

5145 Concordance Study

5145 Mr 14:5 hundred

5145 Joh 12:5 hundred

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5145. Strong's Dictionary Study

5145. triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540; three hundred: --three hundred. [ql]

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5145 -- three hundred.

5144 Interlinear Index Study

5144 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <{5144} -triakonta -> .

5144 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunieimi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <{5144} -triakonta -> .

5144 MAT 026 015 And said <2036 -epo -> [ unto them ] , What <5101 -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <{5144} -triakonta -> pieces of silver <0694 -argurion -> .

5144 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakriuo -> , repented <3338 -metamelomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <{5144} -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> ,

5144 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -

pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by  
 Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,  
 saying <3004 -lego -> , And they took <2983 -lambano -> the  
 thirty <{5144} -triakonta -> pieces of silver <0694 -argurion ->  
 , the price <5092 -time -> of him that was valued <5091 -timao -  
 > , whom <3739 -hos -> they of the children <5207 -huios -> of  
 Israel <2474 -Israel -> did value <5091 -timao -> ;

5144 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->  
 on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and  
 did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang  
 <0305 -anabaino -> up and increased <0837 -auzano -> ; and  
 brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -  
 heis -> thirty <{5144} -triakonta -> , and some <1520 -heis ->  
 sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred  
 <1540 -hekaton -> .

5144 MAR 004 020 And these <3778 -houtos -> are they which are  
 sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos ->  
 ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -  
 akouo -> the word <3056 -logos -> , and receive <3858 -  
 paradechomai -> [ it ] , and bring <2592 -karpophoreo ->  
 forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some  
 <1520 -heis -> thirtyfold <{5144} -triakonta -> , some <1520 -  
 heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an  
 hundred <1540 -hekaton -> .

5144 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -  
 autos - began 0756 -archomai - to be about 5616 -hosei -  
 thirty {5144} -triakonta - years 2094 -etos - of age , being  
 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207  
 -huios - of Joseph 2501 -Ioseph - , which was [ the son ]  
 of Heli 2242 -Heli - ,

5144 JOH 005 005 And a certain <5100 -tis -> man <0444 -  
 anthropos -> was there <1563 -ekei -> , which had <2192 -echo -  
 > an infirmity <0769 -astheneia -> thirty <{5144} -triakonta ->  
 and eight <3638 -oktos -> years <2094 -etos -> .

5144 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
 elauo -> about <5613 -hos -> five <4002 -pente -> and twenty  
 <1501 -eikosi -> or <2228 -e -> thirty <{5144} -triakonta ->  
 furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
 afraid <5399 -phobeo -> .

5144 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> ,  
 [ that ] the covenant <1242 -diatheke -> , that was  
 confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God  
 <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -  
 nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -  
 tetrakosioi -> and thirty <{5144} -triakonta -> years <2094 -  
 etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul  
 <0208 -akuroo -> , that it should make <2673 -katargeo -> the  
 promise <1860 -epaggelia -> of none <0208 -akuroo -> effect  
 <2673 -katargeo -> .

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\* hundred , 1250 , 1540 , 1541 , 1812 , 3461 , 4001 , 5071 ,  
5145 ,

\* three , 5140 , 5145 , 5148 , 5150 , 5151 , 5153 ,

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hundred 5145 # Expanded Dictionary Study

hundred 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from  
5140 and 1540; three hundred: -- three {hundred}. [ql

three 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from 5140  
and 1540; three hundred: -- {three} hundred. [ql

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5145. Cross Reference Study

5145.

5145 triakosioi \* hundred , 1250 diakosioi , 1540 hekaton ,  
1541 hekatontaetes , 1812 hexakosioi , 3461urias , 4001  
pentakosioi , 5071 tetrakosioi , {5145 triakosioi } ,

5145 triakosioi \* three , 5140 treis , {5145 triakosioi } ,  
5148 trietia , 5150 trimenon , 5151 tris , 5153 trischillioi ,

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5145 - triakosioi - Mar 14:05 hundred

5145 - triakosioi - Joh 12:05 hundred

5145 Concordance Study

5145 Mr 14: 5 hundred

5145 Joh 12: 5 hundred

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5145. Strong's Dictionary Study

5145. triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540;  
three hundred: --three hundred. [q]

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5145 Concordance Study

5145 Mr 14:5 hundred

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5145 -- three hundred.

5144 Interlinear Index Study

5144 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <{5144} -triakonta -> .

5144 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunieimi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <{5144} -triakonta -> .

5144 MAT 026 015 And said <2036 -epo -> [ unto them ] , What <5101 -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <{5144} -triakonta -> pieces of silver <0694 -argurion -> .

5144 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakriuo -> , repented <3338 -metamelomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <{5144} -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> ,

5144 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -

pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by  
 Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,  
 saying <3004 -lego -> , And they took <2983 -lambano -> the  
 thirty <{5144} -triakonta -> pieces of silver <0694 -arguri on ->  
 , the price <5092 -time -> of him that was valued <5091 -timao -  
 > , whom <3739 -hos -> they of the children <5207 -huios -> of  
 Israel <2474 -Israel -> did value <5091 -timao -> ;

5144 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->  
 on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and  
 did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang  
 <0305 -anabaino -> up and increased <0837 -auzano -> ; and  
 brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -  
 heis -> thirty <{5144} -triakonta -> , and some <1520 -heis ->  
 sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred  
 <1540 -hekaton -> .

5144 MAR 004 020 And these <3778 -houtos -> are they which are  
 sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos ->  
 ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -  
 akouo -> the word <3056 -logos -> , and receive <3858 -  
 paradechomai -> [ it ] , and bring <2592 -karpophoreo ->  
 forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some  
 <1520 -heis -> thirtyfold <{5144} -triakonta -> , some <1520 -  
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5144 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -  
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 -huios - of Joseph 2501 -Ioseph - , which was [ the son ]  
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5144 JOH 005 005 And a certain <5100 -tis -> man <0444 -  
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 <1501 -eikosi -> or <2228 -e -> thirty <{5144} -triakonta ->  
 furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
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 nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -  
 tetrakosioi -> and thirty <{5144} -triakonta -> years <2094 -  
 etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul  
 <0208 -akuroo -> , that it should make <2673 -katargeo -> the  
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 <2673 -katargeo -> .

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\* hundred , 1250 , 1540 , 1541 , 1812 , 3461 , 4001 , 5071 ,  
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\* three , 5140 , 5145 , 5148 , 5150 , 5151 , 5153 ,

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5140 and 1540; three hundred: -- three {hundred}. [ql

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1541 hekatontaetes , 1812 hexakosioi , 3461urias , 4001  
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5145 triakosioi \* three , 5140 treis , {5145 triakosioi } ,  
5148 trietia , 5150 trimenon , 5151 tris , 5153 trischillioi ,

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5145 - triakosioi - Mar 14:05 hundred

5145 - triakosioi - Joh 12:05 hundred



5145 - triakosi oi - Mar 14:05 hundred

5145 - triakosi oi - Joh 12:05 hundred

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5145 -- three hundred.

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5144 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

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5144 MAT 027 003 Then <5119 -tote -> Judas <2455 -loudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamelomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> ,

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5144 LUK 003 023 And Jesus <2424 -Iesous -> himself LUK 0846 -autos -> began <0756 -archomai -> to be about <5616 -hosei -> thirty <5144 -triakonta -> years <2094 -etos -> of age , being <5607 -on -> ( as was supposed <3543 -nomizo -> ) the son <5207 -huios -> of Joseph <2501 -Ioseph -> , which was [ the son ] of Heli <2242 -Heli -> .

5144 JOH 005 005 And a certain <5100 -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

5144 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

5144 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [ that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> .

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tri akosi oi 5145 -- three hundred.

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\* hundred , 1250 , 1540 , 1541 , 1812 , 3461 , 4001 , 5071 ,  
5145 ,

\* three , 5140 , 5145 , 5148 , 5150 , 5151 , 5153 ,

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hundred 5145 # Expanded Dictionary Study

hundred 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540; three hundred: -- three {hundred}. [q]

three 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540; three hundred: -- {three} hundred. [q]

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5145. Cross Reference Study

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1541 hekatontaetes , 1812 hexakosioi , 3461urias , 4001  
pentakosioi , 5071 tetrakosioi , {5145 triakosioi } ,

5145 triakosioi \* three , 5140 treis , {5145 triakosioi } ,  
5148 trietia , 5150 trimenon , 5151 tris , 5153 trischillioi ,

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