5138 Lu 3:5 rough

~~~~

5138. Strong's Dictionary Study

5138. trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): --rock, rough. [ql  $\,$ 

~~~~~

5138 -- rock, rough.

5137 Interlinear Index Study

5137 MAT 018 006 But whoso <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck < $\{5137\}$  -trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

5137 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <{5137} -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

5137 LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 - splagchnizomai - , and ran 5143 -trecho - , and fell 1968 - epipipto - on 1909 -epi - his neck  $\{5137\}$  -trachelos - , and kissed 2705 -kataphileo - him .

5137 LUK 017 002 It were better 3081 - Iusitelei - for him that a millstone 3684 - onikos - were hanged 4029 - perikeimai - about 4012 - peri - his neck {5137} - trachelos - , and he cast 4496 - rhipto - into 1519 - eis - the sea 2281 - thal assa - , than 2228 - e - that he should offend 4624 - skandalizo - one 1520 - heis - of these 5130 - touton - little 3398 - mikros - ones .

```
5137 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <{5137} -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 - pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?
```

5137 ACT 020 037 And they all <3956 -pas -> wept <2805 - klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epipipto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck < $\{5137\}$  - trachelos -> , and kissed <2705 -kataphileo -> him ,

5137 ROM 016 004 Who <3748 -hostis -> have for my life <5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <{5137} -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> l give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

~~~~~

trachus 5138 -- rock, rough.

~~~~~

rock 5138 # Expanded Dictionary Study

rock 5138 # trachus {trakh-oos'}; perhaps strengthened from
the base of 4486 (as if jagged by rents); uneven, rocky (reefy):
-- {rock}, rough. [ql

rough 5138 # trachus {trakh-oos'}; perhaps strengthened from
the base of 4486 (as if jagged by rents); uneven, rocky (reefy):
-- rock, {rough}. [ql

Trachonitis 5139 # Trachonitis {trakh-o-nee'-tis}; from a derivative of 5138; rough district; Trachonitis, a region of Syria: -- {Trachonitis}. [ql

~~~~~

5138. Cross Reference Study

5138.

5138 - trachus - Luk 03:05 rough

5138 Lu 3:5 rough

5138. trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): --rock, rough. [ql

5138 Lu 3:5 rough

~~~~

5138. Strong's Dictionary Study

5138. trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): --rock, rough. [ql  $\,$ 

~~~~~

5138 -- rock, rough.

5137 Interlinear Index Study

5137 MAT 018 006 But whoso <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck < $\{5137\}$  -trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

5137 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <{5137} -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

5137 LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 - splagchnizomai - , and ran 5143 -trecho - , and fell 1968 - epipipto - on 1909 -epi - his neck  $\{5137\}$  -trachelos - , and kissed 2705 -kataphileo - him .

5137 LUK 017 002 It were better 3081 - Iusitelei - for him that a millstone 3684 - onikos - were hanged 4029 - perikeimai - about 4012 - peri - his neck {5137} - trachelos - , and he cast 4496 - rhipto - into 1519 - eis - the sea 2281 - thal assa - , than 2228 - e - that he should offend 4624 - skandalizo - one 1520 - heis - of these 5130 - touton - little 3398 - mikros - ones .

```
5137 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <{5137} -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 - pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?
```

5137 ACT 020 037 And they all <3956 -pas -> wept <2805 - klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epipipto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck < $\{5137\}$  - trachelos -> , and kissed <2705 -kataphileo -> him ,

5137 ROM 016 004 Who <3748 -hostis -> have for my life <5590 - psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <{5137} -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> l give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

~~~~~

trachus 5138 -- rock, rough.

~~~~~

rock 5138 # Expanded Dictionary Study

rock 5138 # trachus {trakh-oos'}; perhaps strengthened from
the base of 4486 (as if jagged by rents); uneven, rocky (reefy):
-- {rock}, rough. [ql

rough 5138 # trachus {trakh-oos'}; perhaps strengthened from
the base of 4486 (as if jagged by rents); uneven, rocky (reefy):
-- rock, {rough}. [ql

Trachonitis 5139 # Trachonitis {trakh-o-nee'-tis}; from a derivative of 5138; rough district; Trachonitis, a region of Syria: -- {Trachonitis}. [ql

~~~~~

5138. Cross Reference Study

5138.

5138 - trachus - Luk 03:05 rough

~~~~

5138 -- rock, rough.

~~~~~

5137 MAT 018 006 But whoso <0302 -an -> shall offend <4624 skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <{5137} -trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

5137 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 peri -> his neck <{5137} -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

5137 LUK 015 020 And he arose LUK 0450 -anistemi - , came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 makran - off LUK 0568 -apecho - , his father 3962 -pater saw 1492 -eido - him , and had compassion 4697 splagchnizomai - , and ran 5143 -trecho - , and fell 1968 epipipto - on 1909 -epi - his neck {5137} -trachelos - , and kissed 2705 -kataphileo - him .

5137 LUK 017 002 It were better 3081 - Lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck {5137} -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa than 2228 -e - that he should offend 4624 -skandalizo one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

5137 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <{5137} -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

5137 ACT 020 037 And they all <3956 -pas -> wept <2805 klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epipipto -> on <1909 -epi -> Paul s <3972 -Paul os -> neck <{5137} trachelos -> , and kissed <2705 -kataphileo -> him ,

5137 ROM 016 004 Who <3748 -hostis -> have for my life <5590 psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <{5137} -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

trachus 5138 -- rock, rough.

```
rock 5138 \# trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough. [ql
```

rough 5138 # trachus {trakh-oos'}; perhaps strengthened from
the base of 4486 (as if jagged by rents); uneven, rocky (reefy):
-- rock, {rough}.[ql

Trachonitis 5139 # Trachonitis {trakh-o-nee'-tis}; from a derivative of 5138; rough district; Trachonitis, a region of Syria: -- {Trachonitis}. [ql

5138. Cross Reference Stud	5138.	Cross	Reference	Stud
----------------------------	-------	-------	-----------	------

5138.