

5143 Concordance Study

5143 Mt 27:48 ran

5143 Mt 28:8 run

5143 Mr 15:36 ran

5143 Mr 5:6 ran

5143 Lu 15:20 ran

5143 Lu 24:12 ran

5143 Joh 20:2 runneth

5143 Joh 20:4 ran

5143 Ro 9:16 runneth

5143 1Co 9:24 run

5143 1Co 9:24 run

5143 1Co 9:24 run

5143 1Co 9:26 run

5143 Ga 2:2 run

5143 Ga 2:2 run

5143 Ga 5:7 run

5143 Php 2:16 run

5143 2Th 3:1 course

5143 Heb 12:1 run

5143 Re 9:9 running

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5143. Strong's Dictionary Study

5143. trecho {trekh' -o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem' -o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run. [q]

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5143 -- have course, run.

5142 Interlinear Index Study

5142 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <{5142} -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5142 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <{5142} -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

5142 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought {5142} -trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

5142 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth {5142} -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

5142 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -eirene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <{5142} -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

5142 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <{5142} -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5142 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <{5142} -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

5142 REV 012 014 And to the woman <1135 -gune -> were given
 <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a
 great <3173 -megas -> eagle <0105 -aetos -> , that she might
 fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -
 eremos -> , into <1519 -eis -> her place <5117 -topos -> ,
 where <3699 -hopou -> she is nourished <{5142} -trepho -> for a
 time <2540 -kairos -> , and times <2540 -kairos -> , and half
 <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -
 prosopon -> of the serpent <3789 -ophis -> .

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trecho 5143 -- have course, run.

\* course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 ,

\* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
 4890 , 4936 , 5143 ,

\* run , 4936 , 5143 ,

\* runneth , 1632 , 5143 ,

\* runni ng , 1998 , 4370 , 5143 , 5295 ,

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before 4390 # Expanded Dictionary Study

before 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143
 (including its alternate); to run forward, i.e. outstrip,
 precede: -- outrun, run {before}. [q]

course 1408 # dromos {drom' -os}; from the alternate of 5143; a
 race, i.e. (figuratively) career: -- {course}. [q]

course 5143 # trecho {trekh' -o}; apparently a primary verb
 (properly, threcho; compare 2359); which uses dremo {drem' -o}
 (the base of 1408) as alternate in certain tenses; to run or
 walk hastily (literally or figuratively): -- have {course}, run.
 [q]

course 5164 # trochos {trokh-os' }; from 5143; a wheel (as a
 runner), i.e. (figuratively) a circuit of physical effects: --
 {course}. [q]

down 2701 # katatrecho {kat-at-rekh' -o}; from 2596 and 5143;
 to run down, i.e. hasten from a tower: -- run {down}. [q] ***.
 kataphago. See 2719. [q]

have 5143 # trecho {trekh' -o}; apparently a primary verb
 (properly, threcho; compare 2359); which uses dremo {drem' -o}
 (the base of 1408) as alternate in certain tenses; to run or
 walk hastily (literally or figuratively): -- {have} course, run.
 [q]

in 1532 # eistrecho {ice-trekh' -o}; from 1519 and 5143; to hasten inward: -- run {in}. [q]

neck 5137 # trachelos {trakh' -ay-los}; probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life: -- {neck}. [q]

of 1406 # drachme {drakh-may' }; from 1405; a drachma or (silver) coin (as handled): -- piece ({of} silver). [q] ***. dremo. See 5143. [q]

outrun 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before. [q]

piece 1406 # drachme {drakh-may' }; from 1405; a drachma or (silver) coin (as handled): -- {piece} (of silver). [q] ***. dremo. See 5143. [q]

run 1532 # eistrecho {ice-trekh' -o}; from 1519 and 5143; to hasten inward: -- {run} in. [q]

run 2701 # katatrecho {kat-at-rekh' -o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- {run} down. [q] ***. kataphago. See 2719. [q]

run 4063 # peritrecho {per-ee-trekh' -o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- {run} through. [q]

run 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to). [q]

run 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, {run} before. [q]

run 4936 # suntrecho {soon-trekh' -o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with). [q]

run 5143 # trecho {trekh' -o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem' -o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [q]

run 5295 # hupotrecho {hoop-ot-rekh' -o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- {run} under. [q]

silver 1406 # drachme {drakh-may' }; from 1405; a drachma or (silver) coin (as handled): -- piece (of {silver}). [q] ***. dremo. See 5143. [q]

thither 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to). [q]

through 4063 # peritrecho {per-ee-trekh' -o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run {through}. [q]

to 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet

or join: -- run (thither to, {to}).[q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143
(including its alternate); to run towards, i.e. hasten to meet
or join: -- run (thither {to}, to).[q]

together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143
(including its alternate); to rush together (hastily assemble)
or headlong (figuratively): -- run ({together}, with).[q]

under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143
(including its alternate); to run under, i.e. (specifically) to
sail past: -- run {under}.[q]

with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143
(including its alternate); to rush together (hastily assemble)
or headlong (figuratively): -- run (together, {with}).[q]

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#### 5143. Cross Reference Study

5143.

5143 trecho \* course , 0165 aion , 1408 dromos , 2113  
euthudromeo , 3313 meros , 4144 ploos , {5143 trecho } , 5164  
trochos ,

5143 trecho \* ran , 1530 eispedao , 1532 eistrecho , 1632  
ekcheo , 2027 epokello , 2701 katatrecho , 3729 hormao ,  
4063 peritrecho , 4370 prostrecho , 4890 sundrome , 4936  
suntrecho , {5143 trecho } ,

5143 trecho \* run , 4936 suntrecho , {5143 trecho } ,

5143 trecho \* runneth , 1632 ekcheo , {5143 trecho } ,

5143 trecho \* running , 1998 episuntrecho , 4370 prostrecho ,  
{5143 trecho } , 5295 hupotrecho ,

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5143 - trecho - 2Th 03:01 course

5143 - trecho - Mat 27:48 ran

5143 - trecho - Mar 05:06 ran

5143 - trecho - Mar 15:36 ran

5143 - trecho - Luk 15:20 ran

5143 - trecho - Luk 24:12 ran

5143 - trecho - Joh 20:04 ran

5143 - trecho - Mat 28:08 run

5143 - trecho - 1Co 09:24 run

5143 - trecho - 1Co 09:24 run

5143 - trecho - 1Co 09:26 run

5143 - trecho - 1Co 09:24 run

5143 - trecho - Gal 02:02 run

5143 - trecho - Gal 02:02 run

5143 - trecho - Gal 05:07 run

5143 - trecho - Php 02:16 run

5143 - trecho - Heb 12:01 run

5143 - trecho - Joh 20:02 runneth

5143 - trecho - Rom 09:16 runneth

5143 - trecho - Rev 09:09 runni ng

5143 Concordance Study

5143 Mt 27:48 ran

5143 Mt 28:8 run

5143 Mr 15:36 ran

5143 Mr 5:6 ran

5143 Lu 15:20 ran

5143 Lu 24:12 ran

5143 Joh 20:2 runneth

5143 Joh 20:4 ran

5143 Ro 9:16 runneth

5143 1Co 9:24 run

5143 1Co 9:24 run

5143 1Co 9:24 run

5143 1Co 9:26 run

5143 Ga 2:2 run

5143 Ga 2:2 run

5143 Ga 5:7 run

5143 Php 2:16 run

5143 2Th 3:1 course

5143 Heb 12:1 run

5143 Re 9:9 runni ng

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5143. Strong's Dictionary Study

5143. trecho {trekh' -o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem' -o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run. [q]

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5143 Concordance Study

5143 Mt 27:48 ran

5143 Mt 28:8 run

5143 Mr 15:36 ran

5143 Mr 5:6 ran

5143 Lu 15:20 ran

5143 Lu 24:12 ran

5143 Joh 20:2 runneth

5143 Joh 20:4 ran

5143 Ro 9:16 runneth

5143 1Co 9:24 run

5143 1Co 9:24 run

5143 1Co 9:24 run

5143 1Co 9:26 run

5143 Ga 2:2 run

5143 Ga 2:2 run

5143 Ga 5:7 run

5143 Php 2:16 run

5143 2Th 3:1 course

5143 Heb 12:1 run

5143 Re 9:9 running

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5143. Strong's Dictionary Study

5143. trecho {trekh' -o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem' -o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run. [q]

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5143 -- have course, run.

5142 Interlinear Index Study

5142 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <{5142} -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5142 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <{5142} -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

5142 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought {5142} -trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

5142 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth {5142} -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

5142 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -eirene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <{5142} -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

5142 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <{5142} -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5142 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <{5142} -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

5142 REV 012 014 And to the woman <1135 -gune -> were given
 <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a
 great <3173 -megas -> eagle <0105 -aetos -> , that she might
 fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -
 eremos -> , into <1519 -eis -> her place <5117 -topos -> ,
 where <3699 -hopou -> she is nourished <{5142} -trepho -> for a
 time <2540 -kairos -> , and times <2540 -kairos -> , and half
 <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -
 prosopon -> of the serpent <3789 -ophis -> .

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trecho 5143 -- have course, run.

\* course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 ,

\* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
 4890 , 4936 , 5143 ,

\* run , 4936 , 5143 ,

\* runneth , 1632 , 5143 ,

\* running , 1998 , 4370 , 5143 , 5295 ,

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before 4390 # Expanded Dictionary Study

before 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143
 (including its alternate); to run forward, i.e. outstrip,
 precede: -- outrun, run {before}. [q]

course 1408 # dromos {drom' -os}; from the alternate of 5143; a
 race, i.e. (figuratively) career: -- {course}. [q]

course 5143 # trecho {trekh' -o}; apparently a primary verb
 (properly, threcho; compare 2359); which uses dremo {drem' -o}
 (the base of 1408) as alternate in certain tenses; to run or
 walk hastily (literally or figuratively): -- have {course}, run.
 [q]

course 5164 # trochos {trokh-os' }; from 5143; a wheel (as a
 runner), i.e. (figuratively) a circuit of physical effects: --
 {course}. [q]

down 2701 # katatrecho {kat-at-rekh' -o}; from 2596 and 5143;
 to run down, i.e. hasten from a tower: -- run {down}. [q] ***.
 kataphago. See 2719. [q]

have 5143 # trecho {trekh' -o}; apparently a primary verb
 (properly, threcho; compare 2359); which uses dremo {drem' -o}
 (the base of 1408) as alternate in certain tenses; to run or
 walk hastily (literally or figuratively): -- {have} course, run.
 [q]

in 1532 # eistrecho {ice-trekh' -o}; from 1519 and 5143; to hasten inward: -- run {in}. [q]

neck 5137 # trachelos {trakh' -ay-los}; probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life: -- {neck}. [q]

of 1406 # drachme {drakh-may' }; from 1405; a drachma or (silver) coin (as handled): -- piece ({of} silver). [q] ***. dremo. See 5143. [q]

outrun 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before. [q]

piece 1406 # drachme {drakh-may' }; from 1405; a drachma or (silver) coin (as handled): -- {piece} (of silver). [q] ***. dremo. See 5143. [q]

run 1532 # eistrecho {ice-trekh' -o}; from 1519 and 5143; to hasten inward: -- {run} in. [q]

run 2701 # katatrecho {kat-at-rekh' -o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- {run} down. [q] ***. kataphago. See 2719. [q]

run 4063 # peritrecho {per-ee-trekh' -o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- {run} through. [q]

run 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to). [q]

run 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, {run} before. [q]

run 4936 # suntrecho {soon-trekh' -o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with). [q]

run 5143 # trecho {trekh' -o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem' -o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [q]

run 5295 # hupotrecho {hoop-ot-rekh' -o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- {run} under. [q]

silver 1406 # drachme {drakh-may' }; from 1405; a drachma or (silver) coin (as handled): -- piece (of {silver}). [q] ***. dremo. See 5143. [q]

thither 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to). [q]

through 4063 # peritrecho {per-ee-trekh' -o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run {through}. [q]

to 4370 # prostrecho {pros-trekh' -o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet

or join: -- run (thither to, {to}).[q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143
(including its alternate); to run towards, i.e. hasten to meet
or join: -- run (thither {to}, to).[q]

together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143
(including its alternate); to rush together (hastily assemble)
or headlong (figuratively): -- run ({together}, with).[q]

under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143
(including its alternate); to run under, i.e. (specifically) to
sail past: -- run {under}.[q]

with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143
(including its alternate); to rush together (hastily assemble)
or headlong (figuratively): -- run (together, {with}).[q]

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#### 5143. Cross Reference Study

5143.

5143 trecho \* course , 0165 aion , 1408 dromos , 2113  
euthudromeo , 3313 meros , 4144 ploos , {5143 trecho } , 5164  
trochos ,

5143 trecho \* ran , 1530 eispedao , 1532 eistrecho , 1632  
ekcheo , 2027 epokello , 2701 katatrecho , 3729 hormao ,  
4063 peritrecho , 4370 prostrecho , 4890 sundrome , 4936  
suntrecho , {5143 trecho } ,

5143 trecho \* run , 4936 suntrecho , {5143 trecho } ,

5143 trecho \* runneth , 1632 ekcheo , {5143 trecho } ,

5143 trecho \* running , 1998 episuntrecho , 4370 prostrecho ,  
{5143 trecho } , 5295 hupotrecho ,

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5143 - trecho - 2Th 03:01 course

5143 - trecho - Mat 27:48 ran

5143 - trecho - Mar 05:06 ran

5143 - trecho - Mar 15:36 ran

5143 - trecho - Luk 15:20 ran

5143 - trecho - Luk 24:12 ran

5143 - trecho - Joh 20:04 ran

5143 - trecho - Mat 28:08 run
5143 - trecho - 1Co 09:24 run
5143 - trecho - 1Co 09:24 run
5143 - trecho - 1Co 09:26 run
5143 - trecho - 1Co 09:24 run
5143 - trecho - Gal 02:02 run
5143 - trecho - Gal 02:02 run
5143 - trecho - Gal 05:07 run
5143 - trecho - Php 02:16 run
5143 - trecho - Heb 12:01 run
5143 - trecho - Joh 20:02 runneth
5143 - trecho - Rom 09:16 runneth
5143 - trecho - Rev 09:09 runni ng

5143 - trecho - 2Th 03:01 course

5143 - trecho - Mat 27:48 ran

5143 - trecho - Mar 05:06 ran

5143 - trecho - Mar 15:36 ran

5143 - trecho - Luk 15:20 ran

5143 - trecho - Luk 24:12 ran

5143 - trecho - Joh 20:04 ran

5143 - trecho - Mat 28:08 run

5143 - trecho - 1Co 09:24 run

5143 - trecho - 1Co 09:24 run

5143 - trecho - 1Co 09:26 run

5143 - trecho - 1Co 09:24 run

5143 - trecho - Gal 02:02 run

5143 - trecho - Gal 02:02 run

5143 - trecho - Gal 05:07 run

5143 - trecho - Php 02:16 run

5143 - trecho - Heb 12:01 run

5143 - trecho - Joh 20:02 runneth

5143 - trecho - Rom 09:16 runneth

5143 - trecho - Rev 09:09 runni ng

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5143 -- have course, run.

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5142 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> : yet your <5216 -humon -> heavenly <3770 -ouranos -> Father <3962 -pater -> feedeth <{5142} -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5142 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <{5142} -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

5142 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought <{5142} -trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

5142 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth <{5142} -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

5142 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumacheo -> displeased <2371 -thumacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -peitho -> , desired <0154 -aito -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <{5142} -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

5142 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <{5142} -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5142 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <{5142} -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

5142 REV 012 014 And to the woman <1135 -gune -> were given <1325 -di domi -> two <1417 -duo -> wings <4420 -pterox -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <{5142} -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemi su -> a time <2540 -kairos -> , from the face <4383 -prosonon -> of the serpent <3789 -ophis -> .

trecho 5143 -- have course, run.

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\* course , 0165 , 1408 , 2113 , 3313 , 4144 , 5143 , 5164 ,

\* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
4890 , 4936 , 5143 ,

\* run , 4936 , 5143 ,

\* runneth , 1632 , 5143 ,

\* runni ng , 1998 , 4370 , 5143 , 5295 ,

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before 4390 # Expanded Dictionary Study

before 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate): to run forward, i.e. outstrip, precede: -- outrun, run {before}. [q]

course 1408 # dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: -- {course}. [q]

course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359): which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [q]

course 5164 # trochos {trokh-os'}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- {course}. [q]

down 2701 # katrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run {down}. [q] ***. kataphago. See 2719. [q]

have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359): which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [q]

in 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- run {in}. [q]

neck 5137 # trachelos {trakh'-ay-los}; probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life: -- {neck}. [q]

of 1406 # drachme {drakh-may'}; from 1405; a drachma or (silver) coin (as handled): -- piece {{of} silver}. [q] ***. dremo. See 5143. [q]

outrun 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate): to run forward, i.e. outstrip, precede: -- {outrun}, run before. [q]

piece 1406 # drachme {drakh-may'}; from 1405; a drachma or (silver) coin (as handled): -- {piece} (of silver). [q] ***. dremo. See 5143. [q]

run 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- {run} in. [q]

run 2701 # katrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- {run} down. [q] ***. kataphago. See 2719. [q]

run 4063 # peritrecho {per-ee-trekh'-o}; from 4012 and 5143 (including its alternate): to run around, i.e. traverse: -- {run} through. [q]

run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate): to run towards, i.e. hasten to meet or join: -- {run} (thither to, to). [q]

run 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate): to run forward, i.e. outstrip, precede: -- outrun, {run} before. [q]

run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate): to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with). [q]

run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359): which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [q]

run 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate): to run under, i.e. (specifically) to sail past: -- {run} under. [q]

silver 1406 # drachme {drakh-may'}; from 1405; a drachma or (silver) coin (as handled): -- piece (of silver). [q] ***. dremo. See 5143. [q]

thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate): to run towards, i.e. hasten to meet or join: -- run ({thither} to, to). [q]

through 4063 # peritrecho {per-ee-trekh'-o}; from 4012 and 5143 (including its alternate): to run around, i.e. traverse: -- run {through}. [q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate): to run towards, i.e. hasten to meet or join: -- run (thither to, {to}). [q]

to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate): to run towards, i.e. hasten to meet or join: -- run (thither {to}, to). [q]

together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate): to rush together (hastily assemble) or headlong (figuratively): -- run {{together}, with). [q]

under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate): to run under, i.e. (specifically) to sail past: -- run {under}. [q]

with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate): to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}). [q]

5143. Cross Reference Study

5143.

5143 trecho * course , 0165 ai on , 1408 dromos , 2113
euthudromeo , 3313 meros , 4144 ploos , {5143 trecho } , 5164
trochos ,

5143 trecho * ran , 1530 ei spedaio , 1532 ei strecho , 1632
ekcheo , 2027 epokello , 2701 katatrecho , 3729 hormao ,
4063 peritrecho , 4370 prostrecho , 4890 sundrome , 4936
suntrecho , {5143 trecho } ,

5143 trecho * run , 4936 suntrecho , {5143 trecho } ,

5143 trecho * runneth , 1632 ekcheo , {5143 trecho } ,

5143 trecho * running , 1998 episuntrecho , 4370 prostrecho ,
{5143 trecho } , 5295 hupotrecho ,

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