos -> , that through <1223 -dia -> this <{5127} -
toutou -> man is preached <2605 -kataggello -> unto you the
forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

5127 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -
Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->
12/9/2021

no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <{5127} -toutou -> question <2213 -zetema -> .

5127 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <{5127} -toutou -> matter <3056 -logos -> .

5127 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <{5127} -toutou -> [matter] .

5127 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <{5127} -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

5127 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <{5127} -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> .

5127 ACT 028 009 So <3767 -oun -> when this <{5127} -toutou -> was done <1096 -ginomai -> , others <3062 -loi poy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

5127 ACT 028 027 For the heart <2588 -kardia -> of this <{5127} -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

5127 ROM 007 024 O wretched <5005 -talai poros -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <{5127} -toutou -> death <2288 -thanatos -> ?

5127 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world

<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <2889 -kosmos -> ?

5127 1C0 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <{5127} -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

5127 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <{5127} -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5127 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5127 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <{5127} -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> .

5127 1C0 003 019 For the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> -oneidismos -> in their own craftiness <3834 -panourgia -> .

5127 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <{5127} -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

5127 1C0 007 031 And they that use <5530 -chraomai -> this <{5127} -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away .

5127 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <{5127} -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

5127 2C0 012 008 For this <{5127} -toutou -> thing I besought

<3870 -parakaleo -> the Lord <2962 -kuri os -> thrice <5151 -tris -> , that it might depart <0868 -aphistemi -> from me .

5127 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <{5127} -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -hui os -> of disobedience <0543 -apei theia -> :

5127 EPH 003 001 . For this <{5127} -toutou -> cause <5484 -charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> ,

5127 EPH 003 014 . For this <{5127} -toutou -> cause <5484 -charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5127 EPH 005 031 For this <{5127} -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

5127 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <{5127} -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

5127 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <{5127} -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

5127 TIT 001 005 . For this <{5127} -toutou -> cause <5484 -charin -> I left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidi orthoo -> in order <1930 -epidi orthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

5127 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridl eth <5468 -chalinagogeio -> not his tongue <1100 -glossa -> , but deceiv eth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <{5127} -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

5127 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -

theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <{5127} -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

5127 REV 022 007 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <5083 -tereo -> the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> .

5127 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -soudoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <{5127} -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

5127 REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .

5127 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

~~~~~

toutous 5128 -- such, them, these, this.

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 , 5128 , 5130 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

~~~~~

such 5128 # Expanded Dictionary Study

such 5128 # toutous {too' -tooce}; accusative case plural

12/9/2021

masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this. [ql

them 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this. [ql

these 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this. [ql

this 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}. [ql

~~~~~

#### 5128. Cross Reference Study

5128.

5128 toutous \* such , 1170 deina , 3588 ho , 3592 hode ,  
3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107  
toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } ,  
5130 touton ,

5128 toutous \* these , 0846 autos , 3588 ho , 3592 hode ,  
3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125  
toutois , {5128 toutous } , 5130 touton ,

5128 toutous \* this , 0737 arti , 0846 autos , 1565 ekeinon ,  
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,  
3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594  
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton  
, 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton ,  
5602 hode ,

~~~~~

5128 - toutous - 2Ti 03:05 such

5128 - toutous - Mat 07:24 these

5128 - toutous - Mat 07:26 these

5128 - toutous - Mat 07:28 these

5128 - toutous - Mat 10:05 these

5128 - toutous - Mat 19:01 these

5128 - toutous - Mat 26:01 these

5128 - toutous - Mar 08:04 these

5128 - toutous - Luk 09:28 these

5128 - toutous - Luk 09:44 these

5128 - toutous - Luk 19:15 these

5128 - toutous - Luk 20:16 these

5128 - toutous - Joh 10:19 these

5128 - toutous - Joh 18:08 these

5128 - toutous - Act 02:22 these

5128 - toutous - Act 05:24 these

5128 - toutous - Act 05:05 these

5128 - toutous - Act 10:47 these

5128 - toutous - Act 19:37 these

5128 - toutous - Act 16:36 thi s

5128 Concordance Study

5128 Mt 10:5 these

5128 Mt 19:1 these

5128 Mt 26:1 these

5128 Mt 7:24 these

5128 Mt 7:26 these

5128 Mt 7:28 these

5128 Mr 8:4 these

5128 Lu 19:15 these

5128 Lu 20:16 these

5128 Lu 9:28 these

5128 Lu 9:44 these

5128 Joh 10:19 these

5128 Joh 18:8 these

5128 Ac 10:47 these

5128 Ac 16:36 thi s

5128 Ac 19:37 these

5128 Ac 2:22 these

5128 Ac 5:24 these

5128 Ac 5:5 these

5128 2Ti 3:5 such

~~~~~

5128. Strong's Dictionary Study

5128. toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this. [q]

~~~~~

5128 Concordance Study

5128 Mt 10:5 these

5128 Mt 19:1 these

5128 Mt 26:1 these

5128 Mt 7:24 these

5128 Mt 7:26 these

5128 Mt 7:28 these

5128 Mr 8:4 these

5128 Lu 19:15 these

5128 Lu 20:16 these

5128 Lu 9:28 these

5128 Lu 9:44 these

5128 Joh 10:19 these

5128 Joh 18:8 these

5128 Ac 10:47 these

5128 Ac 16:36 thi s

5128 Ac 19:37 these

5128 Ac 2:22 these

5128 Ac 5:24 these

5128 Ac 5:5 these

5128 2Ti 3:5 such

~~~~~

5128. Strong's Dictionary Study

5128. toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this. [q]

~~~~~

5128 -- such, them, these, this.

5127 Interlinear Index Study

5127 MAT 013 015 For this <{5127} -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 - iaomai -> them .

5127 MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <{5127} -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 - sumpnigo -> the word <3056 -logos -> , and he becometh <1096 - ginomai -> unfruitful <0175 -akarpou -> .

5127 MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizaniou -> are gathered <4816 -sullego -> and burned <2618 - katakaiou -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <{5127} - toutou -> world <0165 -aion -> .

5127 MAT 019 005 And said <2036 -epo -> , For this <{5127} - toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

5127 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <{5127} -toutou -> fruit <1081 -gennema -> of the vine <0288 - ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 - basileia -> .

5127 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <{5127} -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] .

5127 MAR 010 007 For this <{5127} -toutou -> cause <1752 - heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

5127 LUK 002 017 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which

3588 -ho - was told 2980 -laleo - them concerning 4012 -peri
- this {5127} -toutou - child 3813 -paidion - .

5127 LUK 009 045 But they understood LUK 0050 -agnoeo - not
this {5127} -toutou - saying 4487 -rhema - , and it was hid
3871 -parakalupto - from them , that they perceived LUK 0143 -
aisthanomai - it not : and they feared 5399 -phobeo - to ask
2065 -erotao - him of that saying 4487 -rhema - .

5127 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -
woman , being 5607 -on - a daughter 2364 -thugater - of
Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath
bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -
oktos - years 2094 -etos - , be loosed 3089 -luo - from
this {5127} -toutou - bond 1199 -desmon - on the sabbath
4521 -sabbaton - day 2250 -hemera - ?

5127 LUK 016 008 And the lord 2962 -kuriος - commended 1867 -
epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -
, because 3754 -hoti - he had done 4160 -poieo - wisely
5430 -phronimos - : for the children 5207 -huios - of this
{5127} -toutou - world LUK 0165 -aion - are in their
generation 1074 -genea - wiser 5429 -phronimos - than 5228 -
huper - the children 5207 -huios - of light 5457 -phos - .

5127 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye
thus {5127} -toutou - far 2193 -heos - . And he touched LUK
0680 -haptomai - his ear 5621 -otion - , and healed 2390 -
iaomai - him .

5127 LUK 024 004 And it came 1096 -ginomai - to pass , as
they were much 1280 -diaporeo - perplexed 1280 -diaporeo -
thereabout {5127} -toutou - , behold 2400 -idou - , two
1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by
them in shining LUK 0797 -astrapto - garments 2067 -esthesis -
:

5127 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto her , Whosoever
<3588 -ho -> drinketh <4095 -pino -> of this <{5127} -toutou ->
water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -
palin -> :

5127 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->
bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -
> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if
<1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this
<{5127} -toutou -> bread <0740 -artos -> , he shall live <2198 -
zao -> for ever <0165 -aion -> : and the bread <0740 -artos ->
that I will give <1325 -didomi -> is my flesh <4561 -sarx -> ,
which <3739 -hos -> I will give <1325 -didomi -> for the life
<2222 -zoe -> of the world <2889 -kosmos -> .

5127 JOH 008 023 And he said <2036 -epo -> unto them , Ye are
from beneath <2736 -kato -> ; I am <1510 -eimi -> from above
<0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -
kosmos -> ; I am <1510 -eimi -> not of this <{5127} -toutou ->
world <2889 -kosmos -> .

5127 JOH 008 023 And he said <2036 -epo -> unto them , Ye are
from beneath <2736 -kato -> ; I am <1510 -eimi -> from above
<0507 -ano -> : ye are of this <{5127} -toutou -> world <2889 -
kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou ->
world <2889 -kosmos -> .

5127 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poi eo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <{5127} -toutou -> man were true <0227 -alethes -> .

5127 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <{5127} -toutou -> world <2889 -kosmos -> .

5127 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <{5127} -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

5127 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <{5127} -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

5127 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <{5127} -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

5127 JOH 016 011 Of judgment <2920 -krisis -> , because <3754 -hoti -> the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> is judged <2919 -kri no -> .

5127 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [one] of this <{5127} -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

5127 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <{5127} -toutou -> man <0444 -anthropos -> ?

5127 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <{5127} -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <{5127} -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

5127 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <{5127} -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my

kingdom <0932 -basileia -> were of this <5127 -toutou -> world
<2889 -kosmos -> , then would my servants <5257 -huperetes ->
fight <0075 -agonizomai -> , that I should not be delivered
<3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now
<3568 -nun -> is my kingdom <0932 -basileia -> not from hence
<1782 -enteuthen -> .

5127 JOH 019 012 And from thenceforth <{5127} -toutou -> Pilate
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh
<0483 -antilego -> against <0483 -antilego -> Caesar <2541 -
Kaisar -> .

5127 ACT 005 028 Saying <3004 -lego -> , Did not we straitly
command <3853 -paraggello -> you that ye should not teach <1321 -
didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and ,
behold <2400 -idou -> , ye have filled <4137 -pleroo ->
Jerusalem <2419 -Hierousalem -> with your <5216 -humon ->
doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -
> to bring <1863 -epago -> this <{5127} -toutou -> man s <0444 -
anthropos -> blood <0129 -haima -> upon us .

5127 ACT 006 013 And set <2476 -histemi -> up false <5571 -
pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -
> , This <{5127} -toutou -> man <0444 -anthropos -> ceaseth
<3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -
blasphemos -> words <4487 -rhema -> against <2596 -kata -> this
<3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> ,
and the law <3551 -nomos -> :

5127 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as ->
answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I
have heard <0191 -akouo -> by many <4183 -polus -> of this
<{5127} -toutou -> man <0435 -aner -> , how <3745 -hosos ->
much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -
poieo -> to thy saints <0040 -hagios -> at <1722 -en ->
Jerusalem <2419 -Hierousalem -> :

5127 ACT 013 017 The God <2316 -theos -> of this <{5127} -
toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose
<1586 -eklegomai -> our fathers <3962 -pater -> , and exalted
<5312 -hupsoo -> the people <2992 -laos -> when <3588 -ho ->
they dwelt <3940 -paroi kia -> as strangers <3940 -paroi kia -> in
the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an
high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -
exago -> he them out of it .

5127 ACT 013 023 Of this <{5127} -toutou -> man s seed <4690 -
sperma -> hath God <2316 -theos -> according <2596 -kata -> to
[his] promise <1860 -epaggelia -> raised <1453 -egeiro ->
unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus
<2424 -Iesous -> :

5127 ACT 013 038 Be it known <1110 -gnostos -> unto you
therefore <3767 -oun -> , men <0435 -aner -> [and] brethren
<0080 -adephos -> , that through <1223 -dia -> this <{5127} -
toutou -> man is preached <2605 -kataggello -> unto you the
forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

5127 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -
Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->
12/9/2021

no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <{5127} -toutou -> question <2213 -zetema -> .

5127 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <{5127} -toutou -> matter <3056 -logos -> .

5127 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <{5127} -toutou -> [matter] .

5127 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <{5127} -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

5127 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <{5127} -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> .

5127 ACT 028 009 So <3767 -oun -> when this <{5127} -toutou -> was done <1096 -ginomai -> , others <3062 -loi poy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

5127 ACT 028 027 For the heart <2588 -kardia -> of this <{5127} -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

5127 ROM 007 024 O wretched <5005 -talai poros -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <{5127} -toutou -> death <2288 -thanatos -> ?

5127 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world

<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <2889 -kosmos -> ?

5127 1C0 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <{5127} -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

5127 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <{5127} -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5127 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5127 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <{5127} -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> .

5127 1C0 003 019 For the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> -oneidismos -> in their own craftiness <3834 -panourgia -> .

5127 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <{5127} -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

5127 1C0 007 031 And they that use <5530 -chraomai -> this <{5127} -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away .

5127 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <{5127} -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

5127 2C0 012 008 For this <{5127} -toutou -> thing I besought

<3870 -parakaleo -> the Lord <2962 -kuri os -> thrice <5151 -tris -> , that it might depart <0868 -aphistemi -> from me .

5127 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <{5127} -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -hui os -> of disobedience <0543 -apei theia -> :

5127 EPH 003 001 . For this <{5127} -toutou -> cause <5484 -charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> ,

5127 EPH 003 014 . For this <{5127} -toutou -> cause <5484 -charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5127 EPH 005 031 For this <{5127} -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

5127 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <{5127} -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranos -> [places] .

5127 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <{5127} -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

5127 TIT 001 005 . For this <{5127} -toutou -> cause <5484 -charin -> I left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldst set <1930 -epidi orthoo -> in order <1930 -epidi orthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

5127 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridl eth <5468 -chalinagogeio -> not his tongue <1100 -glossa -> , but deceiv eth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <{5127} -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

5127 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -

theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <{5127} -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

5127 REV 022 007 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <5083 -tereo -> the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> .

5127 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -soudoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <{5127} -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

5127 REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .

5127 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

~~~~~

toutous 5128 -- such, them, these, this.

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 , 5128 , 5130 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

~~~~~

such 5128 # Expanded Dictionary Study

such 5128 # toutous {too' -tooce}; accusative case plural

12/9/2021

masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this. [ql

them 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this. [ql

these 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this. [ql

this 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}. [ql

~~~~~

#### 5128. Cross Reference Study

5128.

5128 toutous \* such , 1170 deina , 3588 ho , 3592 hode ,  
3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107  
toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } ,  
5130 touton ,

5128 toutous \* these , 0846 autos , 3588 ho , 3592 hode ,  
3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125  
toutois , {5128 toutous } , 5130 touton ,

5128 toutous \* this , 0737 arti , 0846 autos , 1565 ekeinon ,  
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,  
3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594  
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton  
, 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton ,  
5602 hode ,

~~~~~

5128 - toutous - 2Ti 03:05 such

5128 - toutous - Mat 07:24 these

5128 - toutous - Mat 07:26 these

5128 - toutous - Mat 07:28 these

5128 - toutous - Mat 10:05 these

5128 - toutous - Mat 19:01 these

5128 - toutous - Mat 26:01 these

5128 - toutous - Mar 08:04 these

5128 - toutous - Luk 09:28 these

5128 - toutous - Luk 09:44 these

5128 - toutous - Luk 19:15 these

5128 - toutous - Luk 20:16 these

5128 - toutous - Joh 10:19 these

5128 - toutous - Joh 18:08 these

5128 - toutous - Act 02:22 these

5128 - toutous - Act 05:24 these

5128 - toutous - Act 05:05 these

5128 - toutous - Act 10:47 these

5128 - toutous - Act 19:37 these

5128 - toutous - Act 16:36 thi s

5128 - toutous - 2Ti 03:05 such
5128 - toutous - Mat 07:24 these
5128 - toutous - Mat 07:26 these
5128 - toutous - Mat 07:28 these
5128 - toutous - Mat 10:05 these
5128 - toutous - Mat 19:01 these
5128 - toutous - Mat 26:01 these
5128 - toutous - Mar 08:04 these
5128 - toutous - Luk 09:28 these
5128 - toutous - Luk 09:44 these
5128 - toutous - Luk 19:15 these
5128 - toutous - Luk 20:16 these
5128 - toutous - Joh 10:19 these
5128 - toutous - Joh 18:08 these
5128 - toutous - Act 02:22 these
5128 - toutous - Act 05:24 these
5128 - toutous - Act 05:05 these
5128 - toutous - Act 10:47 these
5128 - toutous - Act 19:37 these
5128 - toutous - Act 16:36 thi s

~~~~~

5128 -- such, them, these, this.

~~~~~

5127 Interlinear Index Study

5127 MAT 013 015 For this <{5127} -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

5127 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <{5127} -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

5127 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizaniou -> are gathered <4816 -sullego -> and burned <2618 -katakaiou -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <{5127} -toutou -> world <0165 -aion -> .

5127 MAT 019 005 And said <2036 -epo -> , For this <{5127} -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

5127 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <{5127} -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

5127 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <{5127} -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] .

5127 MAR 010 007 For this <{5127} -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

5127 LUK 002 017 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which

3588 -ho - was told 2980 -laleo - them concerning 4012 -peri
- this {5127} -toutou - child 3813 -paidion - .

5127 LUK 009 045 But they understood LUK 0050 -agnoeo - not
this {5127} -toutou - saying 4487 -rhema - , and it was hid
3871 -parakalupto - from them , that they perceived LUK 0143 -
aisthanomai - it not : and they feared 5399 -phobeo - to ask
2065 -erotao - him of that saying 4487 -rhema - .

5127 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -
woman , being 5607 -on - a daughter 2364 -thugater - of
Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath
bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -
oktos - years 2094 -etos - , be loosed 3089 -luo - from
this {5127} -toutou - bond 1199 -desmon - on the sabbath
4521 -sabbaton - day 2250 -hemera - ?

5127 LUK 016 008 And the lord 2962 -kuriος - commended 1867 -
epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -
, because 3754 -hoti - he had done 4160 -poieo - wisely
5430 -phronimos - : for the children 5207 -huios - of this
{5127} -toutou - world LUK 0165 -aion - are in their
generation 1074 -genea - wiser 5429 -phronimos - than 5228 -
huper - the children 5207 -huios - of light 5457 -phos - .

5127 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye
thus {5127} -toutou - far 2193 -heos - . And he touched LUK
0680 -haptomai - his ear 5621 -otion - , and healed 2390 -
iaomai - him .

5127 LUK 024 004 And it came 1096 -ginomai - to pass , as
they were much 1280 -diaporeo - perplexed 1280 -diaporeo -
thereabout {5127} -toutou - , behold 2400 -idou - , two
1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by
them in shining LUK 0797 -astrapto - garments 2067 -esthesis -
:

5127 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto her , Whosoever
<3588 -ho -> drinketh <4095 -pino -> of this <{5127} -toutou ->
water <5204 -hudor -> shall thirst <1372 -dipsao -> again <3825 -
palin -> :

5127 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->
bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -
> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if
<1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this
<{5127} -toutou -> bread <0740 -artos -> , he shall live <2198 -
zao -> for ever <0165 -aion -> : and the bread <0740 -artos ->
that I will give <1325 -didomi -> is my flesh <4561 -sarx -> ,
which <3739 -hos -> I will give <1325 -didomi -> for the life
<2222 -zoe -> of the world <2889 -kosmos -> .

5127 JOH 008 023 And he said <2036 -epo -> unto them , Ye are
from beneath <2736 -kato -> ; I am <1510 -eimi -> from above
<0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -
kosmos -> ; I am <1510 -eimi -> not of this <{5127} -toutou ->
world <2889 -kosmos -> .

5127 JOH 008 023 And he said <2036 -epo -> unto them , Ye are
from beneath <2736 -kato -> ; I am <1510 -eimi -> from above
<0507 -ano -> : ye are of this <{5127} -toutou -> world <2889 -
kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou ->
world <2889 -kosmos -> .

5127 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <{5127} -toutou -> man were true <0227 -alethes -> .

5127 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <{5127} -toutou -> world <2889 -kosmos -> .

5127 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <{5127} -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

5127 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <{5127} -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

5127 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <{5127} -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

5127 JOH 016 011 Of judgment <2920 -krisis -> , because <3754 -hoti -> the prince <0758 -archon -> of this <{5127} -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> .

5127 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [one] of this <{5127} -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

5127 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <{5127} -toutou -> man <0444 -anthropos -> ?

5127 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <{5127} -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <{5127} -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

5127 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <{5127} -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my

kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

5127 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

5127 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

5127 ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

5127 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

5127 ACT 013 017 The God <2316 -theos -> of this <5127 -toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 -eklegomai -> our fathers <3962 -pater -> , and exalted <5312 -hupsoo -> the people <2992 -laos -> when <3588 -ho -> they dwelt <3940 -paroi kia -> as strangers <3940 -paroi kia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them out of it .

5127 ACT 013 023 Of this <5127 -toutou -> man s seed <4690 -sperma -> hath God <2316 -theos -> according <2596 -kata -> to [his] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus <2424 -Iesous -> :

5127 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

5127 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai ->

no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <{5127} -toutou -> question <2213 -zetema -> .

5127 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <{5127} -toutou -> matter <3056 -logos -> .

5127 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <{5127} -toutou -> [matter] .

5127 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <{5127} -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

5127 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <{5127} -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> .

5127 ACT 028 009 So <3767 -oun -> when this <{5127} -toutou -> was done <1096 -ginomai -> , others <3062 -loi poy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

5127 ACT 028 027 For the heart <2588 -kardia -> of this <{5127} -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

5127 ROM 007 024 O wretched <5005 -talai poros -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <{5127} -toutou -> death <2288 -thanatos -> ?

5127 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world

<0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <2889 -kosmos -> ?

5127 1C0 001 020 Where <4226 -pou -> [is] the wise <4680 -sophos -> -oneidismos -> ? where <4226 -pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -suzetetes -> of this <{5127} -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 -kosmos -> ?

5127 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <{5127} -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5127 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5127 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <{5127} -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> .

5127 1C0 003 019 For the wisdom <4678 -sophia -> of this <{5127} -toutou -> world <2889 -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> -oneidismos -> in their own craftiness <3834 -panourgia -> .

5127 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <{5127} -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

5127 1C0 007 031 And they that use <5530 -chraomai -> this <{5127} -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [it] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away .

5127 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <{5127} -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

5127 2C0 012 008 For this <{5127} -toutou -> thing I besought

<3870 -parakaleo -> the Lord <2962 -kuri os -> thrice <5151 -tris -> , that it might depart <0868 -aphistemi -> from me .

5127 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <{5127} -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -hui os -> of disobedience <0543 -apei thei a -> :

5127 EPH 003 001 . For this <{5127} -toutou -> cause <5484 -charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> ,

5127 EPH 003 014 . For this <{5127} -toutou -> cause <5484 -charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5127 EPH 005 031 For this <{5127} -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

5127 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <{5127} -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

5127 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <{5127} -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

5127 TIT 001 005 . For this <{5127} -toutou -> cause <5484 -charin -> I left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidi orthoo -> in order <1930 -epidi orthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

5127 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridl eth <5468 -chal inagoge o -> not his tongue <1100 -glossa -> , but deceiv eth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <{5127} -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

5127 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -

theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <{5127} -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

5127 REV 022 007 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <5083 -tereo -> the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> .

5127 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -soudoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <{5127} -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

5127 REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .

5127 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <{5127} -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

~~~~~

toutous 5128 -- such, them, these, thi s.

~~~~~

* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
5108 , 5125 , 5128 , 5130 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
5128 , 5130 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

~~~~~

such 5128 # Expanded Dictionary Study

such 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this. [q]

them 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this. [q]

these 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this. [q]

this 5128 # toutous {too' -tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}. [q]

~~~~~

5128. Cross Reference Study

5128.

5128 toutous * such , 1170 deina , 3588 ho , 3592 hode ,
 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107
 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } ,
 5130 touton ,

5128 toutous * these , 0846 autos , 3588 ho , 3592 hode ,
 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125
 toutois , {5128 toutous } , 5130 touton ,

5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinon ,
 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,
 3592 hode , 3739 hos , 3778 houtos , 3779 houtho , 4594
 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
 , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton ,
 5602 hode ,

~~~~~