

5144 Concordance Study

5144 Mt 13:23 thirty

5144 Mt 13:8 thirtyfold

5144 Mt 26:15 thirty

5144 Mt 27:3 thirty

5144 Mt 27:9 thirty

5144 Mr 4:20 thirtyfold

5144 Mr 4:8 thirty

5144 Lu 3:23 thirty

5144 Joh 5:5 thirty

5144 Joh 6:19 thirty

5144 Ga 3:17 thirty

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5144. Strong's Dictionary Study

5144. triakonta {tree-ak'-on-tah}; the decade of 5140; thirty: -- thirty. [q]

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5144 -- thirty.

5143 Interlinear Index Study

5143 MAT 027 048 And straightway <2112 -eutheos -> one <1520 -heis -> of them ran <{5143} -trecho -> , and took <2983 -lambano -> a sponge <4699 -spoggos -> , and filled <4130 -pletho -> [it] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

5143 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <{5143} -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5143 MAR 005 006 But when he saw <1492 -ei do -> Jesus <2424 -Iesous -> afar <3113 -makrothen -> off <0575 -apo -> he ran
12/9/2021

<{5143} -trecho -> and worshipped <4352 -proskuneo -> him ,

5143 MAR 015 036 And one <1520 -heis -> ran <{5143} -trecho -> and filled <1072 -gemi zo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

5143 LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splanchnizomai - , and ran {5143} -trecho - , and fell 1968 -epi pipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

5143 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran {5143} -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

5143 JOH 020 002 Then <3767 -oun -> she runneth <{5143} -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -titithemi -> him .

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5143 1CO 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -houto -> run <{5143} -trecho -> , that ye may obtain <2638 -katalambano -> .

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5143 1CO 009 026 I therefore <5106 -toinun -> so <3779 -houto -> run <{5143} -trecho -> , not as uncertainly <0084 -adelos -> ; so <3779 -houto -> fight <4438 -pukteo -> I , not as one that beateth <1194 -dero -> the air <0109 -aer -> :

5143 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anathemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <{5143} -trecho -> , in vain <2756 -kenos -> .

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5143 GAL 005 007 Ye did run <{5143} -trecho -> well <2573 -kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <3982 -peiθο -> the truth <0225 -aletheia -> ?

5143 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <{5143} -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

5143 2TH 003 001 . Finally <3063 -loiPON -> , brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kuriOS -> may have [free] course <{5143} -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you :

5143 HEB 012 001 . Wherefore <5105 -toiGAROUN -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apothemi -> aside <0659 -apothemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <{5143} -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

5143 REV 009 009 And they had <2192 -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [was] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -

hippos -> running <{5143} -trecho -> to battle <4171 -polemos ->

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triakonta 5144 -- thirty.

\* thirty , 5144 ,

\* thirtyfold , 5144 ,

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thirty 5144 # Expanded Dictionary Study

thirty 5144 # triakonta {tree-ak'-on-tah}; the decade of 5140;
thirty: -- {thirty}. [q]

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5144. Cross Reference Study

5144.

5144 triakonta \* thirty , {5144 triakonta } ,

5144 triakonta \* thirtyfold , {5144 triakonta } ,

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5144 - triakonta - Mat 13:23 thirty

5144 - triakonta - Mat 26:15 thirty

5144 - triakonta - Mat 27:03 thirty

5144 - triakonta - Mat 27:09 thirty

5144 - triakonta - Mar 04:08 thirty

5144 - triakonta - Luk 03:23 thirty

5144 - triakonta - Joh 05:05 thirty

5144 - triakonta - Joh 06:19 thirty

5144 - triakonta - Gal 03:17 thirty

5144 - triakonta - Mat 13:08 thirtyfold

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theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

5143 1CO 009 024 . Know <1492 -eido -> ye not that they which
run <5143 -trecho -> in a race <4712 -stadi on -> run <5143 -
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth
<2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -
houto -> run <{5143} -trecho -> , that ye may obtain <2638 -
katal ambano -> .

5143 1CO 009 024 . Know <1492 -eido -> ye not that they which
run <5143 -trecho -> in a race <4712 -stadi on -> run <{5143} -
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth
<2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -
houto -> run <5143 -trecho -> , that ye may obtain <2638 -
katal ambano -> .

5143 1CO 009 024 . Know <1492 -eido -> ye not that they which
run <{5143} -trecho -> in a race <4712 -stadi on -> run <5143 -
trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth
<2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -
houto -> run <5143 -trecho -> , that ye may obtain <2638 -
katal ambano -> .

5143 1CO 009 026 I therefore <5106 -toinun -> so <3779 -houto -
> run <{5143} -trecho -> , not as uncertainly <0084 -adelos -> ;
so <3779 -houto -> fight <4438 -pukteo -> I , not as one that
beateth <1194 -dero -> the air <0109 -aer -> :

5143 GAL 002 002 And I went <0305 -anabaino -> up by revelation
<0602 -apokalupsis -> , and communicated <0394 -anatithemai ->
unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I
preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -
ethnos -> , but privately <2398 -idios -> to them which were of
reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -
mepos -> means <4458 - -pos -> I should run <5143 -trecho -> ,
or <2228 -e -> had run <{5143} -trecho -> , in vain <2756 -
kenos -> .

5143 GAL 002 002 And I went <0305 -anabaino -> up by revelation
<0602 -apokalupsis -> , and communicated <0394 -anatithemai ->
unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I
preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -
ethnos -> , but privately <2398 -idios -> to them which were of
reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -
mepos -> means <4458 - -pos -> I should run <{5143} -trecho -> ,
or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos
> .

5143 GAL 005 007 Ye did run <{5143} -trecho -> well <2573 -
kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you
that ye should not obey <3982 -pei tho -> the truth <0225 -
al etheia -> ?

5143 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -
> the word <3056 -logos -> of life <2222 -zoe -> ; that I may
rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ
<5547 -Christos -> , that I have not run <{5143} -trecho -> in
vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -
kopi ao -> in vain <2756 -kenos -> .

5143 2TH 003 001 . Finally <3063 -loi pon -> , brethren <0080 -
adephos -> , pray <4336 -proseuchomai -> for us , that the
word <3056 -logos -> of the Lord <2962 -kuri os -> may have [

free] course <{5143} -trecho -> , and be glorified <1392 -
doxazo -> , even <2532 -kai -> as [it is] with you :

5143 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we
also <2532 -kai -> are compassed <4029 -perikeimai -> about
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -
> , let us lay <0659 -apothemi -> aside <0659 -apothemi ->
every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -
hamartia -> which doth so easily beset <2139 -euperistatos -> [
us] , and let us run <{5143} -trecho -> with patience <5281 -
hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai
> before <4295 -prokeimai -> us ,

5143 REV 009 009 And they had <2192 -echo -> breastplates <2382
-thorax -> , as it were breastplates <2382 -thorax -> of iron
<4603 -sidereos -> ; and the sound <5456 -phone -> of their
wings <4420 -pterux -> [was] as the sound <5456 -phone -> of
chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -
hippos -> running <{5143} -trecho -> to battle <4171 -polemos ->

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tri akonta 5144 -- thirty.

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* thirty , 5144 ,

* thirtyfold , 5144 ,

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thirty 5144 # Expanded Dictionary Study

thirty 5144 # triakonta {tree-ak' -on-tah}; the decade of 5140;  
thirty: -- {thirty}. [q]

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5144. Cross Reference Study

5144.

5144 triakonta * thirty , {5144 triakonta } ,

5144 triakonta * thirtyfold , {5144 triakonta } ,

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