5133   Concordance Study

5133 Mt 25:27 exchangers

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 5133.   Strong's Dictionary Study

5133. trapezites {trap-ed-zee'-tace}; from 5132; a money-broker
or banker: --exchanger.[ql

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 5133 -- exchanger.

5132   Interlinear Index Study

5132   MAT 015 027 And she said <2036 -epo -> ,   Truth <3483 -nai
-> ,   Lord <2962 -kurios -> :   yet <1063 -gar -> the dogs <2952 -
kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -
> which <3588 -ho -> fall <4098 -pipto -> from their masters
<2962 -kurios -> table <{5132} -trapeza -> .

5132   MAT 021 012 .   And Jesus <2424 -Iesous -> went <1525 -
eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of
God <2316 -theos -> ,   and cast <1544 -ekballo -> out all <3956 -
pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -
> in the temple <2411 -hieron -> ,   and overthrew <2690 -
katastrepho -> the tables <{5132} -trapeza -> of the
moneychangers <2855 -kollubistes -> ,   and the seats <2515 -
kathedra -> of them that sold <4453 -poleo -> doves <4058 -
peristera -> ,

5132   MAR 007 028 And she answered <0611 -apokrinomai -> and
said <3004 -lego -> unto him ,   Yes <3483 -nai -> ,   Lord <2962 -
kurios -> :   yet <1063 -gar -> the dogs <2952 -kunarion -> under
<5270 -hupokato -> the table <{5132} -trapeza -> eat <2068 -
esthio -> of the children s <3813 -paidion -> crumbs <5589 -
psichion -> .

5132   MAR 011 015 And they come <2064 -erchomai -> to Jerusalem
<2414 -Hierosoluma -> :   and Jesus <2424 -Iesous -> went <1525 -
eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> ,
and began <0756 -archomai -> to cast <1544 -ekballo -> out them
that sold <4453 -poleo -> and bought <0059 -agorazo -> in the
temple <2411 -hieron -> ,   and overthrew <2690 -katastrepho ->
the tables <{5132} -trapeza -> of the moneychangers <2855 -
kollubistes -> ,   and the seats <2515 -kathedra -> of them that
sold <4453 -poleo -> doves <4058 -peristera -> ;

5132   LUK 016 021 And desiring 1937 -epithumeo - to be fed
5526 -chortazo - with the crumbs 5589 -psichion - which 3588

-ho - fell 4098 -pipto - from the rich 4145 -plousios - man
s table {5132} -trapeza - : moreover 2532 -kai - the dogs
2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho
- his sores 1668 -helkos - .

5132 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai -
gavest 1325 -didomi - not thou my money LUK 0694 -argurion -
into 1909 -epi - the bank {5132} -trapeza - , that at my
coming 2064 -erchomai - I might have required 4238 -prasso -
mine LUK 0846 -autos - own with usury 5110 -tokos - ?

5132 LUK 022 021 . But , behold 2400 -idou - , the hand
5495 -cheir - of him that betrayeth 3860 -paradidomi - me [
is] with me on 1909 -epi - the table {5132} -trapeza - .

5132 LUK 022 030 That ye may eat 2068 -esthio - and drink
4095 -pino - at 1909 -epi - my table {5132} -trapeza - in my
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on
1909 -epi - thrones 2362 -thronos - judging 2919 -krino -
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel
2474 -Israel - .

5132 JOH 002 015 And when he had made <4160 -poieo -> a scourge
<5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -
schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -
> out of the temple <2411 -hieron -> , and the sheep <4263 -
probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -
ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
kerma -> , and overthrew <0390 -anastrepho -> the tables
<{5132} -trapeza -> ;

5132 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka ->
called <4341 -proskaleomai -> the multitude <4128 -plethos -> of
the disciples <3101 -mathetes -> [unto them] , and said
<2036 -epo -> , It is not reason <0701 -arestos -> that we
should leave <2641 -kataleipo -> the word <3056 -logos -> of God
<2316 -theos -> , and serve <1247 -diakoneo -> tables <{5132} -
trapeza -> .

5132 ACT 016 034 And when he had brought <0321 -anago -> them
into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -
paratithemi -> meat <{5132} -trapeza -> before <3908 -
paratithemi -> them , and rejoiced <0021 -agalliao -> ,
believing <4100 -pisteuo -> in God <2316 -theos -> with all
<3832 -panoiki -> his house <3832 -panoiki -> .

5132 ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego ->
, Let their table <{5132} -trapeza -> be made <1096 -ginomai ->
a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a
stumblingblock <4625 -skandalon -> , and a recompence <0468 -
antapodoma -> unto them :

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -
> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and
the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye
cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the
Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the
table <{5132} -trapeza -> of devils <1140 -daimonion -> .

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -
> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and
the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye
cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the
Lord s <2962 -kurios -> table <{5132} -trapeza -> , and of the
table <5132 -trapeza -> of devils <1140 -daimonion -> .

5132 HEB 009 002 For there was a tabernacle <4633 -skene ->
made <2680 -kataskeuazo -> ;   the first <4413 -protos -> ,
wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -
> ,   and the table <{5132} -trapeza -> ,   and the shewbread
<0740 -artos -> ;   which <3748 -hostis -> is called <3004 -lego -
> the sanctuary <0039 -hagion -> .

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   trapezites 5133 -- exchanger.

* exchangers , 5133 ,

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   exchanger 5133 # Expanded Dictionary Study

   exchanger 5133 # trapezites {trap-ed-zee'-tace}; from 5132; a
money-broker or banker: -- {exchanger}.[ql

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 5133. Cross Reference Study

5133.

5133 trapezites * exchangers , {5133 trapezites } ,

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 5133 - trapezites - Mat 25:27 exchangers

5133   Concordance Study

5133 Mt 25:27 exchangers

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5133.   Strong's Dictionary Study

5133. trapezites {trap-ed-zee'-tace}; from 5132; a money-broker
or banker: --exchanger.[ql

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5133. trapezites {trap-ed-zee'-tace}; from 5132; a money-broker
or banker: --exchanger.[ql

5133   Concordance Study

5133 Mt 25:27 exchangers

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 5133.   Strong's Dictionary Study

5133. trapezites {trap-ed-zee'-tace}; from 5132; a money-broker
or banker: --exchanger.[ql

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 5133 -- exchanger.

5132   Interlinear Index Study

5132   MAT 015 027 And she said <2036 -epo -> ,   Truth <3483 -nai
-> ,   Lord <2962 -kurios -> :   yet <1063 -gar -> the dogs <2952 -
kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -
> which <3588 -ho -> fall <4098 -pipto -> from their masters
<2962 -kurios -> table <{5132} -trapeza -> .

5132   MAT 021 012 .   And Jesus <2424 -Iesous -> went <1525 -
eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of
God <2316 -theos -> ,   and cast <1544 -ekballo -> out all <3956 -
pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -
> in the temple <2411 -hieron -> ,   and overthrew <2690 -
katastrepho -> the tables <{5132} -trapeza -> of the
moneychangers <2855 -kollubistes -> ,   and the seats <2515 -
kathedra -> of them that sold <4453 -poleo -> doves <4058 -
peristera -> ,

5132   MAR 007 028 And she answered <0611 -apokrinomai -> and
said <3004 -lego -> unto him ,   Yes <3483 -nai -> ,   Lord <2962 -
kurios -> :   yet <1063 -gar -> the dogs <2952 -kunarion -> under
<5270 -hupokato -> the table <{5132} -trapeza -> eat <2068 -
esthio -> of the children s <3813 -paidion -> crumbs <5589 -
psichion -> .

5132   MAR 011 015 And they come <2064 -erchomai -> to Jerusalem
<2414 -Hierosoluma -> :   and Jesus <2424 -Iesous -> went <1525 -
eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> ,
and began <0756 -archomai -> to cast <1544 -ekballo -> out them
that sold <4453 -poleo -> and bought <0059 -agorazo -> in the
temple <2411 -hieron -> ,   and overthrew <2690 -katastrepho ->
the tables <{5132} -trapeza -> of the moneychangers <2855 -
kollubistes -> ,   and the seats <2515 -kathedra -> of them that
sold <4453 -poleo -> doves <4058 -peristera -> ;

5132   LUK 016 021 And desiring 1937 -epithumeo - to be fed
5526 -chortazo - with the crumbs 5589 -psichion - which 3588

-ho - fell 4098 -pipto - from the rich 4145 -plousios - man
s table {5132} -trapeza - : moreover 2532 -kai - the dogs
2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho
- his sores 1668 -helkos - .

5132 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai -
gavest 1325 -didomi - not thou my money LUK 0694 -argurion -
into 1909 -epi - the bank {5132} -trapeza - , that at my
coming 2064 -erchomai - I might have required 4238 -prasso -
mine LUK 0846 -autos - own with usury 5110 -tokos - ?

5132 LUK 022 021 . But , behold 2400 -idou - , the hand
5495 -cheir - of him that betrayeth 3860 -paradidomi - me [
is] with me on 1909 -epi - the table {5132} -trapeza - .

5132 LUK 022 030 That ye may eat 2068 -esthio - and drink
4095 -pino - at 1909 -epi - my table {5132} -trapeza - in my
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on
1909 -epi - thrones 2362 -thronos - judging 2919 -krino -
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel
2474 -Israel - .

5132 JOH 002 015 And when he had made <4160 -poieo -> a scourge
<5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -
schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -
> out of the temple <2411 -hieron -> , and the sheep <4263 -
probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -
ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
kerma -> , and overthrew <0390 -anastrepho -> the tables
<{5132} -trapeza -> ;

5132 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka ->
called <4341 -proskaleomai -> the multitude <4128 -plethos -> of
the disciples <3101 -mathetes -> [unto them] , and said
<2036 -epo -> , It is not reason <0701 -arestos -> that we
should leave <2641 -kataleipo -> the word <3056 -logos -> of God
<2316 -theos -> , and serve <1247 -diakoneo -> tables <{5132} -
trapeza -> .

5132 ACT 016 034 And when he had brought <0321 -anago -> them
into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -
paratithemi -> meat <{5132} -trapeza -> before <3908 -
paratithemi -> them , and rejoiced <0021 -agalliao -> ,
believing <4100 -pisteuo -> in God <2316 -theos -> with all
<3832 -panoiki -> his house <3832 -panoiki -> .

5132 ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego ->
, Let their table <{5132} -trapeza -> be made <1096 -ginomai ->
a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a
stumblingblock <4625 -skandalon -> , and a recompence <0468 -
antapodoma -> unto them :

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -
> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and
the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye
cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the
Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the
table <{5132} -trapeza -> of devils <1140 -daimonion -> .

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -
> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and
the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye
cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the
Lord s <2962 -kurios -> table <{5132} -trapeza -> , and of the
table <5132 -trapeza -> of devils <1140 -daimonion -> .

5132 HEB 009 002 For there was a tabernacle <4633 -skene ->
made <2680 -kataskeuazo -> ; the first <4413 -protos -> ,
wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -
> , and the table <{5132} -trapeza -> , and the shewbread
<0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -
> the sanctuary <0039 -hagion -> .

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  trapezites 5133 -- exchanger.

* exchangers , 5133 ,

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  exchanger 5133 # Expanded Dictionary Study

  exchanger 5133 # trapezites {trap-ed-zee'-tace}; from 5132; a
money-broker or banker: -- {exchanger}.[ql

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 5133. Cross Reference Study

5133.

5133 trapezites * exchangers , {5133 trapezites } ,

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 5133 - trapezites - Mat 25:27 exchangers

5133 - trapezites - Mat 25:27 exchangers

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5133 -- exchanger.

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5132   Interlinear Index Study

5132 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kurios -> table <{5132} -trapeza -> .

5132 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <{5132} -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

5132 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under <5270 -hupokato -> the table <{5132} -trapeza -> eat <2068 -esthio -> of the children s <3813 -paidion -> crumbs <5589 -psichion -> .

5132 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <{5132} -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

5132 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table {5132} -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

5132 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank {5132} -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

5132 LUK 022 021 . But , behold 2400 -idou - , the hand 5495 -cheir - of him that betrayeth 3860 -paradidomi - me [is] with me on 1909 -epi - the table {5132} -trapeza - .

5132 LUK 022 030 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my table {5132} -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

5132 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <{5132} -trapeza -> ;

5132 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <{5132} -trapeza -> .

5132 ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -paratithemi -> meat <{5132} -trapeza -> before <3908 -paratithemi -> them , and rejoiced <0021 -agalliao -> , believing <4100 -pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 -panoiki -> .

5132 ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego -> , Let their table <{5132} -trapeza -> be made <1096 -ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625 -skandalon -> , and a recompence <0468 -antapodoma -> unto them :

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <{5132} -trapeza -> of devils <1140 -daimonion -> .

5132 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <{5132} -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> .

5132 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <{5132} -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

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trapezites 5133 -- exchanger.

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* exchangers , 5133 ,

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exchanger 5133 # Expanded Dictionary Study

exchanger 5133 # trapezites {trap-ed-zee'-tace}; from 5132; a money-broker or banker: -- {exchanger}.[ql

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5133. Cross Reference Study

5133.

5133 trapezites * exchangers , {5133 trapezites } ,

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